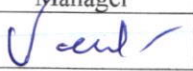


PURCHASE DIVISION  
Advice for approval for credit to supplier

②

|                                                                                                                                                                                                                                        |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
| Date:                                                                                                                                                                                                                                  |                  | 14/02/23                                                                            |            | Prepared by                                                                                                                                                     | Kalpang                       | Serial no.                                                          | 14593                                                               |
| Supplier name                                                                                                                                                                                                                          |                  | SSCLP                                                                               |            | HO inward no.                                                                                                                                                   |                               |                                                                     |                                                                     |
| Firm/Company                                                                                                                                                                                                                           |                  | MRNCLP                                                                              |            | Project                                                                                                                                                         | CMR                           | HO received date                                                    |                                                                     |
| PO/WO date                                                                                                                                                                                                                             |                  | 01/02/23                                                                            |            | PO/WO No.                                                                                                                                                       | 96712                         | Scan ID.                                                            |                                                                     |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                                                                                     | Bill date  |                                                                                                                                                                 | Bill amount                   |                                                                     | Original attached                                                   |
| 1.                                                                                                                                                                                                                                     | 28714            |                                                                                     | 09/02/23   |                                                                                                                                                                 | 14,259/-                      |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                     |            |                                                                                                                                                                 |                               | 14,259/-                                                            |                                                                     |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| MRN nos.:                                                                                                                                                                                                                              | 117247           |                                                                                     |            |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Amount C –Other Debits :                                                                                                                                                                                                               |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                     |            |                                                                                                                                                                 |                               | 14,259/-                                                            |                                                                     |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                     |            |                                                                                                                                                                 |                               | 34,490/-                                                            |                                                                     |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                     |            |                                                                                                                                                                 |                               | 20,231/-                                                            |                                                                     |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  |                                                                                     |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                  |                                                                                     |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                  |                                                                                     |            | 20/02/23                                                                                                                                                        |                               |                                                                     |                                                                     |
| Remarks: final Bill                                                                                                                                                                                                                    |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                    | MD         | Accountant                                                                                                                                                      | Accounts Manager              |                                                                     |                                                                     |
| Name:                                                                                                                                                                                                                                  |                  |  |            |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Sign:                                                                                                                                                                                                                                  |                  | 14 FEB 2023                                                                         |            |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Date                                                                                                                                                                                                                                   |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |                                                                     |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                           | Above 100k | Upto 20k                                                                                                                                                        | Above 20k                     |                                                                     |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                   |  |  |  | Invoice No. |  | 28714 |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP |  |  |  |             |  |       |  |

for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction





# Purchase Order

Page(s) 1 Of 2

02-02-2023 2:50:39 PM



96712

28.01.23 12:54:53

From Company : **Modi Reality Mallapur LLP**

5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.

G S T No. : 36AAEFM1459R1ZP

## Supplier Details

Summit Sales LLP

5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

96712

208860

**Doc Date**

01-02-2023

**Quote No**

Nil

**Quote Date**

01-02-2023

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                          | Qty  | Rate     | Dis% | GST   | Amount           |
|------------------------------------------------------------------------------------|------|----------|------|-------|------------------|
| 1 710100 - PLCP-Plumbing - CP Short Body-- - - Nos                                 | 2.00 | 586.95   | 0.00 | 18.00 | 1,385.20         |
| 2 757900 - PLUM-Plumbing - PVC Connection-- - 600mm - Nos                          | 8.00 | 122.00   | 0.00 | 18.00 | 1,151.68         |
| 3 742100 - SACP-Sanitary-CP - Rack Bolts -Wash Basin-Fisher - - - Pair             | 4.00 | 168.00   | 0.00 | 18.00 | 792.96           |
| 4 850800 - SACP-Sanitary-CP - Wall Hung WC Rack Bolts--Fisher - - - Pair           | 4.00 | 317.00   | 0.00 | 18.00 | 1,496.24         |
| 5 301300 - SACP-Sanitary-CP - Concealed flush tank plate--Gebritte - - - Nos       | 4.00 | 2,520.00 | 0.00 | 18.00 | 11,894.40        |
| 6 930300 - PLCP-Plumbing - CP Bottle Trap-- - - - Nos                              | 6.00 | 473.55   | 0.00 | 18.00 | 3,352.73         |
| 7 257600 - SACP-Sanitary-CP - PVC Waste Pipe-- - - - Nos                           | 6.00 | 22.23    | 0.00 | 18.00 | 157.39           |
| 8 607400 - PLCP-Plumbing - CP Wall Mixture-- - - - Nos                             | 4.00 | 2,402.53 | 0.00 | 18.00 | 11,339.94        |
| 9 911700 - PLCP-Plumbing - CP Shower Arm - - - - - Nos<br>With Head                | 4.00 | 618.42   | 0.00 | 18.00 | 2,918.94         |
| <b>Total Order Value . . .</b>                                                     |      |          |      |       | <b>34,489.49</b> |
| Rupees : Thirty Four Thousand Four Hundred Eighty Nine and Paise Fourty Nine Only. |      |          |      |       |                  |

## Terms and Conditions :-

**Specification /** All items shall be of Parryware brand/company

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next Working Day.

