

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                                                                                                                                                                                                                        |           |                  |  |                                                                                                                                                                 |            |                               |                  |                                                                     |  |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------|------------------|---------------------------------------------------------------------|--|------------------|--|
| Date:                                                                                                                                                                                                                                  |           | 10/01/23         |  | Prepared by                                                                                                                                                     | Asbjayothu |                               | Serial no.       | 13054                                                               |  |                  |  |
| Supplier name                                                                                                                                                                                                                          |           | SM Corporation   |  |                                                                                                                                                                 |            | HO inward no.                 |                  |                                                                     |  |                  |  |
| Firm/Company                                                                                                                                                                                                                           |           | SCLLP            |  | Project                                                                                                                                                         | SCLLP      |                               | HO received date |                                                                     |  |                  |  |
| PO/WO date                                                                                                                                                                                                                             |           | 26/11/22         |  | PO/WO No.                                                                                                                                                       | 94426      |                               | Scan ID.         |                                                                     |  |                  |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.  |                  |  | Bill date                                                                                                                                                       |            | Bill amount                   |                  | Original attached                                                   |  |                  |  |
| 1.                                                                                                                                                                                                                                     | 22-23/639 |                  |  | 7/01/23                                                                                                                                                         |            | 96,244/-                      |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| 2.                                                                                                                                                                                                                                     |           |                  |  |                                                                                                                                                                 |            | /                             |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| 3.                                                                                                                                                                                                                                     |           |                  |  |                                                                                                                                                                 |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| 4.                                                                                                                                                                                                                                     |           |                  |  |                                                                                                                                                                 |            |                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |           |                  |  |                                                                                                                                                                 |            |                               | 96,244/-         |                                                                     |  |                  |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |           |                  |  |                                                                                                                                                                 |            |                               |                  |                                                                     |  |                  |  |
| MRN nos.:                                                                                                                                                                                                                              |           | 116019           |  |                                                                                                                                                                 |            | Proof of delivery matches MRN |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |           |                  |  |                                                                                                                                                                 |            |                               | -                |                                                                     |  |                  |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |           |                  |  |                                                                                                                                                                 |            |                               | -                |                                                                     |  |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |           |                  |  |                                                                                                                                                                 |            |                               | 96,244/-         |                                                                     |  |                  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |           |                  |  |                                                                                                                                                                 |            |                               | 96,245/-         |                                                                     |  |                  |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |           |                  |  |                                                                                                                                                                 |            |                               |                  |                                                                     |  |                  |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |           |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |            |                               |                  |                                                                     |  |                  |  |
| Close PO / WO                                                                                                                                                                                                                          |           |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |            |                               |                  |                                                                     |  |                  |  |
| Payment – due date                                                                                                                                                                                                                     |           |                  |  | 16/01/23 recd. Advance Paid.                                                                                                                                    |            |                               |                  |                                                                     |  |                  |  |
| Remarks:                                                                                                                                                                                                                               |           |                  |  | Final bill                                                                                                                                                      |            |                               |                  |                                                                     |  |                  |  |
| Approved by                                                                                                                                                                                                                            |           | Purchase Officer |  | Purchase Manager                                                                                                                                                |            | M D                           |                  | Accountant                                                          |  | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                  |           | Asbjayothu       |  | Asbjayothu                                                                                                                                                      |            |                               |                  |                                                                     |  |                  |  |
| Sign:                                                                                                                                                                                                                                  |           | Asbjayothu       |  | Asbjayothu                                                                                                                                                      |            |                               |                  |                                                                     |  |                  |  |
| Date                                                                                                                                                                                                                                   |           | 10/01/23         |  | 11 JAN 2023                                                                                                                                                     |            |                               |                  |                                                                     |  |                  |  |
| Approval limit                                                                                                                                                                                                                         |           | Upto 20k         |  | Above 20k                                                                                                                                                       |            | Above 100k                    |                  | Upto 20k                                                            |  | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

