## PURCHASE DIVISION Advice for approval for credit to supplier



| Date:  | 6-02 2                    | 2 Prepared b      | у         | venko         | test      | Serial no.   |           | 14173               |
|--|---------------------------|-------------------|-----------|---------------|-----------|--------------|-----------|---------------------|
| Supplier name  | Sant                      | Loub              | To        | 20011         | lin       | HO inward    | d no.     | T4T(0               |
| Firm/Company   | MHDI                      | Project           |           | 50V           | TI        | HO receiv    | ed date   |                     |
| PO/WO date   | 25-01-2                   | PO/WO N           | 0.        | 960           | 140       | Scan ID.     |           |                     |
| Sl no.   | Bill no.                  |                   | Bill      | date          |           | Bill amount  |           | Original attached   |
| 1.   | 298                       | 8                 | 15-0      | 1-23          | 15        | 2.449        | 3/1       | Yes No              |
| 2.   |                           |                   |           |               |           | 7 1 10       |           | □ Yes □ No          |
| 3.   |                           |                   |           |               |           |              |           | □ Yes □ No          |
| 4.   |                           |                   |           |               |           |              |           | □ Yes □ No          |
| Amount A – B   | ills total (Excluding Tra | nsport & Ham      | ali Char  | ges):         |           |              | 12        | 1443/               |
| Proof of delive  | ry by way of:   DCs/bil   | l □ Steel rep     | ort 🗆 RM  | AC pour repor | rt 🗆 Sol  | id block rep | ort 🗆 Ins | stallation report   |
| MRN<br>nos :   | 1168                      | 40                |           |               |           |              |           | Yes 🗆 No            |
|  |                           |                   |           |               | materie   | SWIKIN       |           |                     |
|  |                           | non charges       |           |               | 0         |              |           |                     |
|  |                           |                   | h a       |               |           |              |           |                     |
|  |                           | e credited to the | ie suppli | ier:          |           |              | 12        | 443/                |
|  |                           |                   |           |               |           |              | 11        | 210/                |
|  |                           |                   |           |               |           |              | ľ         | 233/                |
| Quantity receiv  | red as per PO/WO          | 1                 |           |               |           |              |           | received            |
| Close PO / WO  | )                         |                   | Yes 🗆     | No – wait fo  | r balance | e material   | Other     |                     |
| Payment – due  | date                      |                   |           | 13-           | 02        | -23          |           |                     |
| 2.  3.  4.  Amount A – Bills total (Excluding Transport & Hamali Charges):  Proof of delivery by way of: □ DCs/bill □ Steel report □ RMC pour report □ Solid block report □ Installation repo |                           |                   |           |               |           |              |           |                     |
|  |                           |                   |           | 01            |           |              |           |                     |
| Approved by  | y Purchase Officer        |                   |           | M D           |           | Accoun       | itant     | Accounts<br>Manager |
| Name:  |                           | /                 |           |               |           |              |           |                     |
| Sign:  |                           | APPRO             | VED       |               |           |              |           |                     |
| Date   |                           | 0 6 FEB           | 2023      |               |           |              |           |                     |
| Approval limit   | Upto 20k                  | Above 20k         | 1.05      | Above 100     | k         | Upto 20k     |           | Above 20k           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX-INVOICE

## SANTHOSH TARPAULIN

# 2-9-39/7/3, Forzenguda, Suryanagar, Old Alwal. Medchal, Malkajgiri District - 500 010. Telangana State

GSTIN:36ATWPA1307P1ZC

Email id: santhoshtarp@gmail.com

Cell: 9642662732

Bank Account: AXIS BANK Acc.No.919020039284737 IFSC CODE: UTIB0001378

To MODI HOUSING PVT LTD 5-4-187/3&4 IInd floor MG ROAD SECUNDERABAD 500003

GSTIN No. 36AADCM5906D2ZO

Invoice No: 298

Invoice Date: 25/01/2023

P.O.No.96440/185383

P.O.Date: 25.01.2023

| S1.<br>No. | Descriptions                            | Code<br>SAC HSN | Qty        | Rate   | Amount<br>Rs. Ps. |
|------------|---|-----------------|------------|--------|-------------------|
| 1          | LDPE POLITHIN SHIET<br>SIZE 12ft X 15ft | 3920            | 111<br>KGS | @ 94/- | 10,545.00         |
|            |   |                 |            |        |                   |
|            |   |                 |            | = =    | N 40              |
|            |   |                 |            |        | ·                 |
|            |   |                 |            |        |                   |

