

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 28/1/23                                                                                                                                                                                                                                     |                                                                                     | Prepared by: Deepa                                                                                                                                              |             | Serial no. 13878                                                    |                  |
| Supplier name: SSP                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company: MPP1                                                                                                                                                                                                                                |                                                                                     | Project: MP1                                                                                                                                                    |             | HO received date                                                    |                  |
| PO/WO date: 20/12/22                                                                                                                                                                                                                              |                                                                                     | PO/WO No. 95223                                                                                                                                                 |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                            | Bill no.                                                                            | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                                | 28127                                                                               | 9/1/23                                                                                                                                                          | 4,549/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                                                                                     |                                                                                                                                                                 |             | 4,549/-                                                             |                  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                                         |                                                                                     | Proof of delivery matches MRN                                                                                                                                   |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                                                                                     |                                                                                                                                                                 |             | —                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                 |             | —                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                                                                                     |                                                                                                                                                                 |             | 4,549/-                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                 |             | 44,010/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                                                                                     |                                                                                                                                                                 |             | 39,461/-                                                            |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                     |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                                |                                                                                     | 6/2/23                                                                                                                                                          |             |                                                                     |                  |
| Remarks: final bill                                                                                                                                                                                                                               |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
|                                                                                                                                                                                                                                                   |                                                                                     |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                             | Deepa                                                                               |                                                                                                                                                                 |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                             |  |                                                                                                                                                                 |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                              | 28/1/23                                                                             |                                                                                                                                                                 |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k                                                                            | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad-500023

**ORIGINAL INVOICE**

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                                                                                                  |                                             |         |     | Invoice No.   |          | 28127      |         |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM      PAN AABCM4761E |                                             |         |     | Invoice Date. |          | 09-01-2023 |         |
|                                                                                                                                   |                                             |         |     | PO No.        |          | 95223      |         |
|                                                                                                                                   |                                             |         |     | PO Date.      |          | 20-12-2022 |         |
|                                                                                                                                   |                                             |         |     | Req ID        |          | 82581      |         |
|                                                                                                                                   |                                             |         |     | Req Date      |          | 17-12-2022 |         |
|                                                                                                                                   |                                             |         |     | Loc Req No    |          | 178880     |         |
|                                                                                                                                   | Description of Goods                        | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                                 | 198800 - ELEL-Electrical - Light above Main | 9409550 | 5   | 771.00        | 3,855.00 | 18         | 693.90  |
| 2                                                                                                                                 |                                             |         |     |               |          |            |         |
| 3                                                                                                                                 |                                             |         |     |               |          |            |         |
| 4                                                                                                                                 |                                             |         |     |               |          |            |         |
| 5                                                                                                                                 |                                             |         |     |               |          |            |         |
| 6                                                                                                                                 |                                             |         |     |               |          |            |         |
| 7                                                                                                                                 |                                             |         |     |               |          |            |         |
| 8                                                                                                                                 |                                             |         |     |               |          |            |         |
| 9                                                                                                                                 |                                             |         |     |               |          |            |         |
| 10                                                                                                                                |                                             |         |     |               |          |            |         |
| 11                                                                                                                                |                                             |         |     |               |          |            |         |
| 12                                                                                                                                |                                             |         |     |               |          |            |         |
| 13                                                                                                                                |                                             |         |     |               |          |            |         |
| 14                                                                                                                                |                                             |         |     |               |          |            |         |
| 15                                                                                                                                |                                             |         |     |               |          |            |         |
| IGST                                                                                                                              |                                             |         |     | CGST          |          | SGST       |         |
|                                                                                                                                   |                                             |         |     | 346.95        |          | 346.95     |         |
| Total Taxable Amount                                                                                                              |                                             |         |     | 3,855.00      |          | 693.90     |         |
| Total Invoice Amount                                                                                                              |                                             |         |     | 4,548.90      |          |            |         |

Rupees : Four Thousand Five Hundred Fourty Eight and Paise Ninty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

20-12-2022 3:33:19 PM

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM



95223  
13.12.22 4:23:05

PV

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, IInd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 95223      | 178880 |
| Doc Date   | 20-12-2022 |        |
| Quote No   | Nil        |        |
| Quote Date | 17-12-2022 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty   | Rate     | Dis% | GST   | Amount    |
|--------------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 198800 - ELEC-Electrical - Light above Main Door-Type -3-<br>- - - Nos | 10.00 | 771.00   | 0.00 | 18.00 | 9,097.80  |
| 2 699100 - ELEC-Electrical - CCTV Cameras-Wi-Fi-MI - - -<br>Nos          | 10.00 | 2,958.67 | 0.00 | 18.00 | 34,912.31 |
| Total Order Value . . .                                                  |       |          |      |       | 44,010.11 |

Rupees : Fourty Four Thousand Ten and Paise Eleven Only.

**Terms and Conditions :-**

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax GST included in above price.

Delivery Date Next Day.

Delivery Location May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above Order for possession flats use purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by ema

| PART DELIVERY DETAILS |          |          |          |
|-----------------------|----------|----------|----------|
| S.no.                 | Bill no. | Bill DL  | Amount   |
| 1.                    | 27890    | 26/12/22 | 39,461/- |
| 2.                    |          |          |          |
| 3.                    |          |          |          |
| 4.                    |          |          |          |
| 5.                    |          |          |          |
| 6.                    |          |          |          |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Requisition Form

Company Name MPPL

Site & Phase Mayflower platinum

Unit No Block No

Supplier

Material required 20 12 22  
before date

S No Item

1 ELECT697-Electrical-Light above Main Door-Type 3---Nos - 1988  
2 ELECT707-Electrical-CCTV Cameras-W/ F-M-L--Nos  
3  
4  
5  
6  
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9  
10

CLL  
CLL → 6991 - 952223

Remarks Towards possession flats use purpose

Engineer

Prepared By N Subhash

Approved By N Narendra reddy

S No Date

Date 17 12 22

Time

Req No 178880

ID No 82581

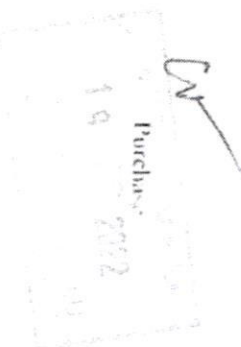
Qty required Qty available at site Order Qty Inward No Inward Date

10 0 10  
10 0 10

Project Manager  
N. Subhash

Purchase

AM



# DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

Supplier / Customer / Transporter - Copy

### Customer Details

Modi Properties Private Limited.,

Sy No. 82/1, Mallapur, Nacharam, Hyderabad

GSTIN: 36AABCM4761E1ZM

DC No. 23994  
DC Date. 09-01-2023  
PO No. 95223  
PO Date. 20-12-2022  
Req ID 82581  
Req Date 17-12-2022  
Loc Req No 178880

1 of 1, 24-01-2023

HSN/SAC  
9409550

Qty

5

### Description of Goods

1 198800 - ELEC-Electrical - Light above Main Door-Type -3- - - - Nos

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| INWARD                                 |                |
|----------------------------------------|----------------|
| Inward No: 24157                       | Date: 09-01-23 |
| MRN No: MRN 10001                      |                |
| Received By:                           | Sign:          |
| MODI PROPERTIES PVT. LTD. SY.No. 82/1. |                |



Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory