

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                           |  |                    |  |                  |  |
|---------------------------|--|--------------------|--|------------------|--|
| Date: 17/01/23            |  | Prepared by: Deepa |  | Serial no. 13247 |  |
| Supplier name: Yousef ali |  |                    |  | HO inward no.    |  |
| Firm/Company: HMRK-HP     |  | Project: GHT       |  | HO received date |  |
| PO/WO date: -             |  | PO/WO No.:         |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 519      | 13/01/23  | 39,117/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           | 1           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                                   |  |                 |                                                                                                                                                                 |                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |  |                 |                                                                                                                                                                 | 39,117/-                                                                                          |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input checked="" type="checkbox"/> Installation report |  |                 |                                                                                                                                                                 |                                                                                                   |  |
| MRN nos.:                                                                                                                                                                                                                                         |  | Report attached |                                                                                                                                                                 | Proof of delivery matches MRN <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |  |                 |                                                                                                                                                                 | -                                                                                                 |  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |  |                 |                                                                                                                                                                 | -                                                                                                 |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |  |                 |                                                                                                                                                                 | 39,117/-                                                                                          |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |  |                 |                                                                                                                                                                 | 39,117/-                                                                                          |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |  |                 |                                                                                                                                                                 | -                                                                                                 |  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |  |                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                                                   |  |
| Close PO / WO                                                                                                                                                                                                                                     |  |                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                                                   |  |
| Payment – due date                                                                                                                                                                                                                                |  |                 | 26 23/1/23                                                                                                                                                      |                                                                                                   |  |
| Remarks:                                                                                                                                                                                                                                          |  |                 |                                                                                                                                                                 |                                                                                                   |  |

| Approved by    | Purchase Officer | Purchase Manager                                                                                           | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------------------------------------------------------------------------------------------------|------------|------------|------------------|
| Name:          | Deepa            | Deepa                                                                                                      |            |            |                  |
| Sign:          |                  |                                                                                                            |            |            |                  |
| Date           | 17/01/23         | <div style="border: 1px solid blue; padding: 2px; display: inline-block;"> APPROVED<br/>18 JAN 2023 </div> |            |            |                  |
| Approval limit | Upto 20k         | Above 20k                                                                                                  | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

GSTIN : 36AFBPY 8773N1ZE

TAX INVOICE

Cell: 9885864330

**YOUSUF ALI**  
**INTERIORS****PVC PANNELS AND GI CHANNELS GYPSUM BOARD SUPPLIERS****SPL.IN GYPSUM FALSE CEILING, GYPSUM PARTITION, PVC CEILING,  
& ETC. ALL TYPES OF FALSE CEILING WORKS IS DONE**

# 2-2-50/A/1, Rahath Nagar, Amberpet, Hyderabad, Telangana-13.

M/s. MehTa & Modi Reality Kowkur LLPAddress: Kowkur (GHT)

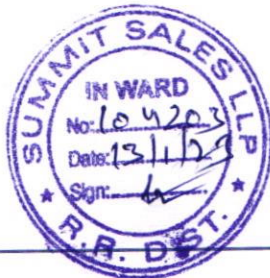
Phone: \_\_\_\_\_

GSTIN: 36ABLFM7631F1Z3Invoice No. 519 Date: 13/01/2023

P.O. No. \_\_\_\_\_ Date: \_\_\_\_\_

Vehicle No. \_\_\_\_\_

| S.No. | PARTICULARS                                                                                                                      | HSN Code | Quantity | Rate | Amount    |
|-------|----------------------------------------------------------------------------------------------------------------------------------|----------|----------|------|-----------|
| 1     | PVC false ceiling work in<br>B-101, 303, 506, 507, 508, 509, 510<br>511, 607, 606, 608, 609, 610, 612<br>613, 308, 407, 408, 611 | —        | 39       | 850  | 33,150.00 |



|                         |           |
|-------------------------|-----------|
| Total Amount Before Tax | 33,150.00 |
| CGST %                  | 2983.50   |
| SGST %                  | 2983.50   |
| IGST %                  | —         |
| Grand Total             | 39,117.00 |

No Return  
No Exchange

For YOUSUF ALI

Authorized Signatory



Construction division.  
Advice for giving credit to contractors/suppliers.

|                               |                      |                                                                                    |      |                               |        |                                                                                    |  |
|-------------------------------|----------------------|------------------------------------------------------------------------------------|------|-------------------------------|--------|------------------------------------------------------------------------------------|--|
| Sl. No. - site bills register |                      | 10564                                                                              |      | Date - site bills Register    |        | 07/01/2023                                                                         |  |
| Company Name:                 |                      | mmrk-up                                                                            |      | Site:                         |        | SAT                                                                                |  |
| Name of Contractor            |                      | YOUSUF ALI                                                                         |      |                               |        |                                                                                    |  |
| Nature of work                |                      | FALSE CEILING WORK                                                                 |      |                               |        |                                                                                    |  |
| Work done                     |                      | From Date                                                                          |      | 10/12/2022                    |        | To Date 30/12/2022                                                                 |  |
| Sl. No.                       | Villa/Flat/block no. | Qty.                                                                               | Rate | Units                         | Amount | Contractors bill no                                                                |  |
| 1.                            | B-706                | 1,004                                                                              | 42/- | 512                           | 42,168 |                                                                                    |  |
| 2.                            |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 3.                            |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 4.                            |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 5.                            |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 6.                            |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 7.                            |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 8.                            |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 9.                            |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 10.                           |                      |                                                                                    |      |                               |        |                                                                                    |  |
| 11.                           | Total:               |                                                                                    |      |                               | 42,168 |                                                                                    |  |
| Bill required                 |                      | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO.               |      | GST bill required             |        | <input type="checkbox"/> YES <input type="checkbox"/> NO.                          |  |
| Measurement & estimate sheet: |                      | <input checked="" type="checkbox"/> Required <input type="checkbox"/> Not required |      | Measurement & estimate sheet: |        | <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Not enclosed |  |
| PO/WO no.                     |                      |                                                                                    |      | PO/WO date:                   |        | 20221207005                                                                        |  |
| Remarks :                     |                      |                                                                                    |      |                               |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |        |                                                                                    |  |
|                               |                      |                                                                                    |      |                               |        |                                                                                    |  |
| Approved by Project Manager   |                      | Approved by Design Team                                                            |      | APPROVED BY                   |        |                                                                                    |  |
| Date: 07/01/2023              |                      | Date: 10/01/23                                                                     |      | Approved by M.D.              |        |                                                                                    |  |
| Sign: [Signature]             |                      | Sign: [Signature]                                                                  |      | Date: 11 JAN 2023             |        |                                                                                    |  |
|                               |                      |                                                                                    |      | Sign: SOHAM MODI              |        |                                                                                    |  |
|                               |                      |                                                                                    |      | MANAGING DIRECTOR             |        |                                                                                    |  |

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for...

Notes: 1. This advice must be sent within 7 days of completing work. 2. This form can be used for certifying labour bills, bills for hire charges, earth work, turnkey civil contractors. 3. Wherever not applicable – fill NA. 4. Estimate and measurement sheets are not required for turnkey jobs where guideline rates are clearly given.

APPROVED BY  
07 JAN 2023  
A. SURESH  
PROJECT MANAGER