IN WORDS TWELVE THOUSAND FOUR HUNDRED FOURTY THREE ONLY

Total :: 10,545.00 CGST @ 9 % :: 949.05 SGST @ 9 % :: 949.05 IGST 18% :: adjust :: Grand Total :: 12,443.00

For SANTHOSH TARPAULIN

Receiver Signature & Seal



**Authorized Signatory** 

## **Purchase Order**

Page(s) 1 Of 1

25-01-2023 11:00:21 AM

From Company: Modi Housing Pvt.Ltd

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AADCM5906D2Z0



10.01.23 4:03:12

| Supplier Details   |                   |           |        |
|--|-------------------|-----------|--------|
| Santosh Tarpaulin  | Doc No            | 96440     | 185383 |
| 2-9-39/7/3, Forzenguda, Suryanagar, Old Alwal, Medical Malkagiri Dist<br>-500010 | Doc Date          | 25-01-202 | 23     |
| -500010  | Quote No          | Nil       |        |
| GSTIN 36ATWPA1307P1ZC  | <b>Quote Date</b> | 25-01-202 | 23     |
| 9642662732   | SupplyType        | Supply    |        |

Kind Attn: Santosh Kumar

Purchase Order for the Supply of following Items.

| Item Name  | Qty    | Rate     | Dis%      | GST   | Amount    |
|--|--------|----------|-----------|-------|-----------|
| 1 449600 - GENE-General Items - LDPE Cover-Black Color 3600X4500MM - Kgs | 100.00 | 95.00    | 0.00      | 18.00 | 11,210.00 |
| '  |        | Total Or | der Value | e     | 11,210.00 |

Specification /

As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

With in 2days

**Delivery Location** 

Silver Oak Villas Part III

Sy .No.11,12,14,15,16,17,18, 294

Phone. 0

**Penality For Delay** Nil

Transportation

Included

Warranty

Nil

**Advance Paid** 

Nil

Other Terms

We reserve the right items not confirming to qlty & specs. Above order for site use work purpose.

**Completion Date** 

Nil

Measurment

Nil

Security Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.

Original invoices must be sent to HO office or purchase site office. Proof of deli vary /DC can be sent by email.

For Modi Housing Pvt.Ltd

Accepted the above Terms And Conditions

Authorised Signatory

For Santosh Tarpaulin

J peut/ Name:\_

Date : \_\_/\_\_/\_\_\_

| Requisition Form               |  |  |  |                  |           |             |
|--------------------------------|--|--|--|------------------|-----------|-------------|
| Company Name:                  | MHPL SOV   | Date:  | 25-01-2023   |                  |           |             |
| Site & Phase:                  | III-AOS  | Time   | 10:00  |                  |           |             |
| Unit No./Block No.             | For Site Use Purpose   |  |  |                  |           |             |
| Supplier:                      |  | Req. No.   | 185383   |                  |           |             |
| Material required before date: | Urgent   | ID No.   | 83675  |                  |           |             |
| S No                           | Item   | Qty<br>required  | Qty available at site  | Order Qty        | Inward No | Inward Date |
| 1                              | GENE5782-General Items-LDPE Cover-Black Color3600X4500mm-Kgs | 100kgs   |  | 100kgs           |           |             |
| 2                              |  |  |  |                  |           |             |
| 3                              |  | Annuary is the state of the sta |  |                  |           |             |
| 4                              |  | and the second s |  |                  | 1000      |             |
| 5                              |  | 1 + 10   |  |                  |           |             |
| 6                              |  |  | The state of the s |                  |           |             |
| 7                              |  |  |  |                  |           |             |
| 8                              |  |  |  |                  |           |             |
| 9                              |  |  |  |                  |           |             |
| 10                             |  | And the second s |  |                  |           |             |
| Remarks:                       | For Site Use Purpose   |  |  |                  |           |             |
|                                |  |  |  | N.               |           |             |
|                                | Engineer   | Project<br>Manager   | APP  | Purchase         |           | MD          |
| Prepared By:                   | K. Tulasi Rani   |  | 25.  | 2 5 JAN 2023     |           |             |
|                                | K.purshotham   |  | P. VENK  | MANAGER PURCHASE | m d       |             |
| Sign & Date:                   | 25-01-2023   |  |  |                  |           |             |