146e333ece0cc08a22cacfc49eb7bb744f824e73e8362-  
 363ce6e3300a1f64f34  
 112315023328816  
 7-Jan-23



|                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                       |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------|----------|
| <b>SM CORPORATION</b><br>1-679/02/B,<br>4th Floor,<br>40, Gandhi Nagar,<br>500 080, Telangana<br>42, Pet Basheerabad<br>Hyderabad-500055<br>36ACQFS7978P1ZL<br>Telangana, Code : 36<br>corporindia2015@gmail.com<br>1123<br><b>SM Sales LLP</b><br>384, 2 ND FLOOR , MG ROAD<br>HYDERABAD - 500003<br>KUND KINGSTON PG COLLEGE , CHERLAPALLY<br>HYDRABAD<br>36ACQFS2044C1Z7<br>Telangana, Code : 36 | Invoice No.              | e-Way Bill No.        | Dated    |
|                                                                                                                                                                                                                                                                                                                                                                                                     | SMC/22-23/639            | 151580851587          | 7-Jan-23 |
|                                                                                                                                                                                                                                                                                                                                                                                                     | Delivery Note            | Mode/Terms of Payment |          |
|                                                                                                                                                                                                                                                                                                                                                                                                     | Buyer's Order No.        | Dated                 |          |
|                                                                                                                                                                                                                                                                                                                                                                                                     | Dispatch Doc No.         | Delivery Note Date    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                     | Dispatched through       | Destination           |          |
|                                                                                                                                                                                                                                                                                                                                                                                                     | Bill of Lading/LR-RR No. | Motor Vehicle No.     |          |
|                                                                                                                                                                                                                                                                                                                                                                                                     | Terms of Delivery        |                       |          |
|                                                                                                                                                                                                                                                                                                                                                                                                     | PO - 94428               |                       |          |

| Description of Goods                                                                                                                                                                                                                          | HSN/SAC  | Quantity   | Rate     | per | Disc. % | Amount      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|----------|-----|---------|-------------|
| Regular Moulded Doors                                                                                                                                                                                                                         | 44182090 | 60.620 SQM | 1,345.47 | SQM |         | 81,562.50   |
| ENCLOSURE - 40 NOS                                                                                                                                                                                                                            |          |            |          |     |         |             |
| Out Put CGST @ 9%                                                                                                                                                                                                                             |          |            |          | 9 % |         | 7,340.63    |
| Out Put SGST @ 9%                                                                                                                                                                                                                             |          |            |          | 9 % |         | 7,340.63    |
| Round Off                                                                                                                                                                                                                                     |          |            |          |     |         | 0.24        |
| <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <b>INWARD</b><br/>           Inward No. 19257 Dt: 2/1/23<br/>           MRN No: 116019 Dt: 9/1/23<br/>           Received By: Sign: <br/> <b>SUMMIT SALES LLP</b> </div> |          |            |          |     |         |             |
| Total                                                                                                                                                                                                                                         |          | 60.620 SQM |          |     |         | ₹ 96,244.00 |

in words) E. & O.E

Six Thousand Two Hundred Forty Four Only

| HSN/SAC | Taxable Value | Central Tax |          | State Tax |          | Total Tax Amount |
|---------|---------------|-------------|----------|-----------|----------|------------------|
|         |               | Rate        | Amount   | Rate      | Amount   |                  |
|         | 81,562.50     | 9%          | 7,340.63 | 9%        | 7,340.63 | 14,681.26        |
| Total   | 81,562.50     |             | 7,340.63 |           | 7,340.63 | 14,681.26        |

(in words) : INR Fourteen Thousand Six Hundred Eighty One and Twenty Six paise Only

VAT TIN : 36688888937  
 GST No. : 36688888937  
 PAN : ACSFS7978P

that this invoice shows the actual price of the  
 and that all particulars are true and correct.

for SM CORPORATION  
 Authorised Signatory

This is a Computer Generated Invoice

# Purchase Order

Page(s) 1 Of 1

29-11-2022 13:48:55

Original / Office Copy / Purchase Div.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

