## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:   |                           | 23-01-23 Prepared       |            | d by S. Jay Sudh |  | alla     | Serial no.   |           | 13613               |  |  |
|---|---------------------------|-------------------------|------------|------------------|--|----------|--------------|-----------|---------------------|--|--|
| Supplier na   | me                        | Soi                     | shiri      | di So            | 01                                       | Drive    | HO inward    | no.       | 20010               |  |  |
| Firm/Company MR(M) 1 (2) Pr   |                           |                         | Project    |                  |  |          | HO receive   |           |                     |  |  |
| PO/WO date  |                           |                         | PO/WO No.  |                  |  | Scan ID. |              |           |                     |  |  |
| Sl no.  | Bill no.                  |                         |            | Bill date        |  |          | Bill amount  |           | Original attached   |  |  |
| 1.  | 666                       |                         |            | 20-01-23         |  | 1.       | 1.000/       |           | □ Yes □ No          |  |  |
| 2.  |                           |                         |            |                  |  | 1        |              |           | □ Yes □ No          |  |  |
| 3.  |                           |                         |            |                  |  |          |              |           | □ Yes □ No          |  |  |
| 4.  |                           |                         |            |                  |  |          |              |           | □ Yes □ No          |  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                        |                           |                         |            |                  |  |          |              |           |                     |  |  |
| Proof of de   | livery by                 | y way of: □ DCs/bill    | □ Steel re | eport 🗆 RM       | C pour repor                             | t 🗆 Sol  | id block rep | ort 🗆 Ins | stallation report   |  |  |
| MRN   |                           |                         |            |                  |  |          | of delivery  |           | □ Yes □ No          |  |  |
| nos.:   | matches MRN               |                         |            |                  |  |          |              |           |                     |  |  |
| Amount B  | Other (                   | Credits: Transportation | on charges | 3                |  |          |              |           |                     |  |  |
| Amount C  | Amount C –Other Debits :  |                         |            |                  |  |          |              |           |                     |  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                           |                           |                         |            |                  |  |          |              |           |                     |  |  |
| Amount E  | Amount E – PO / WO value: |                         |            |                  |  |          |              |           |                     |  |  |
| Amount F -  | - Differe                 | ence (A – E):           |            |                  |  |          |              | · ·       |                     |  |  |
| Quantity received as per PO/WO Yes   Excess received   Short received   Part received |                           |                         |            |                  |  |          |              |           |                     |  |  |
| Close PO / WO   |                           |                         |            |                  | □ No – wait for balance material □ Other |          |              |           |                     |  |  |
| Payment – due date 30 – 01 – 23   |                           |                         |            |                  |  |          |              |           |                     |  |  |
| Remarks:  |                           |                         |            | Fi               | nal                                      |          |              |           |                     |  |  |
|   |                           |                         |            |                  |  |          |              |           |                     |  |  |
| Approve   | ed by                     | Purchase Officer        |            | chase<br>nager   | MD                                       | Accoun   |              | ntant     | Accounts<br>Manager |  |  |
| Name:   |                           |                         | V          | eel-             |  |          |              |           |                     |  |  |
| Sign:   |                           |                         | APP        | MAL WALL         | , O                                      |          |              |           |                     |  |  |
| Date  |                           |                         | 2 4 J      | AN 2023          |  |          |              |           |                     |  |  |
| Approval li   | mit                       | Upto 20k                | Above 2    | .0k              | Above 100                                | k        | Upto 20k     |           | Above 20k           |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## **SRI SHIRIDI SAI ENTERPRISES**

#Plot No.33, Srinivas Nagar Colony, Boduppal, Hyderabad-500039. (T.S) Cell: 9848886365, 9985480270

GSTIN: 36BGWPG5733K1ZS

| Add; 2                                | Modi Realty Miryalaguda Ilp<br>nd floor ,5-4-187/3 & 4 Soham | Date:    |           | 20/1/2023      |         |         |         |
|---------------------------------------|--|----------|-----------|----------------|---------|---------|---------|
| mansi                                 | on M.G road, Secunderabad                                    |          | Invoice I | sss/666/jan/23 |         |         |         |
| Party (                               | GSTIN; 36ABCFM6774G2ZZ                                       |          |           |                |         |         |         |
| SI No.                                | DESCRIPTION  | HSN Code | QTY       | Rate           | CGST 9% | SGST 9% | TOTAL   |
| 1                                     | Coffee machine rent  | 84762120 | 2         | 500            |         | ě       | 1000.00 |
|                                       | Dec 2022 & Jan 2023  |          |           |                |         |         |         |
|                                       | 67   |          |           |                | =       |         |         |
|                                       |  |          |           |                |         |         | 7,      |
|                                       | ,  |          |           |                |         |         |         |
|                                       |  |          |           |                |         |         |         |
|                                       |  |          |           |                |         |         |         |
| · · · · · · · · · · · · · · · · · · · | a a  |          |           |                |         |         |         |
| Grand Total                           |  |          |           |                |         |         | 1000.00 |
| Fotal Ir                              | nvoice amount in words:                                      |          |           |                |         | 2.      |         |

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct

HYDDRABAD

Authorised Signature