

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                                  |                  |                                                                                                                                                                                   |             |                                                                     |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 24/2/23                                                                                                                                                                                                                                    |                  | Prepared by: Deepa                                                                                                                                                                |             | Serial no. 15110                                                    |                  |
| Supplier name: S&LP                                                                                                                                                                                                                              |                  |                                                                                                                                                                                   |             | HO inward no.                                                       |                  |
| Firm/Company: MMRK-LP                                                                                                                                                                                                                            |                  | Project: GHT                                                                                                                                                                      |             | HO received date                                                    |                  |
| PO/WO date: 20/2/23                                                                                                                                                                                                                              |                  | PO/WO No. 97285                                                                                                                                                                   |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                           | Bill no.         | Bill date                                                                                                                                                                         | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                               | 28954            | 23/2/23                                                                                                                                                                           | 24,896/-    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                   | 1           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                   |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                   |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                   |                  |                                                                                                                                                                                   |             | 24,896/-                                                            |                  |
| Proof of delivery by way of <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                                   |             |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                                        | 117764           | Proof of delivery matches MRN                                                                                                                                                     |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                |                  |                                                                                                                                                                                   |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                                        |                  |                                                                                                                                                                                   |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                      |                  |                                                                                                                                                                                   |             | 24,896/-                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                                        |                  |                                                                                                                                                                                   |             | 24,896/-                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                   |                  |                                                                                                                                                                                   |             | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                                 |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received                   |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                                    |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                               |                  | 8/3/23                                                                                                                                                                            |             |                                                                     |                  |
| Remarks: final bill                                                                                                                                                                                                                              |                  |                                                                                                                                                                                   |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                                      | Purchase Officer | Purchase Manager                                                                                                                                                                  | M D         | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                            | Deepa            | Ven                                                                                                                                                                               |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                            |                  |                                                                                                                                                                                   |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                             | 24/2/23          | <div style="border: 2px solid blue; padding: 5px; text-align: center;"> <b>APPROVED</b><br/> <b>24 FEB 2023</b><br/> <b>P. VENKATESHWARLU</b><br/> <b>MANAGER PURCHASE</b> </div> |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                                   | Upto 20k         |                                                                                                                                                                                   |             |                                                                     |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                       |  |  |  | Invoice No. |  | 28954 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|-------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |       |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

20-02-2023 11:50:57

Ori



08.02.23 3:48:30

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-50001  
G S T No. : 36ABLFM7631F1Z3

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 97285      | 142632 |
| <b>Doc Date</b>   | 20-02-2023 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 14-02-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                            | Qty   | Rate     | Dis% | GST   | Amount           |
|--------------------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 802400 - ELSW-Electrical - Al service wire -4 mm-South King - 90mtrs - Bundles     | 6.00  | 2,153.00 | 0.00 | 18.00 | 15,243.24        |
| 2 468000 - ELCD-Electrical - Insulation tapes-- - 20nos - Boxes                      | 20.00 | 10.00    | 0.00 | 18.00 | 236.00           |
| 3 300700 - ELCO-Electrical - Co-Axial Cable-RG 6 TV Cable-Finolex - 100mtr - Bundles | 4.00  | 1,995.00 | 0.00 | 18.00 | 9,416.40         |
| <b>Total Order Value . . .</b>                                                       |       |          |      |       | <b>24,895.64</b> |

Rupees : Twenty Four Thousand Eight Hundred Ninty Five and Paise Sixty Four Only.

## Terms and Conditions :-

**Specification /** All items shall be of Gloster brand/company

**Payment Terms** Within 30 days of delivery.

**Tax** GST included in above price.

**Delivery Date** Within 3 days

**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Aove order For B-block flat no 506 to 509 power supply work purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



