

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 05/01/2023                                                                                                                                                                                                                       |                  | Prepared by: K. Mounika                                                                                                                                         |                               | Serial no. 12743                                                    |                  |
| Supplier name: 8slp                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: MRMLCP                                                                                                                                                                                                                   |                  | Project: GMR                                                                                                                                                    |                               | HO received date                                                    |                  |
| PO/WO date: 05/12/22                                                                                                                                                                                                                   |                  | PO/WO No.: 94665                                                                                                                                                |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 27829            | 22/12/22                                                                                                                                                        | 6,287                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 6,287                                                               |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 115346           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 6,287                                                               |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 64,236                                                              |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 57,949.                                                             |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 09/01/2023                                                                                                                                                      |                               |                                                                     |                  |
| Remarks: final bill                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | K. Mounika       | [Signature]                                                                                                                                                     |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  | [Signature]      |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 05/01/23         |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                    |                                               |          |     | Invoice No.   | 27829      |        |         |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|----------|-----|---------------|------------|--------|---------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076 |                                               |          |     | Invoice Date. | 22-12-2022 |        |         |
|                                                                                                     |                                               |          |     | PO No.        | 94665      |        |         |
|                                                                                                     |                                               |          |     | PO Date.      | 05-12-2022 |        |         |
|                                                                                                     |                                               |          |     | Req ID        | 82137      |        |         |
|                                                                                                     |                                               |          |     | Req Date      | 03-12-2022 |        |         |
| GSTIN : 36AAEFM1459R1ZP                                                                             |                                               |          |     | PAN           | AAEFM1459R |        |         |
| Loc Req No                                                                                          |                                               |          |     | 208416        |            |        |         |
|                                                                                                     | Description of Goods                          | HSN/SAC  | Qty | Rate          | Gross      | Tax%   | Tax Amt |
| 1                                                                                                   | 181100 - ELCW-Electrical - Copper Wire-Yellow | 85446020 | 6   | 888.00        | 5,328.00   | 18     | 959.04  |
| 2                                                                                                   |                                               |          |     |               |            |        |         |
| 3                                                                                                   |                                               |          |     |               |            |        |         |
| 4                                                                                                   |                                               |          |     |               |            |        |         |
| 5                                                                                                   |                                               |          |     |               |            |        |         |
| 6                                                                                                   |                                               |          |     |               |            |        |         |
| 7                                                                                                   |                                               |          |     |               |            |        |         |
| 8                                                                                                   |                                               |          |     |               |            |        |         |
| 9                                                                                                   |                                               |          |     |               |            |        |         |
| 10                                                                                                  |                                               |          |     |               |            |        |         |
| 11                                                                                                  |                                               |          |     |               |            |        |         |
| 12                                                                                                  |                                               |          |     |               |            |        |         |
| 13                                                                                                  |                                               |          |     |               |            |        |         |
| 14                                                                                                  |                                               |          |     |               |            |        |         |
| 15                                                                                                  |                                               |          |     |               |            |        |         |
| IGST                                                                                                |                                               |          |     | CGST          |            | SGST   |         |
|                                                                                                     |                                               |          |     | 479.52        |            | 479.52 |         |
| Total Taxable Amount                                                                                |                                               |          |     | 5,328.00      |            | 959.04 |         |
| Total Invoice Amount                                                                                |                                               |          |     | 6,287.04      |            |        |         |
| Rupees : Six Thousand Two Hundred Eighty Seven and Paise Four Only.                                 |                                               |          |     |               |            |        |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 2

02-01-2023 13:21:20

Original / Office Copy / Purchase Div.Copy

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94665      | 208416 |
| <b>Doc Date</b>   | 05-12-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 03-12-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                | Qty   | Rate     | Dis% | GST   | Amount    |
|------------------------------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 737000 - ELCW-Electrical - Copper Wire-Blue Color-Gloster - 4SqmmX90mtrs - Bundles     | 3.00  | 3,122.00 | 0.00 | 18.00 | 11,051.88 |
| 2 865000 - ELCW-Electrical - Copper Wire-Black Color-Gloster - 4SqmmX90mtrs - Bundles    | 3.00  | 3,122.00 | 0.00 | 18.00 | 11,051.88 |
| 3 944800 - ELCW-Electrical - Copper Wire-Yellow color-Gloster - 2.5SqmmX90mtrs - Bundles | 4.00  | 2,050.00 | 0.00 | 18.00 | 9,676.00  |
| 4 682900 - ELCW-Electrical - Copper Wire-Black Color-Gloster - 2.5SqmmX90mtrs - Bundles  | 4.00  | 2,050.00 | 0.00 | 18.00 | 9,676.00  |
| 5 983600 - ELCW-Electrical - Copper Wire-Green Color-Gloster - 2.5SqmmX90mtrs - Bundles  | 1.00  | 3,122.00 | 0.00 | 18.00 | 3,683.96  |
| 6 997500 - ELCW-Electrical - Copper Wire-Red Color-Gloster - 1SqmmX90mtrs - Bundles      | 4.00  | 888.00   | 0.00 | 18.00 | 4,191.36  |
| 7 181100 - ELCW-Electrical - Copper Wire-Yellow color-Gloster - 1SqmmX90mtrs - Bundles   | 6.00  | 888.00   | 0.00 | 18.00 | 6,287.04  |
| 8 688000 - ELCW-Electrical - Copper Wire-Black Color-Gloster - 1SqmmX90mtrs - Bundles    | 6.00  | 888.00   | 0.00 | 18.00 | 6,287.04  |
| 9 770200 - ELCW-Electrical - Copper Wire-Green Color-Gloster - 1SqmmX90mtrs - Bundles    | 2.00  | 888.00   | 0.00 | 18.00 | 2,095.68  |
| 10 468000 - ELCD-Electrical - Insulation tapes-- - 20nos - Boxes                         | 20.00 | 10.00    | 0.00 | 18.00 | 236.00    |

