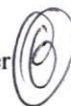


PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|------------------|---------------------------------------------------------------------|------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 5/01/2023        |  | Prepared by                                                                                                                                                     |  | Vanajathi                     |  | Serial no.       |                                                                     | 12721            |  |
| Supplier name                                                                                                                                                                                                                          |          | SSUP             |  |                                                                                                                                                                 |  | HO inward no.                 |  |                  |                                                                     |                  |  |
| Firm/Company                                                                                                                                                                                                                           |          | Dr-WFF           |  | Project                                                                                                                                                         |  | Nextopols                     |  | HO received date |                                                                     |                  |  |
| PO/WO date                                                                                                                                                                                                                             |          | 24/12/22         |  | PO/WO No.                                                                                                                                                       |  | 95419                         |  | Scan ID.         |                                                                     |                  |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                  |  | Bill date                                                                                                                                                       |  | Bill amount                   |  |                  | Original attached                                                   |                  |  |
| 1.                                                                                                                                                                                                                                     | 28012    |                  |  | 3/01/23                                                                                                                                                         |  | 2,549/-                       |  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |  |
| 2.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |  |
| 3.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  | /                             |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |  |
| 4.                                                                                                                                                                                                                                     |          |                  |  |                                                                                                                                                                 |  |                               |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |                               |  | 2,549/-          |                                                                     |                  |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| MRN nos.:                                                                                                                                                                                                                              |          | 115826           |  |                                                                                                                                                                 |  | Proof of delivery matches MRN |  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                  |  |                                                                                                                                                                 |  |                               |  | -                |                                                                     |                  |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |  |                               |  | -                |                                                                     |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                  |  |                                                                                                                                                                 |  |                               |  | 2,549/-          |                                                                     |                  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                  |  |                                                                                                                                                                 |  |                               |  | 5,098/-          |                                                                     |                  |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |                               |  | 2,549/-          |                                                                     |                  |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |                               |  |                  |                                                                     |                  |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |                               |  |                  |                                                                     |                  |  |
| Payment – due date                                                                                                                                                                                                                     |          |                  |  | 9/01/2023                                                                                                                                                       |  |                               |  |                  |                                                                     |                  |  |
| Remarks:                                                                                                                                                                                                                               |          |                  |  | final Bill                                                                                                                                                      |  |                               |  |                  |                                                                     |                  |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer |  | Purchase Manager                                                                                                                                                |  | M D                           |  | Accountant       |                                                                     | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                  |          | Vanajathi        |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Sign:                                                                                                                                                                                                                                  |          | Dauja            |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Date                                                                                                                                                                                                                                   |          | 5/01/2023        |  |                                                                                                                                                                 |  |                               |  |                  |                                                                     |                  |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k         |  | Above 20k                                                                                                                                                       |  | Above 100k                    |  | Upto 20k         |                                                                     | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

| Customer Details                                                                           |                                     |         |     | Invoice No.   | 28012      |                      |         |
|--------------------------------------------------------------------------------------------|-------------------------------------|---------|-----|---------------|------------|----------------------|---------|
| DR. NRK Biotech Private Limited<br>Sy No. 230 to243, Plot no. 11, Thurkapally, Shameerpet, |                                     |         |     | Invoice Date. | 03-01-2023 |                      |         |
|                                                                                            |                                     |         |     | PO No.        | 95419      |                      |         |
|                                                                                            |                                     |         |     | PO Date.      | 24-12-2022 |                      |         |
|                                                                                            |                                     |         |     | Req ID        | 82791      |                      |         |
|                                                                                            |                                     |         |     | Req Date      | 23-12-2022 |                      |         |
| GSTIN : 36AACCD2775Q1Z3                                                                    |                                     |         |     | Loc Req No    | 186477     |                      |         |
| PAN AACCD2775Q                                                                             |                                     |         |     |               |            |                      |         |
|                                                                                            | Description of Goods                | HSN/SAC | Qty | Rate          | Gross      | Tax%                 | Tax Amt |
| 1                                                                                          | 345200 - ELTU-Electrical - LED Tube | 940540  | 10  | 216.00        | 2,160.00   | 18                   | 388.80  |
| 2                                                                                          |                                     |         |     |               |            |                      |         |
| 3                                                                                          |                                     |         |     |               |            |                      |         |
| 4                                                                                          |                                     |         |     |               |            |                      |         |
| 5                                                                                          |                                     |         |     |               |            |                      |         |
| 6                                                                                          |                                     |         |     |               |            |                      |         |
| 7                                                                                          |                                     |         |     |               |            |                      |         |
| 8                                                                                          |                                     |         |     |               |            |                      |         |
| 9                                                                                          |                                     |         |     |               |            |                      |         |
| 10                                                                                         |                                     |         |     |               |            |                      |         |
| 11                                                                                         |                                     |         |     |               |            |                      |         |
| 12                                                                                         |                                     |         |     |               |            |                      |         |
| 13                                                                                         |                                     |         |     |               |            |                      |         |
| 14                                                                                         |                                     |         |     |               |            |                      |         |
| 15                                                                                         |                                     |         |     |               |            |                      |         |
| IGST                                                                                       |                                     |         |     | CGST          |            | SGST                 |         |
| Total Taxable Amount                                                                       |                                     |         |     | 2,160.00      |            | 388.80               |         |
| 194.40                                                                                     |                                     |         |     | 194.40        |            | Total Invoice Amount |         |
|                                                                                            |                                     |         |     | 2,548.80      |            |                      |         |
| Rupees : Two Thousand Five Hundred Fourty Eight and Paise Eighty Only.                     |                                     |         |     |               |            |                      |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

