

PURCHASE DIVISION  
Advice for approval for credit to supplier

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|                                                                                                                                                                                                                                        |                  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------|
| Date:                                                                                                                                                                                                                                  |                  | 09/02/23         |            | Prepared by                                                                                                                                                     | Venkatreddy                   | Serial no.                                                          | 14424 |
| Supplier name                                                                                                                                                                                                                          |                  | Pre by Sachany   |            |                                                                                                                                                                 |                               | HO inward no.                                                       |       |
| Firm/Company                                                                                                                                                                                                                           |                  | MRMLLP           |            | Project                                                                                                                                                         | GMR                           | HO received date                                                    |       |
| PO/WO date                                                                                                                                                                                                                             |                  | 31/01/23         |            | PO/WO No.                                                                                                                                                       | 96609                         | Scan ID.                                                            |       |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                  | Bill date  |                                                                                                                                                                 | Bill amount                   | Original attached                                                   |       |
| 1.                                                                                                                                                                                                                                     | 1123             |                  | 04/01/23   |                                                                                                                                                                 | 5340200                       | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 2.                                                                                                                                                                                                                                     |                  |                  |            |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 3.                                                                                                                                                                                                                                     |                  |                  |            |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 4.                                                                                                                                                                                                                                     |                  |                  |            |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                  |            |                                                                                                                                                                 |                               | 5340200                                                             |       |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| MRN nos.:                                                                                                                                                                                                                              | 117033           |                  |            |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                  |            |                                                                                                                                                                 |                               | —                                                                   |       |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                  |            |                                                                                                                                                                 |                               | —                                                                   |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                  |            |                                                                                                                                                                 |                               | 5340200                                                             |       |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                  |            |                                                                                                                                                                 |                               | 5340200                                                             |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                  |            |                                                                                                                                                                 |                               | —                                                                   |       |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |       |
| Close PO / WO                                                                                                                                                                                                                          |                  |                  |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |       |
| Payment – due date                                                                                                                                                                                                                     |                  |                  |            | 13/02/23                                                                                                                                                        |                               |                                                                     |       |
| Remarks: Final bill                                                                                                                                                                                                                    |                  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
|                                                                                                                                                                                                                                        |                  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager | M D        |                                                                                                                                                                 | Accountant                    | Accounts Manager                                                    |       |
| Name:                                                                                                                                                                                                                                  |                  | Veer             |            |                                                                                                                                                                 |                               |                                                                     |       |
| Sign:                                                                                                                                                                                                                                  |                  |                  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Date                                                                                                                                                                                                                                   |                  | 10 FEB 2023      |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k        | Above 100k |                                                                                                                                                                 | Upto 20k                      | Above 20k                                                           |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

(ORIGINAL FOR RECIPIENT)

State Name : Telangana, Code : 36

## Self

Gulmohar Residency, Mallapur



E. &amp; O.E

Tax Amount (in words) : **Indian Rupees Eight Hundred Fourteen and Fifty Four paise Only**

Authorised Signatory

This is a Computer Generated Invoice



## Purchase Order



96609

28.01.23 12:54:52

Page(s) 1 Of 1

02-02-2023 2:50:39 PM

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Praful Sanitary  
3-6-138/5, Himayat Nagar, Hyderabad.

**GSTIN** 36ACWPG864A1ZG  
65526886.

40077300

9849624797

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 96609      | 208842 |
| <b>Doc Date</b>   | 31-01-2023 |        |
| <b>Quote No</b>   | nil        |        |
| <b>Quote Date</b> | 30-01-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Ashish Gupta**

Purchase Order for the Supply of following Items.

| Item Name                                                                                           | Qty   | Rate     | Dis%  | GST   | Amount   |
|-----------------------------------------------------------------------------------------------------|-------|----------|-------|-------|----------|
| 1 429000 - PLUM-Plumbing - PVC-Base saddle- - 40X20MM - Nos                                         | 30.00 | 115.40   | 40.00 | 18.00 | 2,451.10 |
| 2 481500 - BUIL-Building Material - RCC-Square Manhole-6T - 600X600MM-Cover & 700X700MM Frame - Nos | 3.00  | 1,020.00 | 20.00 | 18.00 | 2,888.64 |

**Total Order Value . . . 5,339.74**

Rupees : Five Thousand Three Hundred Thirty Nine and Paise Seventy Four Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** Within 15 days of delivery of all materials**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site Cable laying and curing work purpose.

