

PURCHASE DIVISION
Advice for approval for credit to supplier

Date:		07/02/2023		Prepared by		MINISH		Serial no.		14232	
Supplier name		SFS Hardware						HO inward no.			
Firm/Company		GVRC		Project		Banololi's		HO received date			
PO/WO date		19/01/2023		PO/WO No.		96268		Scan ID.			
Sl no.	Bill no.			Bill date			Bill amount			Original attached	
1.	381			20/01/2023			14,219/-			☒ Yes ☐ No	
2.										☐ Yes ☐ No	
3.										☐ Yes ☐ No	
4.										☐ Yes ☐ No	
Amount A – Bills total (Excluding Transport & Hamali Charges):								14,219/-			
Proof of delivery by way of: ☐ DCs/bill ☐ Steel report ☐ RMC pour report ☐ Solid block report ☐ Installation report											
MRN nos.:		116616						Proof of delivery matches MRN		☒ Yes ☐ No	
Amount B + Other Credits : Transportation charges											
Amount C – Other Debits :								250/- + 18/-			
								295/-			
Amount D (D=A+B-C) – Amount to be credited to the supplier:								☒ 13,924/-			
Amount E – PO / WO value:								13,924/-			
Amount F – Difference (A – E):								-NIL-			
Quantity received as per PO / WO				☒ Yes ☐ Excess received ☐ Short received ☐ Part received							
Close PO / WO				☒ Yes ☐ No – wait for balance material ☐ Other							
Payment – due date				13/02/2023							
Remarks:											
Approved by		Purchase Officer		Purchase Manager		M D		Accountant		Accounts Manager	
Name:											
Sign:											
Date											
Approval limit		Upto 20k		Above 20k		Above 100k		Upto 20k		Above 20k	

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

GST INVOICE

SFS HARDWARE

#30-26 3rd FLOOR PLOT NO 36
BURHANI HOUSING SOCIETY RTC COLONY
TRIMULGHEERY HYDERABAD 500-015
Mobile : 9550505717

Company's GSTIN: 36BJJPG3515K1Z6

Buyer:

M/s. G V RESERCH CENTRE PVT LTD.

5-4-187/3 & 4, II FLOOR, SOHAM MANSION, MG ROAD
SECUNDERABAD - 500003

Buyer's GSTIN : 36AAHCG4562D1ZP

Invoice No : 381

Delivery challan no :

Dated: 20-01-2023

Dated :

PO NO : 96268 - 206679

PO Date : 19-01-2023

Despatched Through :

BY HAND/DRIVER

Despatched Date :

20-01-23

State Code: 36

S.No	Description of Goods	HSN	Quantity	Rate	GST %	Amount
1	GI CHANNEL BRACKET SIZE : 62.50W X 600 M	7216	80.00 NOS	95.00	18.00%	7,600.00
2	GI U CLAMP WITH NUT SIZE : 150D X 8 MM	7318	80.00 NOS	25.00	18.00%	2,000.00
3	ANCHOR BOLT (BOLT TYPE) SIZE : 10 X 62.5	7318	200.00 NOS	11.00	18.00%	2,200.00
						250.00
TOTAL :						12,050.00
Total Tax Amount: 2169.00				CGST @ 9 %	1,084.50	
				SGST @ 9 %	1,084.50	
				Round off	0.00	
Grand Total						14,219.00

Amount Chargeable (in words)

Rs: FOURTEEN THOUSAND TWO HUNDRED AND NINETEEN ONLY

Company's Bank Details

Current A/c No : 630805161164

Bank Name : ICICI BANK LIMITED

IFSC Code : ICIC0006308

Branch : KARKHANA BRANCH

Declaration

We declare that this invoice shows the actual price of the goods described
and that all particulars are true and correct.

This is a computer generated Invoice / Subject to Secunderabad Jurisdiction.

Received By
S.K. RAJU
6281929265

For SFS HARDWARE

Authorised Signatory

11096

Purchase Order

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19-01-2023 16:52:28

Ori:



10.01.23 4:03:10

From Company : **G V Reserch Centers Pvt Ltd**
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500005
G S T No. : 36AAHCG4562D1ZP

Supplier Details

SFS Hardware
30-26,III Floor,Plot no 36,Burhani Housing Society,RTC
Colony,Tirumulgeri,Secunderabad-15

GSTIN 36BJJPG3515K1Z6

9550505717

Doc No	96268	206679
Doc Date	19-01-2023	
Quote No	NIL	
Quote Date	18-01-2023	
SupplyType	Supply	

Kind Attn : Mr Khuzem

Purchase Order for the Supply of following Items.

Item Name	Qty	Rate	Dis%	GST	Amount
1 126200 - HARD-Hardware - Channel Bracket-- - 62.50Wx600Hmm - Nos	80.00	95.00	0.00	18.00	8,968.00
2 290200 - HARD-Hardware - GI U Clamps+Nut+Washer-- - 150DX8MM - Nos	80.00	25.00	0.00	18.00	2,360.00
3 666100 - HARD-Hardware - Anchor bolt -Bolt Type- - 10x62.50mm - Nos	200.00	11.00	0.00	18.00	2,596.00
Total Order Value . . .					13,924.00

Rupees : Thirteen Thousand Nine Hundred Twenty Four Only.

Terms and Conditions :-**Specification /** All items shall be of ___ brand/company**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Within 2 days

Delivery Location Innopolis
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana
Phone. Nagamani(Engineer) - 7981951035

Penalty For Delay 5% penalty for delay in delivery beyond due date.**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** NIL**Other Terms** Payment will be made only after inspection of material.Above material for 4545 rain water line purpose.**Completion Date** NA**Measurment** Nil**Security** Nil**Remarks** Material delivery at GVRC,Contact person Mr.Madhu ,Mobile no:9502211499For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **SFS Hardware**

Name : _____

Name : _____

Date : __/__/__

Requisition Form					
Company Name	GVRC	Date	18.01.2023		
Site & Phase	Imopolis	Time	15.25		
Unit No./Block No.					
Supplier		Req. No.	206679		
Material required before date	Urgent	IID No.	83550		
S No	Item	Qty required	Qty available at site	Order Qty	Inward No
1	HARD2229-Hardware-Channel Bracket---62.50Wx600Hmm-Nos	80	0	80	
2	HARD5932-Hardware-GI U Clamps+Nut+Washer---150DX8mm-Nos	80	0	80	
3	HARD5475-Hardware-Anchor bolt -Bolt Type--10x62.50mm-Nos	200	0	200	
4					
5					
6					
7					
8					
9					
10					
Remarks:	Towards 4545 rain water line purpose purpose				
	Engineer	Project Manager	APPROVED 20 JAN 2023		
Prepared By:	Mr. Madhu				
Approved By:	Mr. Madhu				
Sign & Date:	18.01.2023				

206679

Handwritten signature

MANAGER PROCUREMENT