**Total Order Value . . .****64,236.84**

Rupees : Sixty Four Thousand Two Hundred Thirty Six and Paise Eighty Four Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of Wipro brand/company**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Working Day.**Delivery Location** Gulmohar ResidencyFor **Modi Reality Mallapur LLP**

Authorised Signatory

Books of accounts verified and  
no bills wrt this PO were  
received by accounts

Name: *D. Kargy*Sign: *[Signature]*Date: *31/1/23*

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : *V. eel 05/01*

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**Purchase Order**

Page(s) 2 Of 2

02-01-2023 13:21:20

Original / Office Copy / Purchase Div.Copy

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone: Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for Towards G-Block 405 wiring work purpose.

**Completion Date** Nil

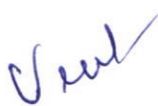
**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. original invoice must be sent to HO office. proof of delivery/DC can be sent by email.

For **Modi Reality Mallapur LLP**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

Company Name: MRM LLP

Site & Phase: GMR

Unit No. Block No. G-Block 405

Supplier:

Material required Urgent  
Before date:

Date: 03.12.2022

Time: 1:00

Req. No. 208416

ID No.

| S No | Item                                                                        | Qty required | Qty available at site | Order Qty | Inward No | Inward Date |
|------|-----------------------------------------------------------------------------|--------------|-----------------------|-----------|-----------|-------------|
| 1    | ELEC7702-Electrical-Copper Wire-Blue Color-Gloster-4SqmmX90mtrs-Bundles     | 3            | 0                     | 3         |           |             |
| 2    | ELEC7370-Electrical-Copper Wire-Black Color-Gloster-4SqmmX90mtrs-Bundles    | 3            | 0                     | 3         |           |             |
| 3    | ELEC7754-Electrical-Copper Wire-Yellow color-Gloster-2.5SqmmX90mtrs-Bundles | 4            | 0                     | 4         |           |             |
| 4    | ELEC8650-Electrical-Copper Wire-Black Color-Gloster-2.5SqmmX90mtrs-Bundles  | 4            | 0                     | 4         |           |             |
| 5    | ELEC9975-Electrical-Copper Wire-Green Color-Gloster-2.5SqmmX90mtrs-Bundles  | 1            | 0                     | 1         |           |             |
| 6    | ELEC1811-Electrical-Copper Wire-Red Color-Gloster-1SqmmX90mtrs-Bundles      | 4            | 0                     | 4         |           |             |
| 7    | ELEC9448-Electrical-Copper Wire-Yellow color-Gloster-1SqmmX90mtrs-Bundles   | 6            | 0                     | 6         |           |             |
| 8    | ELEC6829-Electrical-Copper Wire-Black Color-Gloster-1SqmmX90mtrs-Bundles    | 6            | 0                     | 6         |           |             |
| 9    | ELEC9836-Electrical-Copper Wire-Green Color-Gloster-1SqmmX90mtrs-Bundles    | 2            | 0                     | 2         |           |             |
| 10   | ELEC4374-Electrical-Insulation tapes---20nos-Boxes                          | 1            | 0                     | 1         |           |             |

Remarks: Towards G-Block 405 wiring work purpose

Engineer

Rajesh.G

Prepared By:

Approved By:

Sign & Date: 03.12.2022

Project Manager

Ram Prasad

Purchase MD

APPROVED

05 JAN 2023

P. VENKATESHWARLU

MANAGER PURCHASE

APPROVED BY

12 DEC 2022

M. RAM PRASAD. (G.M.R.)

Project Manager

**Summit Sales LLP**

#5-4-1873 &amp; 4, II Floor, Saham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier: Customer: Transporter: Copy:

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 22-12-2022

**Customer Details**

Modi Realty Mallapur LLP

Sy No. 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge. 500076

GSTIN: 36AAEFM1459R1ZP

DC No: 23709

DC Date: 22-12-2022

PO No: 94665

PO Date: 05-12-2022

Req ID: 82137

Req Date: 03-12-2022

Loc Req No: 208416

|    | Description of Goods                                                                    | HSN/SAC  | Qty |
|----|-----------------------------------------------------------------------------------------|----------|-----|
| 1  | 181100 - ELCW-Electrical - Copper Wire-Yellow color-Gloster - 1 Sqmm X 90mtrs - Bundles | 85446020 | 6   |
| 2  |                                                                                         |          |     |
| 3  |                                                                                         |          |     |
| 4  |                                                                                         |          |     |
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| 30 |                                                                                         |          |     |

Subject to Hyderabad Jurisdiction

**INWARD**  
 MODI REALTY MALLAPUR LLP  
 Ward No 10418 DL 22/12/22  
 MRN No 115346 DL 23/12/22  
 Received By... Sign.....

for Summit Sales LLP

Authorised signatory