SM Corporation  
Gandhinagar , Musheerabad, secundrabad.402,4th floor ,JMD Tapasvi, Near  
Hari Hara kala kshetram

**GSTIN** 36ACSFS7978P1ZL

9848171373

9848085222/9848018816

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94426      | 170472 |
| <b>Doc Date</b>   | 26-11-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 22-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Prabhu Reddy**

Purchase Order for the Supply of following Items.

| Item Name                                                                           | Qty   | Rate     | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 104100 - DOOR-Doors - Panel door-2Panel - -<br>825Wx2075Hmmx32mm - Nos<br>32"x82" | 10.00 | 2,277.96 | 0.00 | 18.00 | 26,879.93        |
| 2 163900 - DOOR-Doors - Panel door-2Panel - -<br>675Wx2075Hmmx32mm - Nos<br>26"x82" | 10.00 | 1,850.84 | 0.00 | 18.00 | 21,839.91        |
| 3 331500 - DOOR-Doors - Panel door-2Panel - -<br>675Wx2025Hmmx32mm - Nos<br>26"x80" | 10.00 | 1,805.55 | 0.00 | 18.00 | 21,305.49        |
| 4 819400 - DOOR-Doors - Panel door-2Panel - -<br>825Wx2025Hmmx32mm - Nos<br>32"x80" | 10.00 | 2,222.00 | 0.00 | 18.00 | 26,219.60        |
| <b>Total Order Value . . .</b>                                                      |       |          |      |       | <b>96,244.93</b> |

Rupees : Ninty Six Thousand Two Hundred Fourty Four and Paise Ninty Three Only.

**Terms and Conditions :-**

|                          |                                                                                                                                                                                                                       |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | All items shall be of good quality, with Masonite Skin, 2 sides, 2 Panels, with mango wood frame, thickness 32mm, Rate per sft is Rs147.50/- including GST                                                            |
| <b>Payment Terms</b>     | 100% as advance                                                                                                                                                                                                       |
| <b>Tax</b>               | All taxes included in above price.                                                                                                                                                                                    |
| <b>Delivery Date</b>     | Within 10-15 days                                                                                                                                                                                                     |
| <b>Delivery Location</b> | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra                                                                                                               |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                   |
| <b>Transportation</b>    | Extra                                                                                                                                                                                                                 |
| <b>Warranty</b>          | one year                                                                                                                                                                                                              |
| <b>Advance Paid</b>      | 96,245/- by RTGS/NEFT                                                                                                                                                                                                 |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming quality and specifications. Above order for stock replenishing purpose.                                                                                           |
| <b>Completion Date</b>   | NA                                                                                                                                                                                                                    |
| <b>Measurment</b>        | Nil                                                                                                                                                                                                                   |
| <b>Security</b>          | Nil                                                                                                                                                                                                                   |
| <b>Remarks</b>           | Original invoice+copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be send to HO office. Proof of delivery /DC can be sent by email. |

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **SM Corporation**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Estimate/Draft PO

Page(s) 1 Of 1

26-11-2022 14:58:50

Origin

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7



94426

16.11.22 3:28:16

**Supplier Details**

SM Corporation  
Gandhinagar ,Musheerabad,secundrabad.402,4th floor ,JMD Tapasvi,Near  
Hari Hara kala kshetram

**GSTIN** 36ACSFS7978P1ZL

9848171373

9848085222/9848018816

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94426      | 170472 |
| <b>Doc Date</b>   | 26-11-2022 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 22-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Prabhu Reddy**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                           | Qty   | Rate     | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 104100 - DOOR-Doors - Panel door-2Panel - -<br>825Wx2075Hmxx32mm - Nos<br>32"x82" | 10.00 | 2,277.96 | 0.00 | 18.00 | 26,879.93        |
| 2 163900 - DOOR-Doors - Panel door-2Panel - -<br>675Wx2075Hmxx32mm - Nos<br>26"x82" | 10.00 | 1,850.84 | 0.00 | 18.00 | 21,839.91        |
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| <b>Total Order Value . . .</b>                                                      |       |          |      |       | <b>96,244.93</b> |

Rupees : Ninty Six Thousand Two Hundred Fourty Four and Paise Ninty Three Only.

