

PURCHASE DIVISION  
Advice for approval for credit to supplier

@

|                                                                                                                                                                                                                                        |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------|
| Date:                                                                                                                                                                                                                                  |                  | 16/01/23                                                                            |            | Prepared by                                                                                                                                                     | Venkatesh                     | Serial no.                                                          | 14795 |
| Supplier name                                                                                                                                                                                                                          |                  | Ganji Venkatesh & Sons (from 2011-23)                                               |            |                                                                                                                                                                 |                               | HO inward no.                                                       |       |
| Firm/Company                                                                                                                                                                                                                           |                  | MRM LLP                                                                             |            | Project                                                                                                                                                         | GMR                           | HO received date                                                    |       |
| PO/WO date                                                                                                                                                                                                                             |                  | 06/01/23                                                                            |            | PO/WO No.                                                                                                                                                       | 96867                         | Scan ID.                                                            |       |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                                                                                     | Bill date  |                                                                                                                                                                 | Bill amount                   | Original attached                                                   |       |
| 1.                                                                                                                                                                                                                                     | 5981             |                                                                                     | 14/01/23   |                                                                                                                                                                 | 3855.20                       | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                     |            |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                     |            |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                     |            |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                     |            |                                                                                                                                                                 |                               | 3855.20                                                             |       |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |       |
| MRN nos.:                                                                                                                                                                                                                              | 112446           |                                                                                     |            |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                     |            |                                                                                                                                                                 |                               | —                                                                   |       |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                     |            |                                                                                                                                                                 |                               | —                                                                   |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                     |            |                                                                                                                                                                 |                               | 3855.20                                                             |       |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                     |            |                                                                                                                                                                 |                               | 3855.20                                                             |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                     |            |                                                                                                                                                                 |                               | —                                                                   |       |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                                                                                     |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |       |
| Close PO / WO                                                                                                                                                                                                                          |                  |                                                                                     |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |       |
| Payment – due date                                                                                                                                                                                                                     |                  |                                                                                     |            | 20/01/23                                                                                                                                                        |                               |                                                                     |       |
| Remarks:                                                                                                                                                                                                                               |                  |                                                                                     |            | Final B34                                                                                                                                                       |                               |                                                                     |       |
|                                                                                                                                                                                                                                        |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                    | MD         | Accountant                                                                                                                                                      | Accounts Manager              |                                                                     |       |
| Name:                                                                                                                                                                                                                                  |                  | Venkatesh                                                                           |            |                                                                                                                                                                 |                               |                                                                     |       |
| Sign:                                                                                                                                                                                                                                  |                  |  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Date                                                                                                                                                                                                                                   |                  | 16 FEB 2023                                                                         |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                           | Above 100k | Upto 20k                                                                                                                                                        | Above 20k                     |                                                                     |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



IRN : 021bfc4b18c0848f5a4139d6eb1a844a3461177-6f31583047befdcd2a1a4707c  
Ack No. : 112315362978505  
Ack Date : 14-Feb-23



GANJI VENKANNAH & SONS-(from2022-2023)  
5-5-97,GANJI CHAMBERS,RANIGUNJ,  
SECUNDERABAD -500 003 (T.S)  
GSTN/SAC : 36AABFG9288K1ZT  
PH NO :27710339-27719935  
MOB NO :8247540893

Invoice No.  
**5981**

Delivery Note  
**direct**

Reference No. & Date.

Dated  
**14-Feb-23**

Mode/Terms of Payment  
**Credit**

Other References

Consignee (Ship to)  
**MODI REALITY MALLAPUR LLP**  
5-4-187/3&3,II ND FLOOR, SOHAM MANSION.  
MG ROAD, SECUNDERABAD  
GSTIN/UIN : 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36  
Buyer (Bill to)  
**MODI REALITY MALLAPUR LLP**  
5-4-187/3&3,II ND FLOOR, SOHAM MANSION.  
MG ROAD, SECUNDERABAD  
GSTIN/UIN : 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

Buyer's Order No.  
**96867**

Dispatch Doc No.

