# PURCHASE DIVISION Advice for approval for credit to supplier



| Date: 13/01/22 Prepar |                         | ed by                   | Deepa       |                | Serial no.   |                  | 13117         |           |                     |
|-----------------------|-------------------------|-------------------------|-------------|----------------|--------------|------------------|---------------|-----------|---------------------|
| Supplier nar          | (Jun 22)                |                         |             | . ,            |              | HO inward no.    |               |           |                     |
| Firm/Compa            | ompany MMRK-Wo Project  |                         | GHT         |                |              | HO received date |               |           |                     |
| PO/WO date            | PO/WO date 101/23 PO/WO |                         | ) No. 95866 |                | Scan ID.     |                  |               |           |                     |
| Sl no.                |                         | Bill no.                |             | Bill           | date         | I                | Bill amount   |           | Original attached   |
| 1.                    |                         | 28190                   |             | 110/11         | 23           | 4                | 8141-         |           | Yes   No            |
| 2.                    |                         |                         |             |                |              |                  | 1             |           | □ Yes □ No          |
| 3.                    |                         |                         |             |                |              |                  |               |           | □ Yes □ No          |
| 4.                    |                         |                         |             |                |              |                  |               |           | □ Yes □ No          |
| Amount A -            | Bills to                | otal (Excluding Trans   | sport & F   | Iamali Charg   | ges):        |                  |               | 4         | 814/-               |
| Proof of deli         | ivery by                | way of DCs/bill         | □ Steel     | report  RM     | C pour repor | rt 🗆 Sol         | id block repo | ort 🗆 Ins | tallation report    |
| MRN                   |                         | 1                       |             |                |              |                  | f delivery    | L         | Yes 🗆 No            |
| nos.:                 |                         | 116137                  |             |                |              | matche           | s MRN         |           |                     |
| Amount B –            | Other C                 | Credits: Transportation | on charge   | es             |              | ,                |               | _         |                     |
| Amount C -            | Other D                 | Debits:                 |             |                |              |                  |               | _         |                     |
| Amount D (            | D=A+B                   | -C) – Amount to be      | credited t  | to the supplie | er:          |                  |               | 1         | 4,814/-             |
| Amount E –            | PO / W                  | O value:                |             |                |              |                  |               |           | 4,814/-             |
| Amount F –            | Differe                 | nce (A – E):            |             |                |              |                  |               |           | 70. 71.             |
| Quantity rec          | eived as                | s per PO/WO             |             | Yes D          | Excess recei | ved 🗆 Sh         | ort received  | □ Part re | eceived             |
| Close PO / V          | VO                      |                         |             | Yes 🗆 1        | No – wait fo | r balance        | material 🗆 (  | Other     |                     |
| Payment – d           | ue date                 |                         |             |                | 231          | 23               |               |           |                     |
| Remarks:              |                         |                         |             |                | -3 1         | 1-3              |               |           |                     |
|                       |                         |                         |             |                |              |                  |               |           |                     |
| Approved              | d by                    | Purchase Officer        |             | rchase         | M D          |                  | Accoun        | tant      | Accounts<br>Manager |
| Name:                 |                         | Deepa                   |             | Ü              |              |                  |               |           |                     |
| Sign:                 |                         | S                       |             |                |              |                  |               |           |                     |
| Date                  |                         | 13/01/23                |             |                |              |                  |               |           |                     |
| Approval lin          | nit                     | Upto 20k                | Above 2     | 20k            | Above 100l   | k                | Upto 20k      |           | Above 20k           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## **Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| No. 28190              |                              |          |  |
|------------------------|------------------------------|----------|--|
| Date. 11-01-2          | 2023                         |          |  |
| 95866                  | 95866<br>07-01-2023<br>83131 |          |  |
| 07-01-2                |                              |          |  |
| 83131                  |                              |          |  |
| 04-01-2                | 2023                         |          |  |
| Loc Req No 142514      |                              |          |  |
| Rate Gross Tax% Tax An |                              |          |  |
| 0 4,080.00             | ) 18                         | 734.40   |  |
|                        |                              |          |  |
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| 4,080.00               |                              | 734.40   |  |
| 4,000.00               |                              | 734.40   |  |
|                        | 1,011.10                     |          |  |
|                        |                              | 4,814.40 |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