|                                |                                                                           |                                                     |  |              |  |                       |  |                                 |  |
|--------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------|--|--------------|--|-----------------------|--|---------------------------------|--|
| Requisition Form               |                                                                           |                                                     |  |              |  |                       |  |                                 |  |
| Company Name:                  |                                                                           | MMRK LLP                                            |  | Date:        |  | 2023-02-14            |  |                                 |  |
| Site & Phase :                 |                                                                           | GHT                                                 |  | Time:        |  | 16-10 pm              |  |                                 |  |
| Unit No./Block No.             |                                                                           | B                                                   |  | Req. No.     |  | 142632                |  |                                 |  |
| Supplier:                      |                                                                           | SSLIP                                               |  | ID No.       |  | 84420                 |  |                                 |  |
| Material required before date: |                                                                           | 2023-02-15                                          |  | Qty required |  | Qty available at site |  | Order Qty Inward No Inward Date |  |
| S No                           | Item                                                                      |                                                     |  |              |  |                       |  |                                 |  |
| 1                              | ELEC1392-Electrical-Al service wire -4 mm-South King-90mtrs-Bundles       |                                                     |  | 6            |  | 6                     |  |                                 |  |
| 2                              | ELEC4374-Electrical-Insulation tapes---20nos-Boxes - 4680                 |                                                     |  | 1            |  | 1                     |  |                                 |  |
| 3                              | ELEC8842-Electrical-Co Axial Cable-RG 6 TV Cable-Finolex - 100mtr-Bundles |                                                     |  | 4            |  | 4                     |  |                                 |  |
| 4                              | 410-3002                                                                  |                                                     |  |              |  |                       |  |                                 |  |
| 5                              | 97285                                                                     |                                                     |  |              |  |                       |  |                                 |  |
| 6                              |                                                                           |                                                     |  |              |  |                       |  |                                 |  |
| 7                              |                                                                           |                                                     |  |              |  |                       |  |                                 |  |
| 8                              |                                                                           |                                                     |  |              |  |                       |  |                                 |  |
| 9                              |                                                                           |                                                     |  |              |  |                       |  |                                 |  |
| 10                             |                                                                           |                                                     |  |              |  |                       |  |                                 |  |
| Remarks:                       |                                                                           | B Blok flat no 506 to 509 power supply work purpose |  |              |  |                       |  |                                 |  |
| Engineer                       |                                                                           | Project Manager                                     |  | Purchase     |  | MD                    |  |                                 |  |
| Prepared By:                   | ASMA                                                                      |                                                     |  |              |  |                       |  |                                 |  |
| Approved By:                   | A SURESH                                                                  |                                                     |  |              |  |                       |  |                                 |  |
| Sign & Date:                   |                                                                           | 2023-02-14                                          |  |              |  |                       |  |                                 |  |

  
**APPROVED**  
 18 FEB 2023  
 P. VENKATESHWARLU  
 MANAGER PURCHASE



## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-02-2023

**Customer Details**

Mehta &amp; Modi Realty Kowkur LLP

Sy No. 196, Kowkur, Hyderabad, 500010

GSTIN : 36ABLFM7631F1Z3

|            |            |
|------------|------------|
| DC No.     | 24756      |
| DC Date.   | 23-02-2023 |
| PO No.     | 97285      |
| PO Date.   | 20-02-2023 |
| Req ID     | 84420      |
| Req Date   | 14-02-2023 |
| Loc Req No | 142632     |

**Description of Goods**

HSN/SAC

Qty

1 802400 - ELSW-Electrical - Al service wire -4 mm-South King - 90mtrs - Bundles

76062990

6

2 468000 - ELCD-Electrical - Insulation tapes-- - 20nos - Boxes

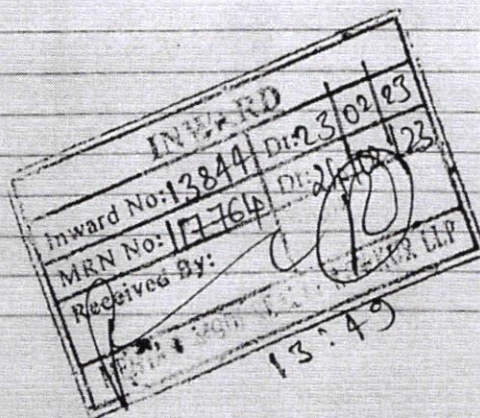
85469090

20

3 300700 - ELCO-Electrical - Co-Axial Cable-RG 6 TV Cable-Finolex - 100mtr - Bundles

85446090

4



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

