

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|---------------------------------------------------------------------|---------------------------------------------------------------------|------------------|
| Date:                                                                                                                                                                                                                                  |                  | 24/01/2023     |                  | Prepared by                                                                                                                                                     | MINISH .                      |               | Serial no.                                                          | 13675                                                               |                  |
| Supplier name                                                                                                                                                                                                                          |                  | SFS Hardware . |                  |                                                                                                                                                                 |                               | HO inward no. |                                                                     |                                                                     |                  |
| Firm/Company                                                                                                                                                                                                                           |                  | GVRCL          |                  | Project                                                                                                                                                         | Ennapoli's .                  |               | HO received date                                                    |                                                                     |                  |
| PO/WO date                                                                                                                                                                                                                             |                  | 13/01/2023     |                  | PO/WO No.                                                                                                                                                       | 96167 .                       |               | Scan ID.                                                            |                                                                     |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                |                  | Bill date                                                                                                                                                       |                               | Bill amount   |                                                                     | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 378              |                |                  | 19/01/2023                                                                                                                                                      |                               | 11,067/-      |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                |                  |                                                                                                                                                                 |                               | 11,067/-      |                                                                     |                                                                     |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 116532 .         |                |                  |                                                                                                                                                                 | Proof of delivery matches MRN |               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                |                  |                                                                                                                                                                 |                               | ✓ 11,067/-    |                                                                     |                                                                     |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                |                  |                                                                                                                                                                 |                               | 11,067/-      |                                                                     |                                                                     |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                |                  |                                                                                                                                                                 |                               | NIL -         |                                                                     |                                                                     |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |               |                                                                     |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  |                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |               |                                                                     |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  |                |                  | 30/01/2023                                                                                                                                                      |                               |               |                                                                     |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer |                | Purchase Manager |                                                                                                                                                                 | M D                           |               | Accountant                                                          |                                                                     | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                |                  |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         |                | Above 20k        |                                                                                                                                                                 | Above 100k                    |               | Upto 20k                                                            |                                                                     | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# GST INVOICE

## SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36  
BURHANI HOUSING SOCIETY RTC COLONY  
TRIMULGHEERY HYDERABAD 500-015  
Mobile : 9550505717  
Company's GSTIN: 36BJJPG3515K1Z6

Invoice No : 378

Delivery challan no :

Dated: 19-01-2023

Dated :

PO NO : 96167 - 206667

PO Date : 13-01-2023

### Buyer:

M/s. G V RESERCH CENTRE PVT LTD.

5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD  
SECUNDERABAD - 500003

Buyer's GSTIN : 36AAHCG4562D1ZP

Despatched Through :

BY HAND/DRIVER

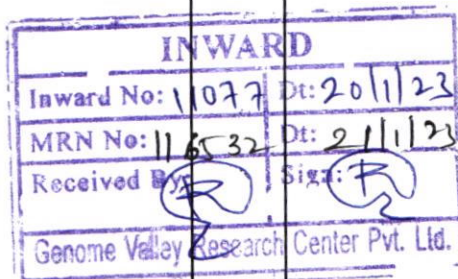
Despatched Date :

19-01-23

State Code: 36

| S.No | Description of Goods                  | HSN  | Quantity   | Rate  | GST %  | Amount   |
|------|---------------------------------------|------|------------|-------|--------|----------|
| 1    | SLEEVES AND BULLETS SIZE : 08 X 50 MM | 7318 | 500.00 NOS | 4.72  | 18.00% | 2,360.00 |
| 2    | SLEEVES AND BULLETS SIZE : 10 X 75 MM | 7318 | 500.00 NOS | 6.95  | 18.00% | 3,475.00 |
| 3    | WEDGE ANCHOR BOLT SIZE : 10 MM        | 7318 | 200.00 NOS | 17.72 | 18.00% | 3,544.00 |

Received By  
S.K. RAJU  
6281929265



TOTAL : 9,379.00

|                           |  |  |  |            |           |
|---------------------------|--|--|--|------------|-----------|
| Total Tax Amount: 1688.22 |  |  |  | CGST @ 9 % | 844.11    |
|                           |  |  |  | SGST @ 9 % | 844.11    |
|                           |  |  |  | Round off  | -0.22     |
| Grand Total               |  |  |  |            | 11,067.00 |

Amount Chargeable (in words)

Rs: ELEVEN THOUSAND AND SIXTY SEVEN ONLY

### Company's Bank Details

Current A/c No : 630805161164

Bank Name : ICICI BANK LIMITED

IFSC Code : ICIC0006308

Branch : KARKHANA BRANCH

### Declaration

We declare that this invoice shows the actual price of the goods described  
and that all particulars are true and correct.  
This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.



