

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |          |                          |           |                                                                                                                                                                 |             |                               |                                                                     |                                                                     |  |                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--|------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 16/02/23                 |           | Prepared by                                                                                                                                                     | Asha Gyothi |                               | Serial no.                                                          | 14597                                                               |  |                  |  |
| Supplier name                                                                                                                                                                                                                          |          | SL RMC Plant             |           |                                                                                                                                                                 |             | HO inward no.                 |                                                                     |                                                                     |  |                  |  |
| Firm/Company                                                                                                                                                                                                                           |          | GVDC                     |           | Project                                                                                                                                                         | Genopolis   |                               | HO received date                                                    |                                                                     |  |                  |  |
| PO/WO date                                                                                                                                                                                                                             |          | 16/01/23                 |           | PO/WO No.                                                                                                                                                       | 20230116001 |                               | Scan ID.                                                            |                                                                     |  |                  |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                          | Bill date |                                                                                                                                                                 | Bill amount |                               | Original attached                                                   |                                                                     |  |                  |  |
| 1.                                                                                                                                                                                                                                     | 0405     |                          | 15/02/23  |                                                                                                                                                                 | 1,68,000/-  |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |                  |  |
| 2.                                                                                                                                                                                                                                     |          |                          |           |                                                                                                                                                                 |             |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |  |                  |  |
| 3.                                                                                                                                                                                                                                     |          |                          |           |                                                                                                                                                                 |             |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |  |                  |  |
| 4.                                                                                                                                                                                                                                     |          |                          |           |                                                                                                                                                                 |             |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                                                                     |  |                  |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                          |           |                                                                                                                                                                 |             |                               | 1,68,000/-                                                          |                                                                     |  |                  |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                          |           |                                                                                                                                                                 |             |                               |                                                                     |                                                                     |  |                  |  |
| MRN nos.:                                                                                                                                                                                                                              |          | RMC pour report attached |           |                                                                                                                                                                 |             | Proof of delivery matches MRN |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                          |           |                                                                                                                                                                 |             |                               | -                                                                   |                                                                     |  |                  |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                          |           |                                                                                                                                                                 |             |                               | -                                                                   |                                                                     |  |                  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                          |           |                                                                                                                                                                 |             |                               | 1,68,000/-                                                          |                                                                     |  |                  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                          |           |                                                                                                                                                                 |             |                               | 1,60,000/-                                                          |                                                                     |  |                  |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                          |           |                                                                                                                                                                 |             |                               | 8,000/-                                                             |                                                                     |  |                  |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                          |           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                               |                                                                     |                                                                     |  |                  |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                          |           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                               |                                                                     |                                                                     |  |                  |  |
| Payment – due date                                                                                                                                                                                                                     |          |                          |           | 20/02/23                                                                                                                                                        |             |                               |                                                                     |                                                                     |  |                  |  |
| Remarks: final bill                                                                                                                                                                                                                    |          |                          |           |                                                                                                                                                                 |             |                               |                                                                     |                                                                     |  |                  |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer         |           | Purchase Manager                                                                                                                                                |             | M D                           |                                                                     | Accountant                                                          |  | Accounts Manager |  |
| Name:                                                                                                                                                                                                                                  |          | Asha Gyothi              |           | MINISH PARIKH                                                                                                                                                   |             |                               |                                                                     |                                                                     |  |                  |  |
| Sign:                                                                                                                                                                                                                                  |          | [Signature]              |           | 16 FEB 2023                                                                                                                                                     |             |                               |                                                                     |                                                                     |  |                  |  |
| Date                                                                                                                                                                                                                                   |          | 16/02/23                 |           |                                                                                                                                                                 |             |                               |                                                                     |                                                                     |  |                  |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k                 |           | Above 20k                                                                                                                                                       |             | Above 100k                    |                                                                     | Upto 20k                                                            |  | Above 20k        |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



# SL RMC PLANT

READY-MIX CONCRETE

## Tax Invoice

|                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                       |                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| <b>SI Rmc Plant</b><br>Sy No719/2 Devaryamjal (Village)<br>Shameerpet (M) Medchal(D)<br>Gstin:36ADNFS2288J1ZF<br>GSTIN/UIN: 36ADNFS2288J1ZF<br>State Name : Telangana, Code : 36<br>E-Mail : slrmcplant@gmail.com<br>Buyer<br><b>G V Discovery Center Pvt Ltd</b><br>5-4-187/3&4 2nd Floor , Sohan Mansion<br>MG Road Secundrabad<br>GSTIN/UIN : 36AAHCG4940K1ZC<br>State Name : Telangana, Code : 36 | Invoice No.<br><b>0405</b><br><br>Supplier's Ref.<br><b>20230116001</b><br>Buyer's Order No.<br><br>Terms of Delivery | Dated<br><b>15-Feb-2023</b><br>Mode/Terms of Payment<br><br>Other Reference(s)<br><br>Dated |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|

