

PURCHASE DIVISION  
Advice for approval for credit to supplier

(3)

|                       |  |                        |  |                  |  |
|-----------------------|--|------------------------|--|------------------|--|
| Date: 23/2/2023       |  | Prepared by: Vanajothi |  | Serial no. 15056 |  |
| Supplier name: SSKP   |  |                        |  | HO inward no.    |  |
| Firm/Company: Dr. NER |  | Project: Nektropolis   |  | HO received date |  |
| PO/WO date: 13/2/2023 |  | PO/WO No. 97111        |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 28838    | 15/2/2023 | 12,508.29/- | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 12,508.29                                                           |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 117638                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 12,508.29                                                           |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 52,328/-                                                            |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | 39,820/-                                                            |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 27/02/2023                                                                                                                                                      |                                                                     |
| Remarks: final Bill                                                                                                                                                                                                                    |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Vanajothi        |                  |            |            |                  |
| Sign:          | Vanaj            |                  |            |            |                  |
| Date           | 23/2/2023        |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

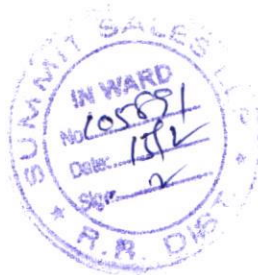
**PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 :

| Customer Details                                        |                                                 |          |                      | Invoice No.   | 28838      |      |          |
|---------------------------------------------------------|-------------------------------------------------|----------|----------------------|---------------|------------|------|----------|
| DR. NRK Biotech Private Limited                         |                                                 |          |                      | Invoice Date. | 15-02-2023 |      |          |
| Sy No. 230 to243, Plot no. 11, Thurkapally, Shameerpet, |                                                 |          |                      | PO No.        | 97111      |      |          |
| GSTIN : 36AACCD2775Q1Z3                                 |                                                 |          |                      | PO Date.      | 13-02-2023 |      |          |
| PAN AACCD2775Q                                          |                                                 |          |                      | Req ID        | 84255      |      |          |
|                                                         |                                                 |          |                      | Req Date      | 13-02-2023 |      |          |
|                                                         |                                                 |          |                      | Loc Req No    | 186549     |      |          |
|                                                         | Description of Goods                            | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                       | 660200 - CHEM-Chemical - Tiles Adhesive--Roff - | 38245090 | 5                    | 703.00        | 3,515.00   | 18   | 632.70   |
| 2                                                       | 202200 - CHEM-Chemical - CC Bonding             | 38245090 | 5                    | 1417.05       | 7,085.25   | 18   | 1,275.34 |
| 3                                                       |                                                 |          |                      |               |            |      |          |
| 4                                                       |                                                 |          |                      |               |            |      |          |
| 5                                                       |                                                 |          |                      |               |            |      |          |
| 6                                                       |                                                 |          |                      |               |            |      |          |
| 7                                                       |                                                 |          |                      |               |            |      |          |
| 8                                                       |                                                 |          |                      |               |            |      |          |
| 9                                                       |                                                 |          |                      |               |            |      |          |
| 10                                                      |                                                 |          |                      |               |            |      |          |
| 11                                                      |                                                 |          |                      |               |            |      |          |
| 12                                                      |                                                 |          |                      |               |            |      |          |
| 13                                                      |                                                 |          |                      |               |            |      |          |
| 14                                                      |                                                 |          |                      |               |            |      |          |
| 15                                                      |                                                 |          |                      |               |            |      |          |
| IGST                                                    | CGST                                            | SGST     | Total Taxable Amount | 10,600.25     |            |      | 1,908.04 |
|                                                         | 954.02                                          | 954.02   | Total Invoice Amount | 12,508.29     |            |      |          |

Rupees : Twelve Thousand Five Hundred Eight and Paise Twenty Nine Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory



# Purchase Order

Page(s) 1 of 1

13-02-2023 16:03:35



Copy

From Company : **DR.NRK Biotech Private Limited**Plot no.11,, TSIIC Industrial Development Area, Sno.230 to 243,  
Malkajgiri, Telangana, 500078  
G S T No. : 36AACCD2775Q1Z3

97111

08.02.23 3:15:06

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

97111

186549

**Doc Date**

13-02-2023

**Quote No**

nil

**Quote Date**

13-02-2023

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                         | Qty   | Rate     | Dis% | GST   | Amount           |
|-----------------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 474600 - CHEM-Chemical - Araldite-- - 450gms - Nos                              | 20.00 | 630.00   | 0.00 | 18.00 | 14,868.00        |
| 2 660200 - CHEM-Chemical - Tiles Adhesive--Roff - 25Kgs - Bag                     | 25.00 | 703.00   | 0.00 | 18.00 | 20,738.50        |
| 3 202200 - CHEM-Chemical - CC Bonding Agent--RBR Roff - 5Ltrs - Ltrs              | 10.00 | 1,417.05 | 0.00 | 18.00 | 16,721.19        |
| <b>Total Order Value . . .</b>                                                    |       |          |      |       | <b>52,327.69</b> |
| Rupees : Fifty Two Thousand Three Hundred Twenty Seven and Paise Sixty Nine Only. |       |          |      |       |                  |

**Terms and Conditions :-****Specification /** All items shall be of \_\_\_ brand/company**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Nextopolis

Sy No 230 to 243, plot no 11, turkapally, shamirpet, medchal

Phone. .