**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## ART DELIVERY DETAILS

| S.no. | Bill no. | Bill Dt. | Amount   |
|-------|----------|----------|----------|
| 1.    | 28599    | 3-2-23   | 20,231/- |
| 2.    |          |          |          |
| 3.    |          |          |          |
|       |          |          |          |
|       |          |          |          |

Accepted the above Terms And Conditions

For **Summit Sales LLP**

## Purchase Order

Page(s) 2 Of 2

02-02-2023 2:50:39 PM

Original / Office Copy / Purchase Div.Copy

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** NIL

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for F-Block flat no.505 & 506 CP fitting work Purpose.

**Completion Date** NA

**Measurement** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO Office or Purchase site office. Proof of delivery/DC can be sent by email.

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name :



Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

| Requisition Form                                           |                                                                 | Date:           | 01.02.23              |           |           |             |  |
|------------------------------------------------------------|-----------------------------------------------------------------|-----------------|-----------------------|-----------|-----------|-------------|--|
| Company Name: MRMLLP                                       |                                                                 |                 |                       |           |           |             |  |
| Site & Phase: GMR                                          |                                                                 | Time:           | 2:00                  |           |           |             |  |
| Unit No./Block No. F block-505 & 506                       |                                                                 |                 |                       |           |           |             |  |
| Supplier:                                                  |                                                                 | Req. No.        | 208860                |           |           |             |  |
| Material required before date:                             |                                                                 | Urgent          | ID No.                | 83934     |           |             |  |
| S No                                                       | Item                                                            | Qty required    | Qty available at site | Order Qty | Inward No | Inward Date |  |
| 1                                                          | PLCP2398-Plumbing-CP Short Body---Nos                           | 2               | 0                     | 2         |           |             |  |
| 2                                                          | PLUM9961-Plumbing-PVC Connection---600mm-Nos                    | 8               | 0                     | 8         |           |             |  |
| 3                                                          | SACP6705-Sanitary CP-Rack Bolts -Wash Basin-Fisher--Pairs       | 4               | 0                     | 4         |           |             |  |
| 4                                                          | SACP3298-Sanitary CP-Wall Hung WC Rack Bolts--Fisher--Pairs     | 4               | 0                     | 4         |           |             |  |
| 5                                                          | SACP6660-Sanitary CP-C concealed flush tank plate--Gebrite--Nos | 4               | 0                     | 4         |           |             |  |
| 6                                                          | PLCP9522-Plumbing-CP Bottle Trap---Nos                          | 6               | 0                     | 6         |           |             |  |
| 7                                                          | SACP7647-Sanitary CP-PVC Waste Pipe---Nos                       | 6               | 0                     | 6         |           |             |  |
| 8                                                          | PLCP3231-Plumbing-CP Wall Mixture---Nos                         | 4               | 0                     | 4         |           |             |  |
| 9                                                          | PLCP4226-Plumbing-CP Shower Arm ---Nos                          | 4               | 0                     | 4         |           |             |  |
| 10                                                         | PLCP6410-Plumbing-CP Shower Head---Nos                          | 4               | 0                     | 4         |           |             |  |
| Remarks: F block flat - 505 & 506 CP fitting plumbing work |                                                                 |                 |                       |           |           |             |  |
| Engineer                                                   |                                                                 | Project Manager |                       |           |           |             |  |
| Prepared By: Nagendar - 7674962386                         |                                                                 | Ram Prasad      |                       |           |           |             |  |
| Approved By:                                               |                                                                 |                 |                       |           |           |             |  |
| Sign & Date: 01.02.23                                      |                                                                 |                 |                       |           |           |             |  |





**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 09-02-2023

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

| Customer Details                                                        |                                                 | DC No.     | 24536      |
|-------------------------------------------------------------------------|-------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                               |                                                 | DC Date.   | 09-02-2023 |
| Sy No. 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076 |                                                 | PO No.     | 96712      |
|                                                                         |                                                 | PO Date.   | 01-02-2023 |
|                                                                         |                                                 | Req ID     | 83934      |
|                                                                         |                                                 | Req Date   | 01-02-2023 |
| GSTIN : 36AAEFM1459R1ZP                                                 |                                                 | Loc Req No | 208860     |
| Description of Goods                                                    |                                                 | HSN/SAC    | Qty        |
| 1                                                                       | 607400 - PLCP-Plumbing - CP Wall Mixture--- Nos | 84819090   | 4          |
| 2                                                                       | 911700 - PLCP-Plumbing - CP Shower Arm ---- Nos | 84819090   | 4          |
| 3                                                                       |                                                 |            |            |
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Subject to Hyderabad Jurisdiction

|                          |                   |
|--------------------------|-------------------|
| <b>INWARD</b>            |                   |
| MODI REALTY MALLAPUR LLP |                   |
| Ward No                  | 11296 Dt 09/2/23  |
| MRN No                   | 11724 Dt 10/02/23 |
| Received By              | Sign              |

for Summit Sales LLP

Authorised signatory