**Terms and Conditions :-**

**Specification /** All items shall be of good quality, with Masonite Skin, 2 sides, 2 Panels, with mango wood frame, thickness 32mm, Rate per sft is Rs147.50/- including GST

**Payment Terms** 100% as advance

**Tax** All taxes included in above price.

**Delivery Date** Within 10-15 days

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone: 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Extra

**Warranty** one year

**Advance Paid** 96,245/- by RTGS/NEFT

**Other Terms** We reserve the right to reject items not conforming quality and specifications. Above order for stock replenishing purpose.

**Completion Date** NA

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice+copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be send to HO office. Proof of delivery /DC can be sent by email.

**For MDs APPROVAL**

- ☒ High Value/quantity beyond limits.  
☐ Po/Req. processed-post approval.  
☐ Approval for technical details/clarification.  
☐ Replenishing SLLP stock  
☐ Other

APPROVED BY  
29 NOV 2022  
SOHAM MODI  
MANAGING DIRECTOR

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **SM Corporation**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

|                                |                                                          |                                |                       |            |           |             |  |  |  |
|--------------------------------|----------------------------------------------------------|--------------------------------|-----------------------|------------|-----------|-------------|--|--|--|
| Requisition Form               |                                                          |                                |                       |            |           |             |  |  |  |
| Company Name:                  |                                                          | SSLLP                          | Date:                 | 22.11.2022 |           |             |  |  |  |
| Site & Phase :                 |                                                          | SHLLP                          | Time:                 |            |           |             |  |  |  |
| Unit No./Block No.             |                                                          |                                |                       |            |           |             |  |  |  |
| Supplier:                      |                                                          |                                | Req. No.              | 170472     |           |             |  |  |  |
| Material required before date: |                                                          |                                | ID No.                | 81826      |           |             |  |  |  |
| S No                           | Item                                                     | Qty required                   | Qty available at site | Order Qty  | Inward No | Inward Date |  |  |  |
| 1                              | DOOR1041-Doors-Panel door-2Panel --825Wx2075HMMx32MM-Nos | 32x 82                         | 40 50                 | 4          | 50        |             |  |  |  |
| 2                              | DOOR1639-Doors-Panel door-2Panel --675Wx2075HMMx32MM-Nos | 26x 82                         | 40 50                 | 1          | 40        |             |  |  |  |
| 3                              | DOOR3315-Doors-Panel door-2Panel --675Wx2025HMMx32MM-Nos | 26x 80                         | 10                    | 44         | 10        |             |  |  |  |
| 4                              | DOOR8194-Doors-Panel door-2Panel --825Wx2025HMMx32MM-Nos | 32x 80                         | 10                    | 11         | 10        |             |  |  |  |
| 5                              | DOOR3345-Doors-Panel door-2Panel --975Wx2025HMMx32MM-Nos | 38x 80                         | 20 10                 | 0          | 10        |             |  |  |  |
| 6                              |                                                          |                                |                       |            |           |             |  |  |  |
| 7                              |                                                          |                                |                       |            |           |             |  |  |  |
| 8                              |                                                          |                                |                       |            |           |             |  |  |  |
| 9                              |                                                          |                                |                       |            |           |             |  |  |  |
| 10                             |                                                          |                                |                       |            |           |             |  |  |  |
| Remarks:                       |                                                          | For Stock Replenishing purpose |                       |            |           |             |  |  |  |
| Engineer                       |                                                          | Project Manager                |                       |            |           |             |  |  |  |
| Prepared By:                   |                                                          | Ashajyothi                     | Purchase              | MD         |           |             |  |  |  |
| Approved By:                   |                                                          | Minish                         |                       |            |           |             |  |  |  |
| Sign & Date:                   |                                                          |                                |                       |            |           |             |  |  |  |

APPROVED BY  
 22 NOV 2022  
 SOHAM MODI  
 MANAGING DIRECTOR