| SI No. | Description of Goods | HSN/SAC  | GST Rate | Quantity  | Rate     | per | Amount        |
|--------|----------------------|----------|----------|-----------|----------|-----|---------------|
| 1      | M15                  | 38245010 | 18 %     | 42.00 cbm | 3,389.83 | cbm | 1,42,372.86   |
|        | Output CGST @9 %     |          |          |           |          | 9 % | 12,813.56     |
|        | Output SGST @9%      |          |          |           |          | 9 % | 12,813.56     |
|        | Round Off            |          |          |           |          |     | 0.02          |
|        | Total                |          |          | 42.00 cbm |          |     | ₹ 1,68,000.00 |

Amount Chargeable (in words) E. & O.E

**INR One Lakh Sixty Eight Thousand Only**

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 38245010 | 1,42,372.86   | 9%               | 12,813.56          | 9%             | 12,813.56        | 25,627.12        |
| Total    | 1,42,372.86   |                  | 12,813.56          |                | 12,813.56        | 25,627.12        |

Tax Amount (in words) : **INR Twenty Five Thousand Six Hundred Twenty Seven and Twelve paise Only**

Remarks:  
03.02.2023 to 04.02.2023

Declaration  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Company's Bank Details  
Bank Name : ICICI Bank  
A/c No. : 231905000660  
Branch & IFS Code : Saketh & ICIC0002319

for SI Rmc Plant

Authorised Signatory

This is a Computer Generated Invoice

Plot No. 26, S.S. Villas, Markandeya Nagar, Kapra, Hyderabad, Telangana State - 500 062.  
E-mail : slrmcplant@gmail.com GSTIN : 36ADNFS2288J1ZF

## Purchase Order

20230116001  
10.01.23 4:26:48

Original

From Company:

GV Discovery Centre Pvt. Ltd.,  
5-4-187/3&4, IInd Floor Soham Mansion M.G.Road  
Secunderabad, TELANGANA, 500003  
GSTNO:36AAHCG4940K1ZC

Delivery Location: Genopolis

Plot No.1A, Synergy Square 1, Genome Valley, Shamirpet  
Hyderabad, Telangana, 500078  
Subba Reddy, 7674808777

Supplier Details

SL RMC PLANT  
PLOT NO.26, S S VILLAS, MARKANDEYA NAGAR, KAPRA, Medchal Malkajgiri,  
Telangana, 500062  
Hyderabad, TG, 500062  
GSTIN:36ADNFS2288J1ZF  
SRINIVAS REDDY MUPPA, 7207255678  
slrmcplant@gmail.com

|             |                |            |             |
|-------------|----------------|------------|-------------|
| PO No       | 20230116001    | Quote No   | NIL         |
| PO Date     | 16 Jan 2023    | Quote Date | 16 Jan 2023 |
| Supply Type | Purchase Order |            |             |

| SNo.             | Item Name                  | Qty   | Rate     | Dis% | Taxable Amount | GST%  |       |       |          |          |          | Amount   |
|------------------|----------------------------|-------|----------|------|----------------|-------|-------|-------|----------|----------|----------|----------|
|                  |                            |       |          |      |                | IGST% | CGST% | SGST% | IGST AMT | CGST AMT | SGST AMT |          |
| 1                | RMCC2958-RMC-RMC-M15---cum | 40.00 | 3,389.83 | 0%   | 1,35,593       | 0%    | 9%    | 9%    | 0        | 12,203   | 12,203   | 1,60,000 |
| Total Amount ... |                            |       |          |      |                |       |       |       | 0        | 12,203   | 12,203   | 1,60,000 |

Rupees in words : One Lakh Fifty Nine Thousands Nine Hundred And Ninety Nine .nine Eight PaiseOnly.

Rupees in words : One Lakh Fifty Nine Thousands Nine Hundred And Ninety Nine .nine Eight Paise Only.

Terms and Conditions:-

- RMC other terms :  
Batching report + cube test report must be provided.
- RMC specification:  
180 kgs of cement to be added per cum.
- RMC quantity  
Payment shall be made on quantity delivered at site. All vehicles to be weighed near site.
- RMC line pump:  
Line / boom pump charges included.
- Payment Terms :  
Within 30 days of delivery and on production of bill.
- Tax :  
Inclusive of GST and all other taxes.
- Delivery Date :  
As per Site Engineers Request.
- Delivery Location :  
As per details given above

| PART DELIVERY DETAILS |          |          |             |
|-----------------------|----------|----------|-------------|
| S.no.                 | Bill no. | Bill Dt. | Amount      |
| 1.                    | 0380     | 31/01/23 | 28,000/-    |
| 2.                    | 0405     | 15/02/23 | 1,168,000/- |
| 3.                    |          |          |             |
| 4.                    |          |          |             |
| 5.                    |          |          |             |

Purchase Order

Original

Bill submission:

Vendor Shall submit proof of delivery+originak invoice at head office of purchaser

Remarks :

Delivery at GVDC Turkapally Contact Person Mr Subba Reddy-7674808777.

