

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 02/02/23                                                                                                                                                                                                                         |                  | Prepared by: Asha Jyothi                                                                                                                                        |                               | Serial no. 13974                                                    |                  |
| Supplier name: CSSLP                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: GVRG                                                                                                                                                                                                                     |                  | Project: Innopolis                                                                                                                                              |                               | HO received date                                                    |                  |
| PO/WO date: 23/01/23                                                                                                                                                                                                                   |                  | PO/WO No. 96387                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 28398            | 23/01/23                                                                                                                                                        | 4,460/-                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | /                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 4,460/-                                                             |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 116612           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 4,460/-                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 4,460/-                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 06/02/23                                                                                                                                                        |                               |                                                                     |                  |
| Remarks: Final bill                                                                                                                                                                                                                    |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  | Asha Jyothi      |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   | 02/02/23         |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

ORIGINAL INVOICE

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                 |                                                  |        |  | Invoice No.    |     | 28398                |          |          |         |
|----------------------------------------------------------------------------------|--------------------------------------------------|--------|--|----------------|-----|----------------------|----------|----------|---------|
| GV Research center Pvt Ltd<br>Sy No. 542, Genome vallaey, Thurkapally, Hyderabad |                                                  |        |  | Invoice Date.  |     | 23-01-2023           |          |          |         |
|                                                                                  |                                                  |        |  | PO No.         |     | 96387                |          |          |         |
|                                                                                  |                                                  |        |  | PO Date.       |     | 23-01-2023           |          |          |         |
|                                                                                  |                                                  |        |  | Req ID         |     | 83641                |          |          |         |
|                                                                                  |                                                  |        |  | Req Date       |     | 23-01-2023           |          |          |         |
| GSTIN : 36AAHCG4562D1ZP                                                          |                                                  |        |  | PAN AAHCG4562D |     | Loc Req No           |          | 206689   |         |
|                                                                                  | Description of Goods                             |        |  | HSN/SAC        | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                | 717300 - TOOL-Tools - Plastic Gampa -- - 425mm - |        |  | 39249090       | 30  | 126.00               | 3,780.00 | 18       | 680.40  |
| 2                                                                                |                                                  |        |  |                |     |                      |          |          |         |
| 3                                                                                |                                                  |        |  |                |     |                      |          |          |         |
| 4                                                                                |                                                  |        |  |                |     |                      |          |          |         |
| 5                                                                                |                                                  |        |  |                |     |                      |          |          |         |
| 6                                                                                |                                                  |        |  |                |     |                      |          |          |         |
| 7                                                                                |                                                  |        |  |                |     |                      |          |          |         |
| 8                                                                                |                                                  |        |  |                |     |                      |          |          |         |
| 9                                                                                |                                                  |        |  |                |     |                      |          |          |         |
| 10                                                                               |                                                  |        |  |                |     |                      |          |          |         |
| 11                                                                               |                                                  |        |  |                |     |                      |          |          |         |
| 12                                                                               |                                                  |        |  |                |     |                      |          |          |         |
| 13                                                                               |                                                  |        |  |                |     |                      |          |          |         |
| 14                                                                               |                                                  |        |  |                |     |                      |          |          |         |
| 15                                                                               |                                                  |        |  |                |     |                      |          |          |         |
| IGST                                                                             |                                                  | CGST   |  | SGST           |     | Total Taxable Amount |          | 3,780.00 | 680.40  |
|                                                                                  |                                                  | 340.20 |  | 340.20         |     | Total Invoice Amount |          | 4,460.40 |         |
| Rupees : Four Thousand Four Hundred Sixty and Paise Fourty Only.                 |                                                  |        |  |                |     |                      |          |          |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

23-01-2023 11:42:50

Or



From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 96387      | 206689 |
| <b>Doc Date</b>   | 23-01-2023 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 23-01-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                              | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 717300 - TOOL-Tools - Plastic Gampa -- - 425mm - Nos | 30.00 | 126.00 | 0.00 | 18.00 | 4,460.40        |
| <b>Total Order Value . . .</b>                         |       |        |      |       | <b>4,460.40</b> |

Rupees : Four Thousand Four Hundred Sixty and Paise Fourty Only.

