

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

|                                        |  |                            |  |                  |  |
|----------------------------------------|--|----------------------------|--|------------------|--|
| Date: 09/01/23                         |  | Prepared by: Asha Jayanthi |  | Serial no. 13003 |  |
| Supplier name: Global Safety Solutions |  |                            |  | HO inward no.    |  |
| Firm/Company: SCLLP                    |  | Project: SHLLP             |  | HO received date |  |
| PO/WO date: 22/12/22                   |  | PO/WO No. 95299            |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 2230     | 23/12/22  | 2,596 /-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           | /           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 2,596 /-                                                            |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 115954                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 2,596 /-                                                            |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 2,596 /-                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 16/01/23                                                                                                                                                        |                                                                     |
| Remarks: Final bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                                     |

|                |                      |                  |            |            |                  |
|----------------|----------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer     | Purchase Manager | M D        | Accountant | Accounts Manager |
| Name:          | Asha Jayanthi        |                  |            |            |                  |
| Sign:          | <i>Asha Jayanthi</i> |                  |            |            |                  |
| Date           | 09/01/23             |                  |            |            |                  |
| Approval limit | Upto 20k             | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Tax Invoice

(ORIGINAL FOR RECIPIENT)

## GLOBAL SAFETY SOLUTIONS

#5-5-48,Ranigunj,  
Secunderabad-500003  
GSTIN/UIN: 36AAOFG9573A1Z5  
State Name : Telangana, Code : 36  
Contact : 9581228898/9502555088  
E-Mail : gss.infoteam@gmail.com

Buyer (Bill to)

## Summit Sales LLP

M G Road, Secunderabad  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

Invoice No.

2230

Dated

23-Dec-22

Delivery Note

Mode/Terms of Payment

Reference No. &amp; Date.

2230 dt. 23-Dec-22

Other References

Buyer's Order No.

952299-170571

Dated

22-Dec-22

Dispatch Doc No.

95299

Delivery Note Date

Dispatched through

Destination

Terms of Delivery

| SI No. | Description of Goods                   | HSN/SAC  | GST Rate | Quantity  | Rate   | per | Disc. % | Amount     |
|--------|----------------------------------------|----------|----------|-----------|--------|-----|---------|------------|
| 1      | Freeman Steel Measuring Tape 5 Mtr Max | 90178010 | 18 %     | 20.00 Nos | 110.00 | Nos |         | 2,200.00   |
|        | CGST@9%                                |          |          |           |        | 9 % |         | 198.00     |
|        | SGST@9%                                |          |          |           |        | 9 % |         | 198.00     |
| Total  |                                        |          |          | 20.00 Nos |        |     |         | ₹ 2,596.00 |

|                  |            |
|------------------|------------|
| INWARD           |            |
| Inward No. 19252 | DI: 6/1/23 |
| MRN No: 115954   | DI: 21/123 |
| Received By:     | Sign: C    |
| SUMMIT SALES LLP |            |

Amount Chargeable (in words)

INR Two Thousand Five Hundred Ninety Six Only

E. &amp; O.E

| HSN/SAC  | Taxable Value | Central Tax |        | State Tax |        | Total Tax Amount |
|----------|---------------|-------------|--------|-----------|--------|------------------|
|          |               | Rate        | Amount | Rate      | Amount |                  |
| 90178010 | 2,200.00      | 9%          | 198.00 | 9%        | 198.00 | 396.00           |
| Total    | 2,200.00      |             | 198.00 |           | 198.00 | 396.00           |

Tax Amount (in words) : INR Three Hundred Ninety Six Only

Company's PAN : AAOFG9573A

## Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Company's Bank Details

Bank Name : AXIS BANK

A/c No. : 919020070179320

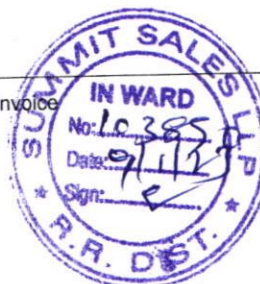
Branch &amp; IFS Code: MG Road, Secunderabad &amp; UTIB0000068

for GLOBAL SAFETY SOLUTIONS

Customer's Seal and Signature

Authorised Signatory

This is a Computer Generated Invoice





## Purchase Order

Page(s) 1 Of 1

22-12-2022 14:40:33



95299

13.12.22 4:32:29

From Company : **Summit Sales LLP**

5-4-187/3&amp;4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Global Safety Solutions

