

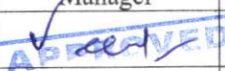
PURCHASE DIVISION  
Advice for approval for credit to supplier



|                       |  |                    |  |                  |  |
|-----------------------|--|--------------------|--|------------------|--|
| Date: 13/01/23        |  | Prepared by: Deepa |  | Serial no. 13138 |  |
| Supplier name: eshp   |  |                    |  | HO inward no.    |  |
| Firm/Company: MRP khp |  | Project: NGH       |  | HO received date |  |
| PO/WO date: 7/01/23   |  | PO/WO No. 95869    |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 28146    | 9/01/23   | 27,677/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           | 1           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                                   |                               |                                                                                                                                                                 |                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                               |                                                                                                                                                                 | 27,677/-                                                            |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 116070                                                                                                                                                                                                                                  | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                               |                                                                                                                                                                 | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                               |                                                                                                                                                                 | 27,677/-                                                            |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 27,677/-                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                               |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                                     |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                                |                               | 23/01/23                                                                                                                                                        |                                                                     |
| Remarks:                                                                                                                                                                                                                                          |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer                                                                    | Purchase Manager                                                                    | M D        | Accountant | Accounts Manager |
|----------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------|------------|------------------|
| Name:          | Deepa                                                                               |  |            |            |                  |
| Sign:          |  |  |            |            |                  |
| Date           | 13/01/23                                                                            | 13/01/23                                                                            |            |            |                  |
| Approval limit | Upto 20k                                                                            | Above 20k                                                                           | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                             |  |  |  | Invoice No. |  | 28146 |  |
|----------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Realty Pocharam LLP<br>Nilgiri Heights, Pocharam, 500088<br><br>GSTIN : 36ABIFM1836H1Z7 |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 2

13-01-2023 12:26:06

Ori



95869

27.12.22 3:37:04

From Company : **Modi Realty Pocharam LLP**

5-4-183/3&amp;4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50000

G S T No. : 36ABIFM1836H1Z7

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

95869

182390

**Doc Date**

07-01-2023

**Quote No**

Nil

**Quote Date**

04-01-2023

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                | Qty    | Rate   | Dis% | GST   | Amount           |
|------------------------------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 717300 - TOOL-Tools - Plastic Gampa -- - 425mm - Nos                                   | 15.00  | 126.00 | 0.00 | 18.00 | 2,230.20         |
| 2 368900 - GENE-General Items - Sponges-- - 12pack - Nos                                 | 200.00 | 9.00   | 0.00 | 18.00 | 2,124.00         |
| 3 451000 - GENE-General Items - GI Buckets-- - - - Nos                                   | 15.00  | 125.00 | 0.00 | 18.00 | 2,212.50         |
| 4 656400 - CONS-Consumables - Bombay Brooms Small-- - - - Nos                            | 200.00 | 10.00  | 0.00 | 0.00  | 2,000.00         |
| 5 214600 - TOOL-Tools - Spade with handle-- - - - Nos                                    | 15.00  | 126.00 | 0.00 | 18.00 | 2,230.20         |
| 6 449400 - HARD-Hardware - Chicken Mesh -12.7mm holex0.376mm- - 1000 x 30000mm - Bundles | 1.00   | 145.00 | 0.00 | 18.00 | 171.10           |
| 7 7369 - Plumbing - other - Hose Pipe - Others - Kgs 20mm                                | 180.00 | 32.00  | 0.00 | 18.00 | 6,796.80         |
| 8 114900 - GENE-General Items - Recron-- - - - Nos                                       | 200.00 | 42.00  | 0.00 | 18.00 | 9,912.00         |
| <b>Total Order Value . . .</b>                                                           |        |        |      |       | <b>27,676.80</b> |

Rupees : Twenty Seven Thousand Six Hundred Seventy Six and Paise Eighty Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After delivery and production of bill**Tax** Included in the above prices**Delivery Date** With in a day**Delivery Location** Nilgiri Heights

pocharam

Phone. 9849497484

**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site general work use purpose.**Completion Date** NilFor **Modi Realty Pocharam LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**Purchase Order**

Page(s) 2 Of 2

13-01-2023 12:26:06

Original / Office Copy / Purchase Div.Copy

**Measurment**

Nil

**Security**

Nil

**Remarks**

Original invoice +copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.Original invoice must be  
snet to HO office or purchase site office Proof of delivery /DC can be sent by email.