### Terms and Conditions :-

|                          |                                                                                                                                                                                                                                               |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification /</b>   | As per details given in the quotation.                                                                                                                                                                                                        |
| <b>Payment Terms</b>     | After delivery and production of bill                                                                                                                                                                                                         |
| <b>Tax</b>               | Included in the above prices                                                                                                                                                                                                                  |
| <b>Delivery Date</b>     | With in a day                                                                                                                                                                                                                                 |
| <b>Delivery Location</b> | Innapolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. Nagamani(Engineer) - 7981951035                                                                                                                            |
| <b>Penalty For Delay</b> | Nil                                                                                                                                                                                                                                           |
| <b>Transportation</b>    | Nil                                                                                                                                                                                                                                           |
| <b>Warranty</b>          | Nil                                                                                                                                                                                                                                           |
| <b>Advance Paid</b>      | Nil                                                                                                                                                                                                                                           |
| <b>Other Terms</b>       | We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.                                                                                                                          |
| <b>Completion Date</b>   | Nil                                                                                                                                                                                                                                           |
| <b>Measurment</b>        | Nil                                                                                                                                                                                                                                           |
| <b>Security</b>          | Nil                                                                                                                                                                                                                                           |
| <b>Remarks</b>           | Original invoice +copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoice must be sent to HO office or purchase site office Proof of delivery /DC can be sent by email. |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name :

Date : \_\_/\_\_/\_\_

|                                |                                            |                          |  |                 |  |                       |  |                                 |  |
|--------------------------------|--------------------------------------------|--------------------------|--|-----------------|--|-----------------------|--|---------------------------------|--|
| Requestion Form                |                                            |                          |  |                 |  |                       |  |                                 |  |
| Company Name:                  |                                            | gvvc                     |  | Date:           |  | 23.01.2023            |  |                                 |  |
| Site & Phase :                 |                                            | innopolis                |  | Time:           |  | 11:00                 |  |                                 |  |
| Unit No./Block No.             |                                            |                          |  | Req. No.        |  | 206689                |  |                                 |  |
| Supplier:                      |                                            |                          |  | ID No           |  | 83691                 |  |                                 |  |
| Material required before date: |                                            | urgent                   |  | Qty required    |  | Qty available at site |  | Order Qty Inward No Inward Date |  |
| S No                           | Item                                       |                          |  |                 |  |                       |  |                                 |  |
| 1                              | TOOL 1467-Tools-Plastic Gampa ---425mm-Nos |                          |  | 30              |  | 0                     |  | 30                              |  |
| 2                              |                                            |                          |  |                 |  |                       |  |                                 |  |
| 3                              |                                            |                          |  |                 |  |                       |  |                                 |  |
| 4                              |                                            |                          |  |                 |  |                       |  |                                 |  |
| 5                              |                                            |                          |  |                 |  |                       |  |                                 |  |
| 6                              |                                            |                          |  |                 |  |                       |  |                                 |  |
| 7                              |                                            |                          |  |                 |  |                       |  |                                 |  |
| 8                              |                                            |                          |  |                 |  |                       |  |                                 |  |
| 9                              |                                            |                          |  |                 |  |                       |  |                                 |  |
| 10                             |                                            |                          |  |                 |  |                       |  |                                 |  |
| Remarks:                       |                                            | Towards site use purpose |  |                 |  |                       |  |                                 |  |
|                                |                                            |                          |  |                 |  |                       |  |                                 |  |
|                                |                                            |                          |  |                 |  |                       |  |                                 |  |
| Prepared By:                   |                                            | S. Nagamani              |  | Project Manager |  |                       |  | MD                              |  |
| Approved By:                   |                                            | Mr. Madhu                |  |                 |  |                       |  |                                 |  |
| Sign & Date:                   |                                            | 23.01.2023               |  |                 |  |                       |  |                                 |  |

205 96382

**APPROVED**  
 24 JAN 2023  
 MINISH PARIKH  
 MANAGER PROCUREMENT

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500083

Email: purchase@modiproperties.com

GSTIN/UNE: 36ACQFS2044C1Z7

3 of 3 Pages

Supplier / Customer / Transporter / Copy

## Customer Details

GV Research center Pvt Ltd

Sy No. 542, Genome vallaev, Thurkapally, Hyderabad

GSTIN: 36AAHCG4562D1ZP

|            |            |
|------------|------------|
| DC No      | 24239      |
| DC Date    | 23-01-2023 |
| PO No      | 96387      |
| PO Date    | 23-01-2023 |
| Req ID     | 83641      |
| Req Date   | 23-01-2023 |
| Loc Req No | 206689     |

## Description of Goods

|          |     |
|----------|-----|
| HSN SAC  | Qty |
| 39249090 | 30  |

1 717300 - TOOL-Tools - Plastic Gampa --- 425mm - Nos

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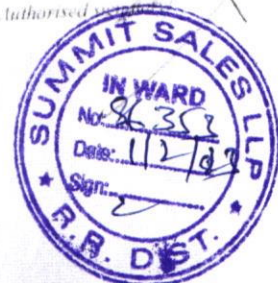
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## INWARD

|                                         |               |
|-----------------------------------------|---------------|
| Inward No: 11092                        | Dt: 23/1/23   |
| MRN No: 116611                          | Dt: 24/01/23  |
| Received By: D. Raju                    | Sign: D. Raju |
| Genome Valley Research Center Pvt. Ltd. |               |

for Summit Sales LLP

Authorised by



Subject to Hyderabad Jurisdiction