Dispatched through

Terms of Delivery

Dated  
**14-Feb-23**

Delivery Note Date  
**14-Feb-23**

Destination

| Sl No. | Description of Goods | HSN/SAC  | Quantity | Rate (Incl. of Tax) | Rate     | per | Disc. % | Amount         |
|--------|----------------------|----------|----------|---------------------|----------|-----|---------|----------------|
| 1      | P.O. RED PGE 4 LTR   | 32089090 | 3 Nos    | 1,224.99            | 1,038.13 | Nos |         | 3,114.39       |
| 2      | 3"BRUSH              | 96034010 | 3 Nos    | 59.99               | 50.84    | Nos |         | 152.52         |
|        |                      |          |          |                     |          |     |         | 3,266.91       |
|        |                      |          |          |                     |          |     |         | CGST 294.03    |
|        |                      |          |          |                     |          |     |         | SGST 294.03    |
|        |                      |          |          |                     |          |     |         | Round Off 0.03 |
| Total  |                      |          |          |                     |          |     |         | ₹ 3,855.00     |

Received By  
M.Shekar  
9000978917  
*M. Shekar*



Amount Chargeable (in words)  
**INR Three Thousand Eight Hundred Fifty Five Only**

| HSN/SAC  | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|----------|---------------|------------------|--------------------|----------------|------------------|------------------|
| 32089090 | 3,114.39      | 9%               | 280.30             | 9%             | 280.30           | 560.60           |
| 96034010 | 152.52        | 9%               | 13.73              | 9%             | 13.73            | 27.46            |
| Total    | 3,266.91      |                  | 294.03             |                | 294.03           | 588.06           |

Tax Amount (in words) : **INR Five Hundred Eighty Eight and Six Only**

Declaration  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.  
TERMS & CONDITIONS:  
1. Goods once sold will not be taken back or exchanged.  
2. Interest @ 24% will be charged after 30 days from invoice date.  
3. Subject to secunderabad jurisdiction.

for GANJI VENKANNAH & SONS-(from2022-2023)  
Authorised Signatory



# Purchase Order

Page(s) 1 Of 1

06-02-2023 3:11:58 PM



96867

28.01.23 12:54:54

From Company : **Modi Reality Mallapur LLP**  
5-4-187/38&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Ganji Venkannah & sons (Asian Paints)  
#5-5-97/2, Ganji chambers, Ranigunj, Secunderabad-500003 A.P.India.

**GSTIN** 36AABFG9288K1ZT  
27710339,27719935,277807357

040-40146505

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 96867      | 208888 |
| <b>Doc Date</b>   | 06-02-2023 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 04-02-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Ganji Ashok**

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty  | Rate     | Dis% | GST   | Amount          |
|----------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 531700 - PAEN-Paints - Enamel-Post Office Red- - 4Ltrs - Can | 3.00 | 1,038.13 | 0.00 | 18.00 | 3,674.98        |
| 2 164600 - PABR-Paints - Brush-- - 75MM - Nos                  | 3.00 | 50.84    | 0.00 | 18.00 | 179.97          |
| <b>Total Order Value . . .</b>                                 |      |          |      |       | <b>3,854.95</b> |

Rupees : Three Thousand Eight Hundred Fifty Four and Paise Ninty Five Only.

**Terms and Conditions :-****Specification /** All items shall be of Asian brand**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use work purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site.  
Original invoices must be sent to HO office or purchase site office. Proof of deli vary /DC can be sent by email.

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Ganji Venkannah & sons (Asian Paints)**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



