

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                                                                                                                                                                                                                        |                  |                      |            |                                                                                                                                                                 |                               |                                                                     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------|
| Date:                                                                                                                                                                                                                                  |                  | 22/02/23             |            | Prepared by                                                                                                                                                     | Minish                        | Serial no.                                                          | 14958 |
| Supplier name                                                                                                                                                                                                                          |                  | Avighna Distributors |            |                                                                                                                                                                 |                               | HO inward no.                                                       |       |
| Firm/Company                                                                                                                                                                                                                           |                  | SSILP                |            | Project                                                                                                                                                         | SHILP                         | HO received date                                                    |       |
| PO/WO date                                                                                                                                                                                                                             |                  | 15/02/23             |            | PO/WO No.                                                                                                                                                       | 97157                         | Scan ID.                                                            |       |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         |                      | Bill date  |                                                                                                                                                                 | Bill amount                   | Original attached                                                   |       |
| 1.                                                                                                                                                                                                                                     | 174              |                      | 15/02/23   |                                                                                                                                                                 | 19,030/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| 2.                                                                                                                                                                                                                                     |                  |                      |            |                                                                                                                                                                 | /                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 3.                                                                                                                                                                                                                                     |                  |                      |            |                                                                                                                                                                 | /                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 4.                                                                                                                                                                                                                                     |                  |                      |            |                                                                                                                                                                 | /                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                      |            |                                                                                                                                                                 |                               | 19,030/-                                                            |       |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                      |            |                                                                                                                                                                 |                               |                                                                     |       |
| MRN nos.:                                                                                                                                                                                                                              | 112599           |                      |            |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                      |            |                                                                                                                                                                 |                               | -                                                                   |       |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                      |            |                                                                                                                                                                 |                               | -                                                                   |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                      |            |                                                                                                                                                                 |                               | 19,030/-                                                            |       |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                      |            |                                                                                                                                                                 |                               | 19,030/-                                                            |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                      |            |                                                                                                                                                                 |                               | -                                                                   |       |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  |                      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |       |
| Close PO / WO                                                                                                                                                                                                                          |                  |                      |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |       |
| Payment – due date                                                                                                                                                                                                                     |                  |                      |            | 24/02/23                                                                                                                                                        |                               |                                                                     |       |
| Remarks:<br>final bill                                                                                                                                                                                                                 |                  |                      |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager     | M D        |                                                                                                                                                                 | Accountant                    | Accounts Manager                                                    |       |
| Name:                                                                                                                                                                                                                                  | Aishwaryoti      |                      |            |                                                                                                                                                                 |                               |                                                                     |       |
| Sign:                                                                                                                                                                                                                                  | [Signature]      |                      |            |                                                                                                                                                                 |                               |                                                                     |       |
| Date                                                                                                                                                                                                                                   | 22/02/23         |                      |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         |                      | Above 100k |                                                                                                                                                                 | Upto 20k                      | Above 20k                                                           |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.





15-02-2023 10:25:58



08.02.23 3:15:07

5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.

G S T No. : 36ACQFS2044C1Z7

## Avighna Distributors

B 80, JJ Ngar, Defence colony, Neredmet, Hyderabad,  
Mechal-Malkajgiri-500094

**GSTIN** 36FSTPS6819H1ZS

7075153859

7075153859

Doc No

97157

170840

Doc Date

15-02-2023

Quote No

Nil

Quote Date

09-02-2023

| SupplyType |
|------------|
| 1          |
| 2          |
| 3          |
| 4          |
| 5          |
| 6          |
| 7          |
| 8          |
| 9          |
| 10         |
| 11         |
| 12         |
| 13         |
| 14         |
| 15         |
| 16         |
| 17         |
| 18         |
| 19         |
| 20         |
| 21         |
| 22         |
| 23         |
| 24         |
| 25         |
| 26         |
| 27         |
| 28         |
| 29         |
| 30         |
| 31         |
| 32         |
| 33         |
| 34         |
| 35         |
| 36         |
| 37         |
| 38         |
| 39         |
| 40         |
| 41         |
| 42         |
| 43         |
| 44         |
| 45         |
| 46         |
| 47         |
| 48         |
| 49         |
| 50         |
| 51         |
| 52         |
| 53         |
| 54         |
| 55         |
| 56         |
| 57         |
| 58         |
| 59         |
| 60         |
| 61         |
| 62         |
| 63         |
| 64         |
| 65         |
| 66         |
| 67         |
| 68         |
| 69         |
| 70         |
| 71         |
| 72         |
| 73         |
| 74         |
| 75         |
| 76         |
| 77         |
| 78         |
| 79         |
| 80         |
| 81         |
| 82         |
| 83         |
| 84         |
| 85         |
| 86         |
| 87         |
| 88         |
| 89         |
| 90         |
| 91         |
| 92         |
| 93         |
| 94         |
| 95         |
| 96         |
| 97         |
| 98         |
| 99         |
| 100        |

