

PURCHASE DIVISION  
Advice for approval for credit to supplier

(2)

|                                                                                                                                                                                                                                        |          |                         |           |                                                                                                                                                                 |             |                               |                                                          |                                                                     |  |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|--|------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 18/01/23                |           | Prepared by                                                                                                                                                     |             | kalpana                       |                                                          | Serial no.                                                          |  | 13289            |  |
| Supplier name                                                                                                                                                                                                                          |          | Veerabhadra Enterprises |           | HO inward no.                                                                                                                                                   |             |                               |                                                          |                                                                     |  |                  |  |
| Firm/Company                                                                                                                                                                                                                           |          | SSLLP                   |           | Project                                                                                                                                                         |             | SHLLP                         |                                                          | HO received date                                                    |  |                  |  |
| PO/WO date                                                                                                                                                                                                                             |          | 12/01/23                |           | PO/WO No.                                                                                                                                                       |             | 96140                         |                                                          | Scan ID:                                                            |  |                  |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                         | Bill date |                                                                                                                                                                 | Bill amount |                               | Original attached                                        |                                                                     |  |                  |  |
| 1.                                                                                                                                                                                                                                     | 707      |                         | 13/01/23  |                                                                                                                                                                 | 18,425/-    |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |                  |  |
| 2.                                                                                                                                                                                                                                     |          |                         |           |                                                                                                                                                                 |             |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |                  |  |
| 3.                                                                                                                                                                                                                                     |          |                         |           |                                                                                                                                                                 |             |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |                  |  |
| 4.                                                                                                                                                                                                                                     |          |                         |           |                                                                                                                                                                 |             |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                         |           |                                                                                                                                                                 |             |                               |                                                          | 18,425/-                                                            |  |                  |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                         |           |                                                                                                                                                                 |             |                               |                                                          |                                                                     |  |                  |  |
| MRN nos.:                                                                                                                                                                                                                              |          | 116385                  |           |                                                                                                                                                                 |             | Proof of delivery matches MRN |                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                         |           |                                                                                                                                                                 |             |                               |                                                          |                                                                     |  |                  |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                         |           |                                                                                                                                                                 |             |                               |                                                          |                                                                     |  |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                         |           |                                                                                                                                                                 |             |                               |                                                          | 18,425/-                                                            |  |                  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                         |           |                                                                                                                                                                 |             |                               |                                                          | 18,425/-                                                            |  |                  |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                         |           |                                                                                                                                                                 |             |                               |                                                          |                                                                     |  |                  |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                         |           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                               |                                                          |                                                                     |  |                  |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                         |           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                               |                                                          |                                                                     |  |                  |  |
| Payment – due date                                                                                                                                                                                                                     |          |                         |           | 23/01/23                                                                                                                                                        |             |                               |                                                          |                                                                     |  |                  |  |
| Remarks: final Bill                                                                                                                                                                                                                    |          |                         |           |                                                                                                                                                                 |             |                               |                                                          |                                                                     |  |                  |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer        |           | Purchase Manager                                                                                                                                                |             | M D                           |                                                          | Accountant                                                          |  | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                  |          |                         |           |                                                                                                                                                                 |             |                               |                                                          |                                                                     |  |                  |  |
| Sign:                                                                                                                                                                                                                                  |          |                         |           |                                                                                                                                                                 |             |                               |                                                          |                                                                     |  |                  |  |
| Date                                                                                                                                                                                                                                   |          |                         |           |                                                                                                                                                                 |             |                               |                                                          |                                                                     |  |                  |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k                |           | Above 20k                                                                                                                                                       |             | Above 100k                    |                                                          | Upto 20k                                                            |  | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Ph : 27810914  
Cell : 7989596166

Authorized Signatory



# Purchase Order

Page(s) 1 Of 2

12-01-2023 17:40:37



Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

96140  
10.01.23 4:03:09

**Supplier Details**

Veerabhadra Enterprises  
D.No. 3-2-188, Raja Mudaliar Street, Secunderabad - 500 003.

