

PURCHASE DIVISION  
Advice for approval for credit to supplier

(B)

15117

|                                    |  |                         |  |                  |  |
|------------------------------------|--|-------------------------|--|------------------|--|
| Date: 24/2/2023                    |  | Prepared by: Vanajashri |  | Serial no. 15117 |  |
| Supplier name: Ganesh Tube traders |  |                         |  | HO inward no.    |  |
| Firm/Company: MRGV                 |  | Project: BRGV           |  | HO received date |  |
| PO/WO date: 6/2/2023               |  | PO/WO No. 96839         |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                                   |
|--------|----------|-----------|-------------|---------------------------------------------------------------------|
| 1.     | 650      | 9/02/2023 | 708/-       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.     |          |           | /           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 | 708/-                                                               |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |                                                                     |
| MRN nos.: 117410                                                                                                                                                                                                                       | Proof of delivery matches MRN |                                                                                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 | -                                                                   |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 | -                                                                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 | 708/-                                                               |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 | 708/-                                                               |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 | -                                                                   |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                                     |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                                     |
| Payment – due date                                                                                                                                                                                                                     |                               | 06/03/2023                                                                                                                                                      |                                                                     |
| Remarks:                                                                                                                                                                                                                               |                               |                                                                                                                                                                 |                                                                     |

| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
|----------------|------------------|------------------|------------|------------|------------------|
| Name:          | Vanajashri       |                  |            |            |                  |
| Sign:          | Vanaja           |                  |            |            |                  |
| Date           | 24/2/2023        |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



## GSTIN: 36ADBPJ8881C1ZJ

Authorized Distributor



|               |              |
|---------------|--------------|
| Invoice No.   | : 650        |
| Ref. No.      | : 96839      |
| Invoice Date  | : 9-Feb-2023 |
| Destination   | :            |
| Vehicle No.   | :            |
| E-way Bill No | :            |
| Despatch From | :            |

| SI No. | Description of Goods | HSN/SAC | GST Rate | Quantity | Rate  | per | Disc. % | Amount |
|--------|----------------------|---------|----------|----------|-------|-----|---------|--------|
| 1      | LAPPAM PATTI         | 391723  | 18 %     | 20 NO    | 30.00 | NO  |         | 600.00 |
|        | CGST                 |         |          |          |       |     |         | 54.00  |
|        | SGST                 |         |          |          |       |     |         | 54.00  |

Received By  
S.K. RAJU  
6281929265

Received By  
S.K. RAJU  
6281929265

|               |               |
|---------------|---------------|
| <b>Total:</b> | <b>708.00</b> |
|---------------|---------------|

**Total Amount In Words:**      **INR Seven Hundred Eight Only**

| HSN/SAC      | Taxable Value | Central Tax |              | State Tax |              | Total Tax Amount |
|--------------|---------------|-------------|--------------|-----------|--------------|------------------|
|              |               | Rate        | Amount       | Rate      | Amount       |                  |
| 391723       | 600.00        | 9%          | 54.00        | 9%        | 54.00        | 108.00           |
| <b>Total</b> | <b>600.00</b> |             | <b>54.00</b> |           | <b>54.00</b> | <b>108.00</b>    |

Tax Amount (in words) : **INR One Hundred Eight Only**

### Company's Bank Details

Bank Name : HDFC BANK

A/c No. : 50200014835551

Branch &amp; IFS Code: PG ROAD,SEC-BAD &amp; HDFC0000042

## Declaration

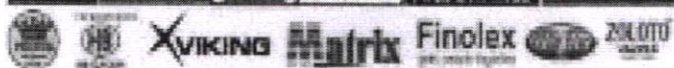
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct



For GANESH TUBE TRADERS



Authorised Signatory



5-2-270, PLOT NO. 29, HYDERBASTI,  
RANIGUNJ , SECUNDERABAD-3  
TELANGANA PIN 500003

Ph.: 04066568587 9246330441

Email : [ganeshtraders@gmail.com](mailto:ganeshtraders@gmail.com)

Purchase Order

Page(s) 1 Of 1

06-02-2023 12:11:28



From Company : **Modi Realty Genome Valley LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ABFFM3063P1ZU

| Supplier Details                                                                                                       |  |                                  |            |       |
|------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|------------|-------|
| Ganesh Tube Traders<br>5-1-373/11, old Ghasmandi, Ranigunj, Sec- 3.<br><br><b>GSTIN</b> 36ADBPJ8881C1ZJ<br>9246330441. |  | <b>Doc No</b>                    | 96839      | 95359 |
|                                                                                                                        |  | <b>Doc Date</b>                  | 06-02-2023 |       |
|                                                                                                                        |  | <b>Quote No</b>                  | nil        |       |
|                                                                                                                        |  | <b>Quote Date</b>                | 03-02-2023 |       |
|                                                                                                                        |  | <b>SupplyType</b>                | Supply     |       |
|                                                                                                                        |  | 66568587/ 66384751<br>9949248666 |            |       |