For GV Discovery Centre Pvt. Ltd.,

Authorised Signatory

Name :-

Sign:-

Date :-

APPROVED  
16 JAN 2023  
MINISH PARIKH  
MANAGER PROCUREMENT

Accepted the above Terms And Conditions

For SL RMC PLANT

Date :-

# Requisition Form

|                               |                                |         |             |
|-------------------------------|--------------------------------|---------|-------------|
| Company Name                  | GV Discovery Centre Pvt. Ltd., | Date    | 16 Jan 2023 |
| Site Or Phase                 | Genopolis                      | Time    | 10:54:23    |
| Flat/Villa/Other              | others                         | Req.No. | 196344      |
| Material required before date |                                | ID No   | 20230116001 |

| S.No | Description                | Qty Required | Qty Available at Site | Order Qty | Last Rate | Inward No | Date |
|------|----------------------------|--------------|-----------------------|-----------|-----------|-----------|------|
| 1    | RMCC2958-RMC-RMC-M15---cum | 40.00        | 0                     | 40.00     | 3,350.00  |           |      |

Remarks: ETP,STP, Fire tanks

Prepared By :- Veera Bramham

Sign:-

Date :- 16 Jan 2023

Approved By:-

Sign:-

Date:-

Note: On receipt of material at site write inward number and date in last two columns

APPROVED  
16 JAN 2023  
MINISH PARIKH  
MANAGER PROCUREMENT

Internal memo no. 903/35/A  
Annexure - B  
RMC pour report

|                   |                         |                          |                |
|-------------------|-------------------------|--------------------------|----------------|
| Company/ firm:    | GV DISCOVERY PVT LMD    | Block No.:               | Fire tanks,ETP |
| Project:          | Genopolis               | Flat / Villa no.:        | -              |
| Supplier:         | SL RMC Plant            | Slab no.:                | -              |
| Requisition nos.: | 196344                  | A. Estimated quantity:   | 40 cub meter   |
| PO nos.:          | 20230116001             | B. Requisition quantity: | 40cub meter    |
| Sign of security  | Sign of admin<br>manger | sign of project          | 49cum          |
|                   |                         | D. Difference (C-A)      | 9cum           |

Details of RMC pour

| Sl. No  | Date       | Time of dispatch from RMC plant | Time of receipt at site | Time of pour | Quantity poured | De No. / Batch no. | Specified wt @2400 kgs/m3 | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m2 | 28 days cube test strength in kN/m2 |
|---------|------------|---------------------------------|-------------------------|--------------|-----------------|--------------------|---------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| 1.      | 03-02-2023 | 12:30                           | 13:30                   | 13:45        | 8M3             | 465                | 19200                     | 18610 ✓               |                             |                                |                                   |                                     |
| 2.      | 03-02-2023 | 12:50                           | 13:55                   | 14:15        | 8m3             | 466                | 19200                     | -                     |                             |                                |                                   |                                     |
| 3.      | 03-02-2023 | 15:30                           | 16:15                   | 16:20        | 8m3             | 468                | 19200                     | 18620 ✓               |                             |                                |                                   |                                     |
| 4.      | 03-02-2023 | 17:40                           | 18:15                   | 18:30        | 7m3             | 471                | 16800                     | 16130 ✓               |                             |                                |                                   |                                     |
| 5.      | 03-02-2023 | 19:10                           | 19:50                   | 20:10        | 4m3             | 472                | 9600                      | -                     |                             |                                |                                   |                                     |
| 6.      | 04-02-2023 | 14:15                           | 15:21                   | 15:30        | 7m3             | 484                | 16800                     | 16530 ✓               |                             |                                |                                   |                                     |
| Total:  |            | 6 nos                           |                         |              | 42m3            |                    | 1,00,800                  | 69,890 ✓              |                             |                                |                                   |                                     |
| Remarks | PO Closed  |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |

Note: 1. Report to be sent on a daily basis to purchase@modiproperties.com and report-audit@modiproperties.com. 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Multiple report can be sent for one PO. 5. Weight all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400kgs/ m3. If the shortfall is more than 50 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weightment slips + pour reports + test reports + photographs at site.

15/02/23