24-12-2022 14:00:03

From Company : **DR.NRK Biotech Private Limited**  
Plot no.11,, TSIIC Industrial Development Area, Sno.230 to 243, Turt  
Malkajgiri, Telangana, 500078  
G S T No. : 36AACCD2775Q1Z3



13.12.22 4:34:24

| Supplier Details                                                                                                                        |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br><b>GSTIN</b> 36ACQFS2044C1Z7<br><br>040-66335551 |  |  |  |  |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty   | Rate   | Dis% | GST   | Amount          |
|---------------------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 345200 - ELTU-Electrical - LED Tube<br>Light-6500K-Wipro-D532065 - 1200mmX20W - Nos | 20.00 | 216.00 | 0.00 | 18.00 | 5,097.60        |
| <b>Total Order Value . . .</b>                                                        |       |        |      |       | <b>5,097.60</b> |
| Rupees : Five Thousand Ninty Seven and Paise Sixty Only.                              |       |        |      |       |                 |

**Terms and Conditions :-****Specification /** All items shall be of Wipro brand/company**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Nextopolis  
Sy No 230 to 243, plot no 11, turkapally, shamirpet, medchal  
Phone. .

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. original invoice must be sent to HO office. proof of delivery/DC can be sent by email.

| PART DELIVERY DETAILS |          |           |         |
|-----------------------|----------|-----------|---------|
| S.no.                 | Bill no. | Bill Date | Amount  |
| 1.                    | 27907    | 24/12/22  | 2,549/- |
| 2.                    | 28012    | 31/01/23  | 2,549/- |
| 3.                    |          |           |         |
| 4.                    |          |           |         |
| 5.                    |          |           |         |

For **DR.NRK Biotech Private Limited**

Authorised Signatory

Name :

27/12/2022

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_/\_/

|                               |      |                                                                                |  |                 |  |                       |  |                                 |  |
|-------------------------------|------|--------------------------------------------------------------------------------|--|-----------------|--|-----------------------|--|---------------------------------|--|
| Requestion Form               |      |                                                                                |  |                 |  |                       |  |                                 |  |
| Company Name                  |      | Dr N/A Bio Tech pvt ltd                                                        |  | Date            |  | 23.12.2022            |  |                                 |  |
| Site & Phase                  |      | Nextopolis                                                                     |  | Time            |  | 11.00                 |  |                                 |  |
| Unit No/Block No              |      | Main block                                                                     |  |                 |  |                       |  |                                 |  |
| Supplier                      |      |                                                                                |  | Req No          |  | 186477                |  |                                 |  |
| Material required before date |      |                                                                                |  | ID No           |  | 62791                 |  |                                 |  |
| S No                          |      | Item                                                                           |  | Qty required    |  | Qty available at site |  | Order Qty Inward No Inward Date |  |
| 1                             | ELTU | ELEC1988-Electrical-LED Tube Light-6500K-Wipro DSJ2065-1200mmX20W-Nos - 345200 |  | 20              |  |                       |  | 20                              |  |
| 2                             |      |                                                                                |  |                 |  |                       |  |                                 |  |
| 3                             |      |                                                                                |  |                 |  |                       |  |                                 |  |
| 4                             |      |                                                                                |  |                 |  |                       |  |                                 |  |
| 5                             |      |                                                                                |  |                 |  |                       |  |                                 |  |
| 6                             |      |                                                                                |  |                 |  |                       |  |                                 |  |
| 7                             |      |                                                                                |  |                 |  |                       |  |                                 |  |
| 8                             |      |                                                                                |  |                 |  |                       |  |                                 |  |
| 9                             |      |                                                                                |  |                 |  |                       |  |                                 |  |
| 10                            |      |                                                                                |  |                 |  |                       |  |                                 |  |
| Remarks:                      |      | Towards site use purpose                                                       |  |                 |  |                       |  |                                 |  |
|                               |      |                                                                                |  |                 |  |                       |  |                                 |  |
|                               |      |                                                                                |  |                 |  |                       |  |                                 |  |
| Engineer                      |      |                                                                                |  | Project Manager |  |                       |  | MID                             |  |
| Prepared By:                  |      | S Shraya                                                                       |  |                 |  |                       |  |                                 |  |
| Approved By:                  |      | C. Balamurukrishna                                                             |  |                 |  |                       |  |                                 |  |
| Sign & Date                   |      | 23.12.2022                                                                     |  |                 |  |                       |  |                                 |  |

65419

**APPROVED**  
 27 DEC 2022  
 MANISH PARIKH  
 PROJECT MANAGER PROCUREMENT  
 23/12/22

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 03-01-2023

## Customer Details

DR. NRK Biotech Private Limited

Sy No. 230 to 243, Plot no. 11, Thurkapally, Shameerpet,

GSTIN : 36AACCD2775Q1Z3

|            |            |
|------------|------------|
| DC No.     | 23885      |
| DC Date    | 03-01-2023 |
| PO No.     | 95419      |
| PO Date    | 24-12-2022 |
| Req ID     | 82791      |
| Req Date   | 23-12-2022 |
| Loc Req No | 186477     |

## Description of Goods

HSN/SAC

Qty

1 345200 - ELTU-Electrical - LED Tube Light-6500K-Wipro-D532065 - 1200mmX20W - Nos

940540

10

TSMF-17106

V.No. TS106A0143

## INWARD

|                          |                   |
|--------------------------|-------------------|
| Inward No: 2687          | Dt: 03/01/23      |
| MRN No: 115826           | Dt: 01/01/23      |
| Received By: [Signature] | Sign: [Signature] |
| DR NRK BIOTECH PVT LTD   |                   |

for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction

