

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |                  |                  |             |                                                                                                                                                                 |                                                                     |                  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------|-------|
| Date:                                                                                                                                                                                                                                  |                  | 11/02/23         |             | Prepared by                                                                                                                                                     | Ashajyothi                                                          | Serial no.       | 14518 |
| Supplier name                                                                                                                                                                                                                          |                  | SSLLP            |             |                                                                                                                                                                 |                                                                     | HO inward no.    |       |
| Firm/Company                                                                                                                                                                                                                           |                  | GVRC             |             | Project                                                                                                                                                         | Innapolis                                                           | HO received date |       |
| PO/WO date                                                                                                                                                                                                                             |                  | 07/02/23         |             | PO/WO No.                                                                                                                                                       | 96899                                                               | Scan ID.         |       |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date        | Bill amount | Original attached                                                                                                                                               |                                                                     |                  |       |
| 1.                                                                                                                                                                                                                                     | 28690            | 08/02/23         | 2,478/-     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                             |                                                                     |                  |       |
| 2.                                                                                                                                                                                                                                     |                  |                  |             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                        |                                                                     |                  |       |
| 3.                                                                                                                                                                                                                                     |                  |                  |             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                        |                                                                     |                  |       |
| 4.                                                                                                                                                                                                                                     |                  |                  |             | <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                        |                                                                     |                  |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                  |             |                                                                                                                                                                 |                                                                     | 2,478/-          |       |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                  |             |                                                                                                                                                                 |                                                                     |                  |       |
| MRN nos.:                                                                                                                                                                                                                              | 117281           |                  |             | Proof of delivery matches MRN                                                                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                  |             |                                                                                                                                                                 |                                                                     | -                |       |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                  |             |                                                                                                                                                                 |                                                                     | -                |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                  |             |                                                                                                                                                                 |                                                                     | 2,478/-          |       |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                  |             |                                                                                                                                                                 |                                                                     | 2,478/-          |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                  |             |                                                                                                                                                                 |                                                                     | -                |       |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                  |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |                  |       |
| Close PO / WO                                                                                                                                                                                                                          |                  |                  |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |                  |       |
| Payment – due date                                                                                                                                                                                                                     |                  |                  |             | 20/02/23                                                                                                                                                        |                                                                     |                  |       |
| Remarks:<br>Final bill                                                                                                                                                                                                                 |                  |                  |             |                                                                                                                                                                 |                                                                     |                  |       |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager | MD          | Accountant                                                                                                                                                      | Accounts Manager                                                    |                  |       |
| Name:                                                                                                                                                                                                                                  | Ashajyothi       |                  |             |                                                                                                                                                                 |                                                                     |                  |       |
| Sign:                                                                                                                                                                                                                                  | Ashajyothi       |                  |             |                                                                                                                                                                 |                                                                     |                  |       |
| Date                                                                                                                                                                                                                                   | 11/02/23         |                  |             |                                                                                                                                                                 |                                                                     |                  |       |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k        | Above 100k  | Upto 20k                                                                                                                                                        | Above 20k                                                           |                  |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500093

ORIGINAL INVOICE

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 08-02-2023

|                                                        |                                            |         |     |               |          |            |         |
|--------------------------------------------------------|--------------------------------------------|---------|-----|---------------|----------|------------|---------|
| <b>Customer Details</b>                                |                                            |         |     | Invoice No.   |          | 28690      |         |
| GV Research center Pvt Ltd                             |                                            |         |     | Invoice Date. |          | 08-02-2023 |         |
| Sy No. 542, Genome vallaey, Thurkapally, Hyderabad     |                                            |         |     | PO No.        |          | 96899      |         |
| GSTIN : 36AAHCG4562D1ZP                                |                                            |         |     | PO Date.      |          | 07-02-2023 |         |
|                                                        |                                            |         |     | Req ID        |          | 84074      |         |
|                                                        |                                            |         |     | Req Date      |          | 06-02-2023 |         |
|                                                        |                                            |         |     | Loc Req No    |          | 212525     |         |
|                                                        | Description of Goods                       | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                      | 675900 - STEL-Steel - MS Flange-Table E- - | 7307    | 2   | 1050.00       | 2,100.00 | 18         | 378.00  |
| 2                                                      |                                            |         |     |               |          |            |         |
| 3                                                      |                                            |         |     |               |          |            |         |
| 4                                                      |                                            |         |     |               |          |            |         |
| 5                                                      |                                            |         |     |               |          |            |         |
| 6                                                      |                                            |         |     |               |          |            |         |
| 7                                                      |                                            |         |     |               |          |            |         |
| 8                                                      |                                            |         |     |               |          |            |         |
| 9                                                      |                                            |         |     |               |          |            |         |
| 10                                                     |                                            |         |     |               |          |            |         |
| 11                                                     |                                            |         |     |               |          |            |         |
| 12                                                     |                                            |         |     |               |          |            |         |
| 13                                                     |                                            |         |     |               |          |            |         |
| 14                                                     |                                            |         |     |               |          |            |         |
| 15                                                     |                                            |         |     |               |          |            |         |
| IGST                                                   |                                            |         |     | CGST          |          | SGST       |         |
| Total Taxable Amount                                   |                                            |         |     | 2,100.00      |          | 378.00     |         |
| Total Invoice Amount                                   |                                            |         |     | 2,478.00      |          |            |         |
| Rupees : Two Thousand Four Hundred Seventy Eight Only. |                                            |         |     |               |          |            |         |

for Summit Sales LLP  
  
Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page(s)-1 Of 1

07-02-2023 13:45:10



96899

28.01.23 12:54:55

From Company : **G V Reserch Centers Pvt Ltd**

5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-5001

G S T No. : 36AAHCG4562D1ZP

## Supplier Details

Summit Sales LLP-GVDC

5-4-187/3&4, II nd Floor, MG Road, Secunderabad.

**GSTIN** 36AAHCG4940K1ZC

040-66335551

040-66335551

**Doc No**

96899

212525

**Doc Date**

07-02-2023

**Quote No**

nil

**Quote Date**

06-02-2023

**SupplyType**

Supply

**Kind Attn : Meghana**

Purchase Order for the Supply of following Items.

| Item Name                                                 | Qty  | Rate     | Dis% | GST   | Amount          |
|-----------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 675900 - STEL-Steel - MS Flange-Table E- - 200Dmm - Nos | 2.00 | 1,050.00 | 0.00 | 18.00 | 2,478.00        |
| <b>Total Order Value . . . .</b>                          |      |          |      |       | <b>2,478.00</b> |
| Rupees : Two Thousand Four Hundred Seventy Eight Only.    |      |          |      |       |                 |

## Terms and Conditions :-

**Specification /** All items shall be of \_\_\_\_ brand/company

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** NIL

**Other Terms** We reserve the right to reject items not conforming quality and specifications.Above order for fire work in 4545 block purpose.

**Completion Date** NA

**Measurment** Nil

**Security** Nil

**Remarks** Collect from SSLLP-GVDC Stores

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP-GVDC**

Name :

*[Signature]*  
68/02/2023

Name :

Date : \_\_/\_\_/\_\_

| Requisition Form              |                                              |                 |                       |           |           |             |  |  |  |
|-------------------------------|----------------------------------------------|-----------------|-----------------------|-----------|-----------|-------------|--|--|--|
| Company Name:                 | gvrc                                         | Date            | 06 02 2023            |           |           |             |  |  |  |
| Site & Phase:                 | imopolis                                     | Time            | 12.03                 |           |           |             |  |  |  |
| Unit No /Block No.            |                                              |                 |                       |           |           |             |  |  |  |
| Supplier                      | gvdc- sllp                                   | Req. No.        | 212525                |           |           |             |  |  |  |
| Material required before date | urgent                                       | ID No.          | 84074                 |           |           |             |  |  |  |
| S No                          | Item                                         | Qty required    | Qty available at site | Order Qty | Inward No | Inward Date |  |  |  |
| 1                             | STEL7108-Steel-MS Flange-Table E--200Dmm-Nos | 2               | 0                     | 2         |           |             |  |  |  |
| 2                             |                                              |                 |                       |           |           |             |  |  |  |
| 3                             |                                              |                 |                       |           |           |             |  |  |  |
| 4                             |                                              |                 |                       |           |           |             |  |  |  |
| 5                             |                                              |                 |                       |           |           |             |  |  |  |
| 6                             |                                              |                 |                       |           |           |             |  |  |  |
| 7                             |                                              |                 |                       |           |           |             |  |  |  |
| 8                             |                                              |                 |                       |           |           |             |  |  |  |
| 9                             |                                              |                 |                       |           |           |             |  |  |  |
| 10                            |                                              |                 |                       |           |           |             |  |  |  |
| Remarks:                      | Towards fire work in 4545 block purpose      |                 |                       |           |           |             |  |  |  |
| Engineer                      |                                              |                 |                       |           |           |             |  |  |  |
| Prepared By:                  | Zainul                                       | Project Manager |                       |           |           |             |  |  |  |
| Approved By:                  | Mr Madhu                                     |                 |                       |           |           |             |  |  |  |
| Sign & Date                   | 06 02 2023                                   |                 |                       |           |           |             |  |  |  |

10001  
T-81  
D 06 96899

**APPROVED**  
08 FEB 2023  
MINISH PARIKH  
MANAGER PROCUREMENT

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 08-02-2023

| Customer Details                                   |                                                         | DC No.     | 24513      |
|----------------------------------------------------|---------------------------------------------------------|------------|------------|
| GV Research center Pvt Ltd                         |                                                         | DC Date.   | 08-02-2023 |
| Sy No. 542, Genome vallaey, Thurkapally, Hyderabad |                                                         | PO No.     | 96899      |
|                                                    |                                                         | PO Date.   | 07-02-2023 |
|                                                    |                                                         | Req ID     | 84074      |
|                                                    |                                                         | Req Date   | 06-02-2023 |
| GSTIN : 36AAHCG4562D1ZP                            |                                                         | Loc Req No | 212525     |
|                                                    | Description of Goods                                    | HSN/SAC    | Qty        |
| 1                                                  | 675900 - STEL-Steel - MS Flange-Table E- - 200Dmm - Nos | 7307       | 2          |
| 2                                                  |                                                         |            |            |
| 3                                                  |                                                         |            |            |
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| 30                                                 |                                                         |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                                  |               |
|-----------------------------------------|---------------|
| Inward No: 11216                        | Dt: 10/2/22   |
| MRN No: 11216                           | Dt: 11/2/22   |
| Received By: D. Raju                    | Sign: D. Raju |
| Genome Valley Research Center Pvt. Ltd. |               |

for Summit Sales LLP  
Authorized signatory