07-01-2023 12:34:47 PM

iv.Copy

From Company: Mehta & Modi Realty Kowkur LLP

5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunde

G S T No.: 36ABLFM7631F1Z3

27.12.22 3:37:04

| Supplier Details             |                                     |                   |            |        |
|------------------------------|-------------------------------------|-------------------|------------|--------|
| Summit Sales LLP             |                                     | Doc No            | 95866      | 142514 |
| 5-4-187/3&4,II nd floor,     | Soham Mansion,MG Road, Secunderabad | Doc Date          | 07-01-2023 |        |
|                              | Quote No                            | Nil               |            |        |
| <b>GSTIN</b> 36ACQFS2044C1Z7 |                                     | <b>Quote Date</b> | 04-01-2023 |        |
| 040-66335551                 | 9618244433                          | SupplyType        | Supply     |        |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name  | Qty   | Rate     | Dis%     | GST   | Amount   |
|--|-------|----------|----------|-------|----------|
| 1 688300 - PLUM-Plumbing - PVC-SWR-Floor Trap 100mm - Nos    | 30.00 | 136.00   | 0.00     | 18.00 | 4,814.40 |
| upees : Four Thousand Eight Hundred Fourteen and Paise Fourt |       | Total Or | 4,814.40 |       |          |

### Terms and Conditions :-

Specification /

All items shall be of Sudhkar brand/company

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Next Day.

**Delivery Location** 

Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

Penality For Delay

Transportation

Transport cost shall be borne by us.

Warranty

1 Year

Advance Paid

nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for plumbing work

**Completion Date** 

NA

Measurment Security

Nil

Remarks

Original invoice +copy of proof of delivery is required to process invoice for payment .DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office .proof of delivery /DC can be sent by emai

For Mehta & Modi Realty Kowkur LLP

Jun'

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Name :

Date : \_\_/\_\_/\_\_\_

| Requisition Form               |   |                   |                          |                                 |         |             |
|--------------------------------|---|-------------------|--------------------------|---------------------------------|---------|-------------|
| Company Name:                  | Mehta & Modi Realty Kowkur LLP                | Date:             | 04-01-2023               |                                 |         |             |
| Site & Phase:                  | GHT   | Time:             | 16:16                    |                                 |         |             |
| Unit No./Block No. A & B       | A&B   |                   |                          |                                 |         |             |
| Supplier:                      |   | Req. No.          | 142514                   |                                 |         |             |
| Material required before date: |   | 05-01-2023 ID No. | 83131                    |                                 |         |             |
| S No                           | Item  | Qty<br>required   | Oty available<br>at site | Order Qty Inward No Inward Date | vard No | Inward Date |
| 1                              | PLUM6883-Plumbing-PVC-SWR-Floor Trap100MM-Nos | 30                |                          | 30                              |         |             |
| 2                              | 99856   |                   |                          |                                 |         |             |
| 3                              |   |                   |                          |                                 |         |             |
| 4                              |   |                   |                          |                                 |         |             |
| 5                              |   |                   |                          |                                 |         |             |
| 9                              |   |                   |                          |                                 |         |             |
| 7                              |   |                   |                          |                                 |         |             |
| 8                              |   |                   |                          |                                 |         |             |
| 6                              |   |                   |                          |                                 |         |             |
| 10                             |   |                   |                          |                                 |         |             |
| Remarks:                       |   |                   |                          |                                 |         |             |
|                                | GHT Plumbing work purpose.                    |                   |                          |                                 |         |             |
|                                | Engineer                                      | Project           | 0                        | C S Assupping C                 |         | MD          |
| Prepared By:                   | D Devi  | solumni.          | 0.5                      | 0 5 JAN 2023                    |         |             |
| Approved By:                   | A Suresh                                      |                   | P. VEN                   | P. VENKATESHWARLU               | J. I.   |             |
| Sign & Date:                   |   | 04-01-2023        | MANA                     | 10004240                        |         |             |

#### DELIVERY CHALLAN

Summit Sales LLP
#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:11-01-2023

| Customer Details   | DC No.  | 24051      |       |
|--|---|------------|-------|
| Mehta & Modi Realty Kowkur LLP                             | DC Date.  | 11-01-2023 |       |
| Sy No. 196, Kowkur, Hyderabad, 500010                      | PO No.  | 95866      |       |
|  | PO Date.  | 07-01-2023 |       |
|  | Req ID  | 83131      |       |
| GSTIN: 36ABLFM7631F1Z3                                     | Req Date  | 04-01-2023 |       |
| GOTHY - SONDERWINGSTEELS                                   | Loc Req No  | 142514     |       |
| Description of Goods                                       |   | HSN/SAC    | Qty . |
| 1 688300 - PLUM-Plumbing - PVC-SWR-Floor Trap 100mm - Nos  |   | 39174000   | 30    |
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for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