| Requestion Form               |                                                                      | Date                                         |                       | 02-02-2023 |           |             |
|-------------------------------|----------------------------------------------------------------------|----------------------------------------------|-----------------------|------------|-----------|-------------|
| Company Name                  |                                                                      | MIRNALLP                                     |                       |            |           |             |
| Site & Phase :                |                                                                      | GNR                                          |                       | Time 2.50  |           |             |
| Unit No./Block No             |                                                                      | club house                                   |                       |            |           |             |
| Supplier                      |                                                                      |                                              |                       |            |           |             |
| Material required before date |                                                                      | urgent                                       |                       |            |           |             |
| S No                          | Item                                                                 | Qty required                                 | Qty available at site | Order Qty  | Inward No | Inward Date |
| 1                             | STEEL3906-Steel-MS Reducer B Class---50X40mm-Nos                     | 12                                           |                       | 12         |           |             |
| 2                             | STEEL4596-Steel-MS Round Pipe-B Class --40Dx6000Lmm-Nos - 71.17 21kg | 20                                           |                       | 20         |           |             |
| 3                             | STEEL3906-Steel-MS Reducer B Class---50X40mm-Nos                     | 12                                           |                       | 12         |           |             |
| 4                             | STEEL5579-Steel-MS Reducer-C Class--40Dx32Dmm-Nos                    | 12                                           |                       | 12         |           |             |
| 5                             | STEEL2348-Steel-MS Dummy Plate---80Dmm-Nos                           | 12                                           |                       | 12         |           |             |
| 6                             | STEEL4354-Steel-MS Dummy Plate---50Dmm-Nos                           | 12                                           |                       | 12         |           |             |
| 7                             | STEEL7940-Steel-MS Dummy Plate---65Dmm-Nos                           | 12                                           |                       | 12         |           |             |
| 8                             | STEEL8241-Steel-MS Dummy Plate---32Dmm-Nos                           | 12                                           |                       | 12         |           |             |
| 9                             | PAINT5030-Paints-Enamel-Post Office Red--4Ltrs-Can                   | 3                                            |                       | 3          |           |             |
| 10                            | PAINT7452-Paints-Brush---75mm-Nos                                    | 3                                            |                       | 3          |           |             |
| Remarks                       |                                                                      | for club house sprinkler work purpose at gnr |                       |            |           |             |
| Engineer                      |                                                                      | Project Manager                              |                       |            |           |             |
| Prepared By                   |                                                                      | sultan ali                                   |                       |            |           |             |
| Approved By                   |                                                                      | Ram Prasad                                   |                       |            |           |             |
| Sign & Date                   |                                                                      |                                              |                       |            |           |             |

9686-1

APPROVED BY  
02 FEB 2023  
M. RAM PRASAD (G.M.R.)  
Project Manager

PURCHASE ORDER  
06 FEB 2023  
P. VENKATESH  
MANAGER



15.38

## TAX INVOICE

(DUPLICATE FOR TRANSPORTER)

e-Invoice



IRN 021bfc4b18c0848f5a4139d6eb1a844a3461177-  
6f31583047befdc2a1a4707c  
Ack No. : 112315362978505  
Ack Date : 14-Feb-23



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GSTIN/SAC : 36AABFG9288K1ZT  
PH NO :27710339-27719935  
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MG ROAD, SECUNDERABAD  
GSTIN/UIN : 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

Buyer (Bill to)

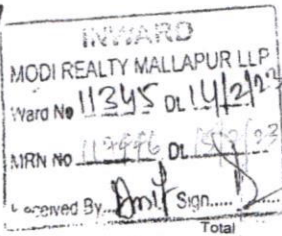
MODI REALITY MALLAPUR LLP  
5-4-187/3&3, II ND FLOOR, SOHAM MANSION,  
MG ROAD, SECUNDERABAD  
GSTIN/UIN : 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

|                       |                       |
|-----------------------|-----------------------|
| Invoice No.           | Dated                 |
| 5981                  | 14-Feb-23             |
| Delivery Note         | Mode/Terms of Payment |
| direct                | Credit                |
| Reference No. & Date. | Other References      |
| Buyer's Order No.     | Dated                 |
| 96867                 | 14-Feb-23             |
| Dispatch Doc No.      | Delivery Note Date    |
|                       | 14-Feb-23             |
| Dispatched through    | Destination           |
| Terms of Delivery     |                       |

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|       |                      |          |          |                     |          |     |         | 294.03   |
|       |                      |          |          |                     |          |     |         | 294.03   |
|       |                      |          |          |                     |          |     |         | 0.03     |

CGST  
SGST  
Round Off

Received By  
M. Shekar  
9000978917  
M. Shekar



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INR Three Thousand Eight Hundred Fifty Five Only

HSN/SAC

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for GANJI VENKANNAH &amp; SONS-(from 2022-2023)

Authorised Signatory

This is a Computer Generated Invoice