For **Modi Realty Pocharam LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                           |                                                                             |                                                                                                                                                                                            |                       |           |           |             |    |
|-------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|-----------|-------------|----|
| Requisition Form                          |                                                                             |                                                                                                                                                                                            |                       |           |           |             |    |
| Company Name: MRP LLP                     |                                                                             | Date:                                                                                                                                                                                      | 04.01.2023            |           |           |             |    |
| Site & Phase : NGH                        |                                                                             | Time:                                                                                                                                                                                      | 11:20                 |           |           |             |    |
| Flat/Block no. Site                       |                                                                             |                                                                                                                                                                                            |                       |           |           |             |    |
| Supplier:                                 |                                                                             | Req. No.                                                                                                                                                                                   | 182390                |           |           |             |    |
| Material required before date: 06.01.2023 |                                                                             | ID No.                                                                                                                                                                                     | 83146                 |           |           |             |    |
| S No                                      | Item                                                                        | Qty required                                                                                                                                                                               | Qty available at site | Order Qty | Inward No | Inward Date |    |
| 1                                         | TOOL 7173-Tools-Plastic Gampa ---425MM-Nos                                  | 15                                                                                                                                                                                         | 0                     | 15        |           |             |    |
| 2                                         | GENE3689-General Items-Sponges---12pack-Nos                                 | 200                                                                                                                                                                                        | 0                     | 200       |           |             |    |
| 3                                         | GENE4510-General Items-GI Buckets---Nos                                     | 15                                                                                                                                                                                         | 0                     | 15        |           |             |    |
| 4                                         | CONS6564-Consumables-Bombay Brooms Small---Nos                              | 200                                                                                                                                                                                        | 0                     | 200       |           |             |    |
| 5                                         | TOOL2146-Tools-Spade with handle---Nos                                      | 15                                                                                                                                                                                         | 0                     | 15        |           |             |    |
| 6                                         | HARD4494-Hardware-Chicken Mesh -12.7mm holex0.376mm--1000 x 30000MM-Bundles | 1                                                                                                                                                                                          | 0                     | 1         |           |             |    |
| 7                                         | HARD6904-Hardware-Green hose pipe---20MM-mtrs                               | 200                                                                                                                                                                                        | 0                     | 200       |           |             |    |
| 8                                         | GENE1149-General Items-Recron---Nos                                         | 200                                                                                                                                                                                        | 0                     | 200       |           |             |    |
| 9                                         |                                                                             |                                                                                                                                                                                            | 0                     | 0         |           |             |    |
| 10                                        |                                                                             |                                                                                                                                                                                            |                       |           |           |             |    |
| Remarks: For site general works purpose   |                                                                             |                                                                                                                                                                                            |                       |           |           |             |    |
| Engineer                                  |                                                                             | Project Manager                                                                                                                                                                            |                       |           |           |             | MD |
| Prepared By: A.Sravani                    |                                                                             |                                                                                                                                                                                            |                       |           |           |             |    |
| Approved By:                              |                                                                             | <div style="border: 2px solid blue; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> <b>PURCHASE</b><br/> <b>05 JAN 2023</b><br/> P. VENKATESHWARU<br/> MANAGER PURCHASE </div> |                       |           |           |             |    |
| Sign & Date:                              |                                                                             |                                                                                                                                                                                            |                       |           |           |             |    |

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044CIZ7**

1 of 1 : 09-01-2023

| Customer Details                  |                                                                                | DC No.     | 24012      |
|-----------------------------------|--------------------------------------------------------------------------------|------------|------------|
| Modi Realty Pocharam LLP          |                                                                                | DC Date.   | 09-01-2023 |
| Nilgiri Heights, Pocharam, 500088 |                                                                                | PO No.     | 95869      |
|                                   |                                                                                | PO Date.   | 07-01-2023 |
|                                   |                                                                                | Req ID     | 83146      |
|                                   |                                                                                | Req Date   | 04-01-2023 |
| GSTIN : 36ABIFM1836H1Z7           |                                                                                | Loc Req No | 182390     |
|                                   | Description of Goods                                                           | HSN/SAC    | Qty        |
| 1                                 | 717300 - TOOL-Tools - Plastic Gampa -- - 425mm - Nos                           | 39249090   | 15 ✓       |
| 2                                 | 368900 - GENE-General Items - Sponges-- - 12pack - Nos                         | 39129020   | 200 ✓      |
| 3                                 | 451000 - GENE-General Items - GI Buckets-- - - - Nos                           | 732690     | 15 ✓       |
| 4                                 | 656400 - CONS-Consumables - Bombay Brooms Small-- - - - Nos                    | 96032900   | 200 ✓      |
| 5                                 | 214600 - TOOL-Tools - Spade with handle-- - - - Nos                            | 82011000   | 15 ✓       |
| 6                                 | 449400 - HARD-Hardware - Chicken Mesh -12.7mm holex0.376mm- - 1000 x 30000mm - | 73141410   | 1 ✓        |
| 7                                 | 7369 - Plumbing - other - Hose Pipe - Others - Kgs                             |            | 180 ✓      |
| 8                                 | 114900 - GENE-General Items - Recron-- - - - Nos                               | 55032000   | 200 ✓      |
| 9                                 |                                                                                |            |            |
| 10                                |                                                                                |            |            |
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| 29                                |                                                                                |            |            |
| 30                                |                                                                                |            |            |

Subject to Hyderabad Jurisdiction

| INWARD              |                   |
|---------------------|-------------------|
| Invoice No: 12352   | Dt: 09/1/23       |
| MRN No: 116070      | Dt: 10/1/23       |
| Received By: Bishnu | Sign: [Signature] |
| NILGIRI HEIGHTS     |                   |

for Summit Sales LLP

Authorised signatory