**GSTIN** 36AEMPG9276J1ZV

040 - 66338850

9246269111

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 96140      | 170691 |
| <b>Doc Date</b>   | 12-01-2023 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 10-01-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Venkatesh.**

Purchase Order for the Supply of following Items.

| Item Name                                                                    | Qty   | Rate   | Dis% | GST   | Amount   |
|------------------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 105600 - CONS-Consumables - Mopping stick holder-- - - Nos                 | 30.00 | 100.00 | 0.00 | 18.00 | 3,540.00 |
| 2 998900 - CONS-Consumables - Phinyl-- - 1 Ltr - Nos                         | 40.00 | 35.00  | 0.00 | 18.00 | 1,652.00 |
| 3 974800 - CONS-Consumables - Detergent powder-- - 500gms - pkts             | 30.00 | 31.00  | 0.00 | 18.00 | 1,097.40 |
| 4 670300 - CONS-Consumables - Colin 500 ml-- - - - Nos                       | 40.00 | 78.00  | 0.00 | 18.00 | 3,681.60 |
| 5 371300 - CONS-Consumables - Water Bottles-- - 1 Ltr - Nos                  | 36.00 | 25.00  | 0.00 | 18.00 | 1,062.00 |
| 6 494100 - CONS-Consumables - Door Mats -- - - - Nos cloth                   | 24.00 | 45.00  | 0.00 | 18.00 | 1,274.40 |
| 7 767300 - CONS-Consumables - Detergent --Vim - - - Nos                      | 48.00 | 25.00  | 0.00 | 18.00 | 1,416.00 |
| 8 283000 - CONS-Consumables - Floor cleaner --Lizol - 1-lts - Nos half litre | 48.00 | 83.00  | 0.00 | 18.00 | 4,701.12 |

**Total Order Value . . . 18,424.52**

Rupees : Eighteen Thousand Four Hundred Twenty Four and Paise Fifty Two Only.

**Terms and Conditions :-****Specification /** After Delivery & Production of bill**Payment Terms** Inclusive of all taxes**Tax** Next Day.**Delivery Date** Next Day.**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock ReplenishingFor **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Veerabhadra Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

12-01-2023 17:40:37

Original / Office Copy / Purchase Div.Copy

Purpose  
Completion Date Nil  
Measurment Nil  
Security Nil  
Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of deli vary /DC can be sent by email.

For **Summit Sales LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Veerabhadra Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                         |                                                      |                     |                       |                  |                       |
|-----------------------------------------|------------------------------------------------------|---------------------|-----------------------|------------------|-----------------------|
| Requisition Form                        |                                                      | Company Name: SSLLP |                       | Date: 10.01.2023 |                       |
| Site & Phase :                          |                                                      | SHLLP               |                       | Time: 11:00:00   |                       |
| Unit No./Block No.                      |                                                      |                     |                       |                  |                       |
| Supplier:                               |                                                      | Req. No. 170691     |                       |                  |                       |
| Material required before date:          |                                                      | ID No. 83416        |                       |                  |                       |
| S No                                    | Item                                                 | Qty required        | Qty available at site | Order Qty        | Inward No Inward Date |
| 1                                       | CONS9989-Consumables-Mopping stick holder---Nos      | 30✓                 | 10                    | 30               |                       |
| 2                                       | CONS7608-Consumables-Phenyl---1 Ltr-Nos              | 40✓                 | 15                    | 40               |                       |
| 3                                       | CONS3861-Consumables-Detergent powder---500gms-Pkts  | 30✓                 | 34                    | 30               |                       |
| 4                                       | CONS8873-Consumables-Colin 500 ml---Nos              | 40✓                 | 0                     | 40               |                       |
| 5                                       | CONS6689-Consumables-Water Bottles---1 Ltr-Nos       | 36✓                 | 31                    | 36               |                       |
| 6                                       | CONS1763-Consumables-Door Mats ---Nos                | 24✓                 | 21                    | 24               |                       |
| 7                                       | CONS9748-Consumables-Detergent --Vim --Nos           | 48✓                 | 4                     | 48               |                       |
| 8                                       | CONS5033-Consumables-Floor cleaner --Lizol-1 lts-Nos | 48✓                 | 28                    | 48               |                       |
| 9                                       |                                                      |                     |                       |                  |                       |
| 10                                      |                                                      |                     |                       |                  |                       |
| Remarks: For Stock Replenishing purpose |                                                      |                     |                       |                  |                       |
| Engineer                                |                                                      | Project Manager     |                       | Purchase         | MD                    |
| Prepared By: M.Asha jyothis             |                                                      |                     |                       |                  |                       |
| Approved By: Minish                     |                                                      |                     |                       |                  |                       |
| Sign & Date:                            |                                                      |                     |                       |                  |                       |

APPROVED BY

11 JAN 2023

SOHAM MODI  
MANAGING DIRECTOR