

PURCHASE DIVISION  
Advice for approval for credit to supplier

e

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 05/01/2023                                                                                                                                                                                                                       |                  | Prepared by: K. Mounika                                                                                                                                         |                               | Serial no. 12780                                                    |                  |
| Supplier name: SLLP                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: MRMLLP                                                                                                                                                                                                                   |                  | Project: GMR                                                                                                                                                    |                               | HO received date                                                    |                  |
| PO/WO date: 21/09/2023                                                                                                                                                                                                                 |                  | PO/WO No. 92160                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 27201            | 26/11/22                                                                                                                                                        | 46,438/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | 1                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 46,438/-                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 113855           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 46,438                                                              |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 46,438                                                              |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 09/01/2023                                                                                                                                                      |                               |                                                                     |                  |
| Remarks: Final Bill                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  | Seet                                                                                                                                                            |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                   |  |  |  | Invoice No. |  | 27201 |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 92160      | 193804 |
| <b>Doc Date</b>   | 21-09-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 09-09-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                            | Qty   | Rate   | Dis% | GST   | Amount           |
|------------------------------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 294200 - TLFL-Tiles - Floor Tiles-Vitrified-Ispira-Grigio<br>Serena - 600x1200mm - sqm<br>52 Boxes | 75.00 | 524.70 | 0.00 | 18.00 | 46,435.95        |
| <b>Total Order Value . . .</b>                                                                       |       |        |      |       | <b>46,435.95</b> |
| Rupees : Fourty Six Thousand Four Hundred Thirty Five and Paise Ninty Five Only.                     |       |        |      |       |                  |

**Terms and Conditions :-**

**Specification / Brand** Brand will be Nexion Ispira, Box sft is 15.42, 2 tiles in a box

**Payment Terms** After delivery and production of bill

**Tax** GST included in the above prices

**Delivery Date** With 1 day

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil

**Transportation Cost** Nil

**Warranty** Nil

**Advance Paid** Nil

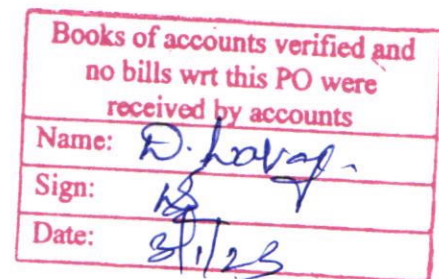
**Other Terms** We reserve the right to reject items not conforming to quality and specifications, Damage is in suppliers account, above order is for Clubhouse staircase landing,riser, skirting purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'



For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



|                                |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
|--------------------------------|--|---------------------------------------------------------------------------|--|-----------------------------|--|-----------------------|--|-----------|--|-------------|--|-------------|--|
| Requisition Form               |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| Company Name:                  |  | MRMLLP                                                                    |  | Date:                       |  | 21.09.22              |  |           |  |             |  |             |  |
| Site & Phase :                 |  | GMR                                                                       |  | Time:                       |  | 12:00                 |  |           |  |             |  |             |  |
| Unit No./Block No.             |  | club house                                                                |  |                             |  |                       |  |           |  |             |  |             |  |
| Supplier:                      |  |                                                                           |  | Req. No.                    |  | 193804                |  |           |  |             |  |             |  |
| Material required before date: |  | Urgent                                                                    |  | ID No.                      |  |                       |  |           |  |             |  |             |  |
| S No                           |  | Item                                                                      |  | Qty required                |  | Qty available at site |  | Order Qty |  | Inward No   |  | Inward Date |  |
| 1                              |  | TILE 1071-Tiles-Floor Tiles-Vitrified-Ispira Grigio Serena-600x1200mm-Sqm |  | 75                          |  | 0                     |  | 75        |  |             |  |             |  |
| 2                              |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| 3                              |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| 4                              |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| 5                              |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| 6                              |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| 7                              |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| 8                              |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| 9                              |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| 10                             |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| Remarks:                       |  | towards club house stair case work purpose GMR site.                      |  |                             |  |                       |  |           |  |             |  |             |  |
|                                |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |
| Prepared By:                   |  | Engineer                                                                  |  | APPROVED BY Project Manager |  | 21 Sep 2022           |  | Purchase  |  | MD          |  |             |  |
| Approved By:                   |  | Nagendar                                                                  |  | M. RAJ PRASAD (G.M.R.)      |  | Project Manager       |  | APPROVED  |  | 05 JAN 2023 |  |             |  |
| Sign & Date:                   |  |                                                                           |  |                             |  |                       |  |           |  |             |  |             |  |

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Modi Reality Malloper  
CCP

Site: G.M.R

DC No. : 5189

Date : 14/11/2022

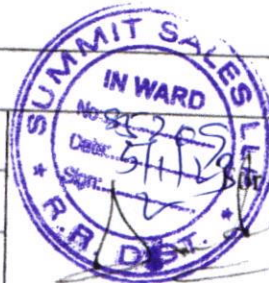
Vehicle No. : TS-08UH 2978

P.O. / W.O. No. : 92160

P.O. / W.O. Date : 21/11/2022

| Sl. No. | PARTICULARS                         | Quantity      |
|---------|-------------------------------------|---------------|
| 1       | <u>Crigio Serena 600mm x 1200mm</u> | <u>75 sqm</u> |
| 2       | <u>(SL Base)</u>                    |               |
| 3       |                                     |               |
| 4       |                                     |               |
| 5       |                                     |               |
| 6       |                                     |               |
| 7       |                                     |               |
| 8       |                                     |               |
| 9       |                                     |               |
| 10      |                                     |               |
| 11      |                                     |               |
| 12      |                                     |               |
| 13      |                                     |               |
| 14      |                                     |               |
| 15      |                                     |               |
| 16      |                                     |               |
| 17      |                                     |               |
| 18      |                                     |               |
| 19      |                                     |               |
| 20      |                                     |               |

|                         |
|-------------------------|
| INVOICE                 |
| MODI REALTY MALLOPER    |
| 9992                    |
| Ward No                 |
| MRN No 113855           |
| Received by <u>goma</u> |



GSTIN :

Received the above materials in good condition.

Received by : Nagender

Stamp:

Nagender

Date : 21/11/2022

Authorised Signatory