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for main block staircase use purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.**For MDs APPROVAL**

- ☐ High Value/quantity beyond limits.  
☒ Po/Req. processed-post approval.  
☐ Approval for technical details/clarification  
☐ Replenishing SLLP stock  
☐ Other

**APPROVED BY**

15 FEB 2023

SOHAM MODI  
MANAGING DIRECTOR**PART DELIVERY DETAILS**

| S.no. | Bill no. | Bill Dt.  | Amount     |
|-------|----------|-----------|------------|
| 1.    | 28794    | 13/2/2023 | 39,819.39. |
| 2.    | 28838    | 15/2/2023 | 12,508.29  |
| 3.    |          |           |            |
| 4.    |          |           |            |

Accepted the above Terms And Conditions

For **Summit Sales LLP**For **DR.NRK Biotech Private Limited**

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_



|                                |                                               |                                          |                       |           |             |
|--------------------------------|-----------------------------------------------|------------------------------------------|-----------------------|-----------|-------------|
| Requisition Form               |                                               | Date:                                    | 13.02.2023            |           |             |
| Company Name:                  |                                               | Time:                                    | 15:00                 |           |             |
| Site & Phase :                 |                                               | Req. No.                                 | 186549                |           |             |
| Unit No /Block No              |                                               | ID No.                                   | 84255                 |           |             |
| Supplier:                      |                                               | Qty required                             | Qty available at site | Order Qty | Inward No   |
| Material required before date: |                                               |                                          |                       |           | Inward Date |
| S No                           | Item                                          | 20                                       |                       | 20        |             |
| 1                              | CHEM2311-Chemical-Araldite---450gms-Nos       | 25                                       |                       | 25        |             |
| 2                              | CHEM5170-Chemical-Tiles Adhesive---25Kgs-Bags | 10                                       |                       | 10        |             |
| 3                              | CHEM9489-Chemical-C/C Bonding Agent---Ltrs    |                                          |                       |           |             |
| 4                              |                                               |                                          |                       |           |             |
| 5                              |                                               |                                          |                       |           |             |
| 6                              |                                               |                                          |                       |           |             |
| 7                              |                                               |                                          |                       |           |             |
| 8                              |                                               |                                          |                       |           |             |
| 9                              |                                               |                                          |                       |           |             |
| 10                             |                                               |                                          |                       |           |             |
| Remarks:                       |                                               | Towards main block staircase use purpose |                       |           |             |
| Prepared By:                   |                                               | Project Manager                          |                       |           |             |
| Approved By:                   |                                               | APPROVED Purchase                        |                       |           |             |
| Sign & Date:                   |                                               | 14 FEB 2023                              |                       |           |             |
|                                |                                               | MD                                       |                       |           |             |

11 FEB 2023

14 FEB 2023

MD

S. Shrivaya

C. Balamuralikrishna

13.02.2023



## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

1 of 1 : 15-02-2023

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

| Customer Details                                        |                                                                    | DC No.     | 24644      |
|---------------------------------------------------------|--------------------------------------------------------------------|------------|------------|
| DR. NRK Biotech Private Limited                         |                                                                    | DC Date.   | 15-02-2023 |
| Sy No. 230 to 243, Plot no. 11, Thurkapally, Shanecorp. |                                                                    | PO No.     | 97111      |
|                                                         |                                                                    | PO Date.   | 13-02-2023 |
|                                                         |                                                                    | Req ID     | 84255      |
|                                                         |                                                                    | Req Date   | 13-02-2023 |
| GSTIN : 36AACCD2775Q1Z3                                 |                                                                    | Loc Req No | 186549     |
| Description of Goods                                    |                                                                    | HSN/SAC    | Qty        |
| 1                                                       | 660200 - CHEM-Chemical - Tiles Adhesive--Roof - 25Kgs - Bag        | 38245090   | 5          |
| 2                                                       | 202200 - CHEM-Chemical - CC Bonding Agent--RBR Roof - 5Ltrs - Ltrs | 38245090   | 5          |
| 3                                                       |                                                                    |            |            |
| 4                                                       |                                                                    |            |            |
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| 18                                                      |                                                                    |            |            |
| 19                                                      |                                                                    |            |            |
| 20                                                      |                                                                    |            |            |
| 21                                                      | V.No. TS 10 UB 8382                                                |            |            |
| 22                                                      | TELE-                                                              |            |            |
| 23                                                      |                                                                    |            |            |
| 24                                                      |                                                                    |            |            |
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| 30                                                      |                                                                    |            |            |

Received By  
S.K. RAJU  
6281920265

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory