

PURCHASE DIVISION  
Advice for approval for credit to supplier

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|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 09/01/23                                                                                                                                                                                                                         |                  | Prepared by: V. Lakshmi                                                                                                                                         |                               | Serial no. 14420                                                    |                  |
| Supplier name: Shubham Enterprises                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: MRM LLP                                                                                                                                                                                                                  |                  | Project: GMA                                                                                                                                                    |                               | HO received date                                                    |                  |
| PO/WO date: 28/01/23                                                                                                                                                                                                                   |                  | PO/WO No. 96513                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 4139             | 30/01/23                                                                                                                                                        | 4692200                       | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 4692200                                                             |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 116855           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | —                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | —                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 4692200                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 4692200                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | —                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 13/02/23                                                                                                                                                        |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  | Final A/c                                                                                                                                                       |                               |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | MD                            | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  | V. Lakshmi                                                                                                                                                      |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  | 10 FEB 2023                                                                                                                                                     |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# SHUBHAM ENTERPRISES

# 5-2-282/301, 3rd Floor, Mahavir Complex, Hyderbasti, R.P. Road, Secunderabad-500 003. T.S.  
E-mail : shubhamentp1999@yahoo.co.uk

**MSME UAN : TS020055126**

**Bill to Party :** **MODI REALITY (MALLAPUR) LLP**  
2nd FLOOR 5-4-18-7/3&4  
SOHAM MANSION  
SECUNDERABAD ,HYDERABAD  
State: Telangana(36)  
**GSTIN No.: 36AAEFM1459R1ZP**

Ship to Party : **MODI REALITY (MALLAPUR) LLP**  
2nd FLOOR 5-4-18-7/3&4  
SOHAM MANSION  
SECUNDERABAD ,HYDERABAD  
State: Telangana(36)  
**GSTIN No.: 36AAEFM1459R1ZP**

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**Honeywell**  
THE POWER OF CONNECTED

**norisys®**



**Bharat M.S. Pipes**

**HAVELLS**

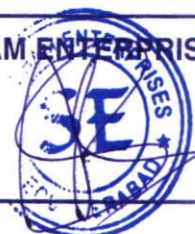
CASING 'N' CAPPING | CONDUIT PIPES  
TRUNKINGS | TAPES | FLEX FIT

- E.&O.E.

For **SHUBHAM ENTERPRISES**

**4. Cheque return Charges Rs. 500/-**

5. Bank Details : PUNJAB NATIONAL BANK, Account No. : 3631001600000013  
IFS Code : PUNB0363100



## Purchase Order

Page(s) 1 Of 1

27-01-2023 2:17:22 PM



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From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderaba  
G S T No. : 36AAEFM1459R1ZP

**96513**  
**28.01.23 12:54:51**

### Supplier Details

Shubham Enterprises  
5-2-288/D,Hyderbasti,R.P. Road,Lane Opp.Arya Samaj,sec-bad-500 003

**GSTIN** 36AELFS6374J1ZC

6656-8151..

040-66318150/23468151

9849153774

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 96513      | 208812 |
| <b>Doc Date</b>   | 27-01-2023 |        |
| <b>Quote No</b>   | Nill       |        |
| <b>Quote Date</b> | 25-01-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Viral.**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty  | Rate     | Dis% | GST   | Amount          |
|--------------------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 775900 - ELEC-Electrical - DB TPN-3 phase I/O-3 Phase- - 8Way - Nos    | 1.00 | 3,976.00 | 0.00 | 18.00 | 4,691.68        |
| <b>Total Order Value . . .</b>                                           |      |          |      |       | <b>4,691.68</b> |
| Rupees : Four Thousand Six Hundred Ninty One and Paise Sixty Eight Only. |      |          |      |       |                 |

### Terms and Conditions :-

**Specification /** All items shall be of sudhakar brand/company

**Payment Terms** After Delivery & Production of bill

**Tax** GST included in the above prices

**Delivery Date** With in 4 days

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** NIL

**Other Terms** We reserve the right to reject items not conforming to quality and specifications, above order is for A & B block DG normal connection mode work purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Shubham Enterprises**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

| Requisition Form                                                                                            |                                                          | Date         | 25.01.23              |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------|-----------------------|
| Company Name: MRM LLP                                                                                       |                                                          | Time         | 13.16                 |
| Site & Phase: GMR                                                                                           |                                                          | Req. No.     | 208812                |
| Unit No./Block No.                                                                                          |                                                          | ID No.       | 83746                 |
| Supplier:                                                                                                   |                                                          | Qty required | Qty available at site |
| Material required before date:                                                                              |                                                          | Order Qty    | Inward No             |
| S No                                                                                                        | Item                                                     |              | Inward Date           |
| 1                                                                                                           | ELEC5451-Electrical-DB TPN-3 phase I/O-3 Phase--8Way-Nos | 1            | 0                     |
| 2                                                                                                           | ELEC2354-Electrical-Metal Box--8Way-Nos                  | 1            | 0                     |
| 3                                                                                                           | ELEC2725-Electrical-isolator--wipro-4pole 63amps-Nos     | 2            | 0                     |
| 4                                                                                                           | ELEC8878-Electrical-Isolator-4 Pole--40 amps-Nos         | 4            | 0                     |
| <div style="text-align: right;"> <b>Project Manager</b><br/> <b>Engineer</b><br/> <b>27 JAN 2023</b> </div> |                                                          |              |                       |