Kind Attn : **Sandeep Jain**

Purchase Order for the Supply of following Items.

| Item Name                                                 | Qty   | Rate  | Dis% | GST   | Amount |
|-----------------------------------------------------------|-------|-------|------|-------|--------|
| 1 936300 - TOOL-Tools - Luppum Patti-- - Misc - Nos<br>4" | 20.00 | 30.00 | 0.00 | 18.00 | 708.00 |
| Total Order Value . . .                                   |       |       |      |       | 708.00 |
| Rupees : Seven Hundred Eight Only.                        |       |       |      |       |        |

Terms and Conditions :-

|                   |                                                                                                                     |
|-------------------|---------------------------------------------------------------------------------------------------------------------|
| Specification /   | As per details given in the quotation.                                                                              |
| Payment Terms     | After Delivery & Production of bill                                                                                 |
| Tax               | Nil                                                                                                                 |
| Delivery Date     | Next Day.                                                                                                           |
| Delivery Location | Bloomdale Residency at Genome Valley<br>Murharipalli,servey no-31& 32<br>Phone. Madhu Site Engineer - 9502211499    |
| Penalty For Delay | Nil                                                                                                                 |
| Transportation    | Transport cost shall be borne by us.                                                                                |
| Warranty          | Nil                                                                                                                 |
| Advance Paid      | Nil                                                                                                                 |
| Other Terms       | W e reserve the right to reject items not conforming quality and specifications.Above order for office use purpose. |
| Completion Date   | NA                                                                                                                  |
| Measurment        | Nil                                                                                                                 |
| Security          | Nil                                                                                                                 |
| Remarks           | Material Delivery at BRGV ,Contact person Mr.Sarwar -7319104968                                                     |

For **Modi Realty Genome Valley LLP**

Authorised Signatory

Name :

07/02/2023

Name :

Accepted the above Terms And Conditions

For **Ganesh Tube Traders**

Date : / /

|                                |                                                             |                        |                       |             |            |             |  |    |  |
|--------------------------------|-------------------------------------------------------------|------------------------|-----------------------|-------------|------------|-------------|--|----|--|
| Requisition Form               |                                                             | MRGV                   |                       | Date:       | 03-02-2023 |             |  |    |  |
| Company Name:                  |                                                             | MRGV                   |                       | Time:       | 16:10      |             |  |    |  |
| Site & Phase :                 |                                                             |                        |                       |             |            |             |  |    |  |
| Unit No./Block No.             |                                                             |                        |                       |             |            |             |  |    |  |
| Supplier:                      |                                                             |                        |                       | Req. No.    | 95359      |             |  |    |  |
| Material required before date: |                                                             |                        |                       | ID No.      | 84007      |             |  |    |  |
| S No                           | Item                                                        | Qty required           | Qty available at site | Order Qty   | Inward No  | Inward Date |  |    |  |
| 1                              | CONS6564-Consumables-Bombay Brooms Big ----Nos              | 30                     | 0                     | 30          |            |             |  |    |  |
| 2                              | TOOL7173-Tools-Lupium Patti---Misc-Nos X                    | 20                     | 0                     | 20          |            |             |  |    |  |
| 3                              | CONS9459-Consumables-Coconut Brooms----Nos                  | 30                     | 0                     | 30          |            |             |  |    |  |
| 4                              | CONS3499-Consumables-PVC Bucket----Nos                      | 5                      | 0                     | 5           |            |             |  |    |  |
| 5                              | STAT7304-Stationary-Highlighter----Nos                      | 5                      | 0                     | 5           |            |             |  |    |  |
| 6                              | STAT4346-Stationary-Scribling Pads----Nos                   | 10                     | 0                     | 10          |            |             |  |    |  |
| 7                              | PROM3101-Promotions-MPPL Brown Envelops-MPPL Logo--A4-Nos X | 100                    | 0                     | 100         |            |             |  |    |  |
| 8                              |                                                             |                        |                       |             |            |             |  |    |  |
| 9                              |                                                             |                        |                       |             |            |             |  |    |  |
| 10                             |                                                             |                        |                       |             |            |             |  |    |  |
| Remarks:                       |                                                             | for office use purpose |                       |             |            |             |  |    |  |
| Engineer                       |                                                             | Project Manager        |                       | APPROVED    |            | Purchase    |  | MD |  |
| Prepared By: Jeevana           |                                                             | Sarwar                 |                       | 07 FEB 2023 |            |             |  |    |  |
| Approved By:                   |                                                             |                        |                       |             |            |             |  |    |  |
| Sign & Date:                   |                                                             |                        |                       |             |            |             |  |    |  |

96839 6824 96839 6824

MINISH PARIKH  
MANAGER PROCUREMENT