For SFS HARDWARE

Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

13-01-2023 15:27:37

Ori



96167

10.01.23 4:03:09

From Company : **G V Reserch Centers Pvt Ltd**

5-4-187/3&amp;4, II nd Floor, Soham Mansion, MG Road, Secunderabad-5000

G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

SFS Hardware

30-26,III Floor,Plot no 36,Burhani Housing Society,RTC Colony,Tirumulgery,Secunderabad-15

**GSTIN** 36BJJPG3515K1Z6

9550505717

**Doc No**

96167

206667

**Doc Date**

13-01-2023

**Quote No**

NIL

**Quote Date**

13-01-2023

**SupplyType**

Supply

**Kind Attn : Mr Khuzem**

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty    | Rate  | Dis% | GST   | Amount           |
|-------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 204100-HARD-Hardware-Sleeve & Bullets---8X50mm-Nos  | 500.00 | 4.72  | 0.00 | 18.00 | 2,784.80         |
| 2 777500-HARD-Hardware-Sleeve & Bullets---10X75mm-Nos | 500.00 | 6.95  | 0.00 | 18.00 | 4,100.50         |
| 3 342300-HARD-Hardware-Wedge Anchor bolt---10mm-Nos   | 200.00 | 17.72 | 0.00 | 18.00 | 4,181.92         |
| <b>Total Order Value . . .</b>                        |        |       |      |       | <b>11,067.22</b> |

Rupees : Eleven Thousand Sixty Seven and Paise Twenty Two Only.

**Terms and Conditions :-****Specification /** All items shall be of brand/company**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next 3 Day.**Delivery Location** Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment will be made only after inspection of material.Above order for fire fighting b1 and b2 purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** Original invoice+copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site. Original invoices must be send to HO office. Proof of delivery /DC can be sent by email.For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requestion Form                |                                                  |                                       |  |              |  |                       |  |                                 |  |
|--------------------------------|--------------------------------------------------|---------------------------------------|--|--------------|--|-----------------------|--|---------------------------------|--|
| Company Name                   |                                                  | GVRC                                  |  | Date         |  | 13-01-2023            |  |                                 |  |
| Site & Phase                   |                                                  | INNOVAPOLIS                           |  | Time         |  | 11:17                 |  |                                 |  |
| Unit No /Block No              |                                                  |                                       |  | Req. No.     |  | 206667                |  |                                 |  |
| Supplier                       |                                                  |                                       |  | ID No.       |  | 83451                 |  |                                 |  |
| Material required before date: |                                                  |                                       |  | Qty required |  | Qty available at site |  | Order Qty Inward No Inward Date |  |
| S No                           | Item                                             |                                       |  |              |  |                       |  |                                 |  |
| 1                              | HARD2041-Hardware-Sleeve & Bullets---8X50mm-Nos  |                                       |  | 500          |  | 500                   |  | 500                             |  |
| 2                              | HARD7775-Hardware-Sleeve & Bullets---10X75mm-Nos |                                       |  | 500          |  | 500                   |  | 500                             |  |
| 3                              | HARD3423-Hardware-Wedge Anchor bolt---10mm-Nos   |                                       |  | 200          |  | 200                   |  | 200                             |  |
| 4                              |                                                  |                                       |  |              |  |                       |  |                                 |  |
| 5                              |                                                  |                                       |  |              |  |                       |  |                                 |  |
| 6                              |                                                  |                                       |  |              |  |                       |  |                                 |  |
| 7                              |                                                  |                                       |  |              |  |                       |  |                                 |  |
| 8                              |                                                  |                                       |  |              |  |                       |  |                                 |  |
| 9                              |                                                  |                                       |  |              |  |                       |  |                                 |  |
| 10                             |                                                  |                                       |  |              |  |                       |  |                                 |  |
| Remarks                        |                                                  | Towards Fire fighting B1 & B2 purpose |  |              |  |                       |  |                                 |  |
| Engineer                       |                                                  |                                       |  |              |  |                       |  |                                 |  |
| Prepared By                    | Akhil                                            | Project Manager                       |  |              |  | Purchase              |  | MD                              |  |
| Approved By                    | Madhu                                            |                                       |  |              |  |                       |  |                                 |  |
| Sign & Date                    |                                                  |                                       |  |              |  |                       |  |                                 |  |