5-5-48, Ranigunj, secunderbad

**GSTIN** 36AAOFG9573A1Z5

9502555088/9581228898

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 95299      | 170571 |
| <b>Doc Date</b>   | 22-12-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 14-12-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Qasim Hussain/AQ Shakir**

Purchase Order for the Supply of following Items.

| Item Name                                                            | Qty   | Rate   | Dis% | GST   | Amount          |
|----------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 732000 - TOOL-Tools - Mesurment Tapes-Steel-Freemans<br>- 5m - Nos | 20.00 | 110.00 | 0.00 | 18.00 | 2,596.00        |
| <b>Total Order Value . . .</b>                                       |       |        |      |       | <b>2,596.00</b> |

Rupees : Two Thousand Five Hundred Ninty Six Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** Within 15days of delivery of all materials & production of bill.**Tax** All taxes included in above price.**Delivery Date** Next day.**Delivery Location** Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Final payment as per actual weighment. Above order for stock maintain purpose.**Completion Date** Nil**Measurment** Nil**Security** NIL**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Global Safety Solutions**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                                       |                                |                       |           |           |             |  |  |  |
|--------------------------------|-------------------------------------------------------|--------------------------------|-----------------------|-----------|-----------|-------------|--|--|--|
| Requisition Form               |                                                       |                                |                       |           |           |             |  |  |  |
| Company Name:                  |                                                       | SSLLP                          |                       | Date:     |           | 14.12.22    |  |  |  |
| Site & Phase :                 |                                                       | SHLLP                          |                       | Time:     |           |             |  |  |  |
| Unit No./Block No.             |                                                       |                                |                       |           |           |             |  |  |  |
| Supplier:                      |                                                       |                                |                       | Req. No.  |           | 170571      |  |  |  |
| Material required before date: |                                                       |                                |                       | ID No.    |           | 82697       |  |  |  |
| S No                           | Item                                                  | Qty required                   | Qty available at site | Order Qty | Inward No | Inward Date |  |  |  |
| 1                              | HARD1945-Hardware-SS Screws -Pan Head--6x32mm-Pkts    | 20                             | 1                     | 20        |           |             |  |  |  |
| 2                              | HARD3593-Hardware-SS Screws -Pan Head--6x50mm-Pkts    | 10                             | 0                     | 10        |           |             |  |  |  |
| 3                              | HARD1916-Hardware-SS Screws-CSK Head--8x32mm-Pkts     | 20                             | 0                     | 20        |           |             |  |  |  |
| 4                              | HARD1982-Hardware-SS Screws -Pan Head--8x38mm-Pkts    | 20                             | 3                     | 20        |           |             |  |  |  |
| 5                              | HARD7650-Hardware-Wood screws -CSK--8x35mm-Pkts       | 20                             | 25                    | 20        |           |             |  |  |  |
| 6                              | TOOL3390-Tools-Mesurnent Tapes-Steel-Freemans- 5m-Nos | 20                             | 10                    | 20        |           |             |  |  |  |
| 7                              | HARD4934-Hardware-Bombay Nails ---50mm-Kgs            | 25                             | 5                     | 25        |           |             |  |  |  |
| 8                              | HARD2155-Hardware-Bombay Nails ---62.50mm-Kgs         | 25                             | 9                     | 25        |           |             |  |  |  |
| 9                              | TOOL1467-Tools-Plastic Gampa ---425mm-Nos             | 60                             | 43                    | 60        |           |             |  |  |  |
| 10                             |                                                       |                                |                       |           |           |             |  |  |  |
| Remarks:                       |                                                       | For Stock Replenishing Purpose |                       |           |           |             |  |  |  |
|                                |                                                       |                                |                       |           |           |             |  |  |  |
| Engineer                       |                                                       | Project Manager                |                       | Purchase  |           | MD          |  |  |  |
| Prepared By:                   |                                                       | Asha jyothis                   |                       |           |           |             |  |  |  |
| Approved By:                   |                                                       | Minish                         |                       |           |           |             |  |  |  |
| Sign & Date:                   |                                                       |                                |                       |           |           |             |  |  |  |

APPROVED BY  
16 DEC 2022  
SOHAM MODI  
MANAGING DIRECTOR