**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Praful Sanitary**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                                                |                                                                                        |                 |                       |                 |                       |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------|-----------------------|-----------------|-----------------------|
| Requisition Form                                               |                                                                                        | Date            |                       | 30-01-2023      |                       |
| Company Name                                                   |                                                                                        | MIRMLLP         |                       |                 |                       |
| Site & Phase                                                   |                                                                                        | GMR             |                       | Time: 14:23     |                       |
| Unit No./Block No                                              |                                                                                        |                 |                       |                 |                       |
| Supplier                                                       |                                                                                        | sumit sales     |                       | Req. No. 208842 |                       |
| Material required before date                                  |                                                                                        | urgent          |                       | ID No. 83823    |                       |
| S No                                                           | Item                                                                                   | Qty required    | Qty available at site | Order Qty       | Inward No Inward Date |
| 1                                                              | HARD6976-Hardware-Cable Tray---500WX2500LX50Hmm-Meter                                  | 23              | 23                    | 23              |                       |
| 2                                                              | PLUM9778-Plumbing-PVC-Base saddle--40X20mm-Nos                                         | 30              | 30                    | 30              |                       |
| 3                                                              | BUIL4815-Building Material-RCC-Square Manhole-6T-600X600MM-Cover & 700X700MM Frame-Nos | 3               | 3                     | 3               |                       |
| 4                                                              |                                                                                        |                 |                       |                 |                       |
| 5                                                              | 738215                                                                                 |                 |                       |                 |                       |
| 6                                                              | 96609                                                                                  |                 |                       |                 |                       |
| 7                                                              |                                                                                        |                 |                       |                 |                       |
| 8                                                              | 96598                                                                                  |                 |                       |                 |                       |
| 9                                                              |                                                                                        |                 |                       |                 |                       |
| 10                                                             |                                                                                        |                 |                       |                 |                       |
| Remarks: for site cable laying and curing purpose at gmr site. |                                                                                        |                 |                       |                 |                       |
| Engineer                                                       |                                                                                        | Project Manager |                       | MD              |                       |
| Prepared By:                                                   | sultan ali                                                                             | APPROVED BY     |                       | APPROVED        |                       |
| Approved By:                                                   | 652492010                                                                              | 01 FEB 2023     |                       | 01 FEB 2023     |                       |
| Sign & Date:                                                   |                                                                                        |                 |                       |                 |                       |

185358  
185348

(DUPLICATE FOR TRANSPORTER)

Modi Reality Mallapur LLP  
5-4-187/3 & 4, IInd Floor  
Soham Mansion, MG Road  
Secunderabad.  
GSTIN/UIN : 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

|                       |                              |
|-----------------------|------------------------------|
| Invoice No.           | Dated                        |
| <b>PS/22-23/1129</b>  | <b>4-Feb-23</b>              |
| Delivery Note         |                              |
| <b>Invoice</b>        |                              |
| Reference No. & Date. | Other References             |
|                       | <b>Credit</b>                |
| Buyer's Order No.     | Dated                        |
| <b>96609</b>          | <b>2-Feb-23</b>              |
| Dispatch Doc No.      | Delivery Note Date           |
| <b>Invoice</b>        | <b>4-Feb-23</b>              |
| Dispatched through    | Destination                  |
| <b>Self</b>           | Gulmohar Residency, Mallapur |

| Sr No | Description of Goods and Services          | HSN/SAC | GST Rate | Quantity | Rate     | per | Disc % | Amount     |
|-------|--------------------------------------------|---------|----------|----------|----------|-----|--------|------------|
| 1     | Service Saddle                             | 3917    | 18 %     | 30 No:   | 115.40   | No  | 40 %   | 2,077.20   |
| 2     | 600x600mm Rcc Cover Square                 | 6810    | 18 %     | 3 No:    | 1,020.00 | No  | 20 %   | 2,448.00   |
|       |                                            |         |          |          |          |     |        | 4,525.20   |
|       |                                            |         |          |          |          |     |        | 407.27     |
|       |                                            |         |          |          |          |     |        | 407.27     |
|       |                                            |         |          |          |          |     |        | 0.26       |
|       | Output CGST<br>Output SGST<br>ROUNDING OFF |         |          |          |          |     |        |            |
| Total |                                            |         |          | 33 No:   |          |     |        | ₹ 5,340.00 |

E & O

Received By  
M. Shekar  
9000978917  
M. Shekar

Amount Chargeable (in words)

Amount Chargeable (in words)  
Indian Rupees Five Thousand Three Hundred Forty Only

| Indian Rupees Five Thousand Three Hundred Forty Only |       | Taxable Value | Central Tax |        | State Tax |        | Total Tax Amount |
|------------------------------------------------------|-------|---------------|-------------|--------|-----------|--------|------------------|
| HSN/SAC                                              |       |               | Rate        | Amount | Rate      | Amount |                  |
|                                                      |       | 2,077.20      | 9%          | 186.95 | 9%        | 186.95 | 373.90           |
|                                                      |       | 2,448.00      | 9%          | 220.32 | 9%        | 220.32 | 440.64           |
| 3917                                                 |       |               | 9%          |        | 9%        |        |                  |
| 6810                                                 |       |               | 9%          |        | 9%        |        |                  |
| 9965                                                 |       |               | 14%         |        | 14%       |        |                  |
| 99                                                   |       |               |             |        |           |        |                  |
|                                                      | Total | 4,525.20      |             | 407.27 |           | 407.27 | 814.54           |

Tax Amount (in words) : Indian Rupees Eight Hundred Fourteen and Fifty Four paise Only

Company's PAN : ACWPG4864A

Declaration  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice

**for Praful Sanitary**

Authorised Signatory