Supply

**Kind Attn : Sai Mohan**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty    | Rate   | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------|--------|--------|------|-------|------------------|
| 1 639400 - CONS-Consumables - Toilet cleaner--Harpic - 500ml - Nos         | 40.00  | 82.00  | 0.00 | 18.00 | 3,870.40         |
| 2 649300 - CONS-Consumables - Mopping cloth-- - - - Nos                    | 120.00 | 14.00  | 0.00 | 5.00  | 1,764.00         |
| 3 105600 - CONS-Consumables - Mopping stick holder-- - - - Nos             | 30.00  | 100.00 | 0.00 | 18.00 | 3,540.00         |
| 4 767300 - CONS-Consumables - Detergent --Vim - - - Nos                    | 24.00  | 25.00  | 0.00 | 18.00 | 708.00           |
| 5 283000 - CONS-Consumables - Floor cleaner --Lizol - 1-lts - Nos<br>500ml | 48.00  | 84.00  | 0.00 | 18.00 | 4,757.76         |
| 6 670300 - CONS-Consumables - Colin 500 ml-- - - - Nos                     | 20.00  | 78.00  | 0.00 | 18.00 | 1,840.80         |
| 7 494100 - CONS-Consumables - Door Mats -- - - - Nos<br>cloth              | 20.00  | 48.00  | 0.00 | 18.00 | 1,132.80         |
| 8 371300 - CONS-Consumables - Water Bottles-- - 1 Ltr - Nos                | 48.00  | 25.00  | 0.00 | 18.00 | 1,416.00         |
| <b>Total Order Value . . .</b>                                             |        |        |      |       | <b>19,029.76</b> |
| Rupees : Nineteen Thousand Twenty Nine and Paise Seventy Six Only.         |        |        |      |       |                  |

**Terms and Conditions :-**

**Specification /** After Delivery & Production of bill

|                      |                        |
|----------------------|------------------------|
| <b>Payment Terms</b> | Inclusive of all taxes |
|----------------------|------------------------|

**Tax** **Next Day.**

**Delivery Date**      **Next Day.**

**Delivery Location** Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penalty For Delay Nil

**Transportation**      Transport cost shall be borne by us.

|                 |     |
|-----------------|-----|
| <b>Warranty</b> | Nil |
|-----------------|-----|

|              |     |
|--------------|-----|
| Advance Paid | Nil |
|--------------|-----|

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintain Purpose

Completion Date Nil

Accepted the above Terms And Conditions

For **Avigna Distributors**

Authorized Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date :    /    /

## Purchase Order

Page(s) 2 Of 2

15-02-2023 10:25:58

Original / Office Copy / Purchase Div.Copy

## Measurment

Nil

## Security

Nil

### Remarks

Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery /DC can be sent by email.

For **Summit Sales LLP**

Authorized Signatory

Accepted the above Terms And Conditions

For **Avigna Distributors**

Name :

Name :

Date :   /  /

Requisition Form

Company Name: SSLLP

Site & Phase : SHLLP

Unit No./Block No.

Supplier:

Material required before date:

Date: 09.02.2023

Time: 11:00:00

Req. No. 170840

ID No. 84275

Page 97157

| S No | Item                                                  | Qty required | Qty available at site | Order Qty | Inward No | Inward Date |
|------|-------------------------------------------------------|--------------|-----------------------|-----------|-----------|-------------|
| 1    | CONS1509-Consumables-Toilet cleaner--Harpic-500ml-Nos | 40✓          | 10                    | 40        |           |             |
| 2    | CONS8187-Consumables-Mopping cloth----Nos             | 120✓         | 30                    | 120       |           |             |
| 3    | CONS9989-Consumables-Mopping stick holder----Nos      | 30✓          | 0                     | 30        |           |             |
| 4    | CONS9748-Consumables-Detergent --Vin --Nos            | 24✓          | 12                    | 24        |           |             |
| 5    | CONS5033-Consumables-Floor cleaner --Lizol-1 lts-Nos  | 48✓          | 0                     | 48        |           |             |
| 6    | CONS8873-Consumables-Colin 500 ml----Nos              | 20✓          | 16                    | 20        |           |             |
| 7    | CONS1763-Consumables-Door Mats ----Nos                | 20✓          | 13                    | 20        |           |             |
| 8    | CONS6689-Consumables-Water Bottles---1 Ltr-Nos        | 48✓          | 12                    | 48        |           |             |
| 9    |                                                       |              |                       |           |           |             |
| 10   |                                                       |              |                       |           |           |             |

Remarks: For Stock Replenishing purpose

Engineer

Prepared By: M.Asha jyothi

Minish

Sign & Date:



Project Manager

Purchase

MD