

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 28/01/23                                                                                                                                                                                                                         |                  | Prepared by: Venter                                                                                                                                             |                               | Serial no. 15243                                                    |                  |
| Supplier name: Etegent Enterprises                                                                                                                                                                                                     |                  | Project: GMA                                                                                                                                                    |                               | HO inward no.                                                       |                  |
| Firm/Company: MMLH                                                                                                                                                                                                                     |                  | PO/WO No. 97328                                                                                                                                                 |                               | HO received date                                                    |                  |
| PO/WO date: 21/01/23                                                                                                                                                                                                                   |                  | Scan ID.                                                                                                                                                        |                               |                                                                     |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 0430             | 23/01/23                                                                                                                                                        | 81820                         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | —                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 81820                                                               |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 112816           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | —                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | —                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 81820                                                               |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 18800                                                               |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 102610                                                              |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 06/02/23                                                                                                                                                        |                               |                                                                     |                  |
| Remarks: Paid hi 4                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  | Venter                                                                                                                                                          |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | 20k to 100k                                                                                                                                                     | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



5-4-187/7/3, Karbala Maidan, Mahatma Gandhi Road, Secunderabad-500003  
Phone: 040-66385358, 040-29303040 E-mail address: [elegantthyd@hotmail.com](mailto:elegantthyd@hotmail.com)

|                  |                  |              |    |
|------------------|------------------|--------------|----|
| Reverse Charge : | Nil              |              |    |
| Invoice Number : | EE2223-0430      |              |    |
| Invoice Date :   | 23 February 2023 |              |    |
| State :          | Telangana        | State Code : | 36 |

|                       |                  |
|-----------------------|------------------|
| Transportation Mode : | Not Applicable   |
| Vehicle/LR Number :   | Not Applicable   |
| Date of Supply :      | 23 February 2023 |
| Place of Supply :     | Hyderabad        |

State : Telangana

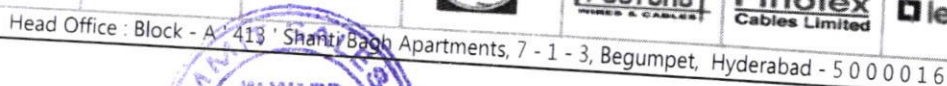
Date : 21.02.2023

Term of Payment : ☐ Against Delivery    ☐ Against Proforma Invoice  
☒ Within 30 days from date of Invoice.

INWARD  
MODI REALTY MALLAPUR LLP  
Ward No. 11476 DL 24/2/23  
MRN NO. 117816 DL 25/02/23  
Received By \_\_\_\_\_ Sign. \_\_\_\_\_

E &amp; O. E

Vehicle Type :



# Purchase Order

Page(s) 1 Of 1

21-02-2023 11:36:57 AM



97328

08.02.23 3:48:30

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Elegant Enterprises  
5-4-187/7/3, Karbala Maidan, M.G.Road, Secunderbad-500003.

**GSTIN** 36AJBPK0412E1ZY

66385358

9985113450/9885073880

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 97328      | 208993 |
| <b>Doc Date</b>   | 21-02-2023 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 17-02-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Gaurang Kadakia/Mahesh Kadakia**

Purchase Order for the Supply of following Items.

| Item Name                                                          | Qty   | Rate     | Dis% | GST   | Amount           |
|--------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 279200 - ELEC-Electrical - RCCB-4 Pole- - 25amps<br>300mAH - Nos | 3.00  | 2,900.00 | 0.00 | 18.00 | 10,266.00        |
| 2 862300 - ELEC-Electrical - MCB-4 Pole- - 16amps - Nos            | 3.00  | 1,150.00 | 0.00 | 18.00 | 4,071.00         |
| 3 4606 - Electrical - other - MCB - other - nos<br>2Pole--25amps   | 3.00  | 525.00   | 0.00 | 18.00 | 1,858.50         |
| 4 253000 - ELEC-Electrical - Bulkhead LED Light-- - 6w - Nos       | 10.00 | 225.00   | 0.00 | 18.00 | 2,655.00         |
| <b>Total Order Value . . .</b>                                     |       |          |      |       | <b>18,850.50</b> |

Rupees : Eighteen Thousand Eight Hundred Fifty and Paise Fifty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** Against Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications, Above order is for G-B lock service lift electrical work purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.**PART DELIVERY DETAILS**

| S.no. | Bill no. | Bill Dt. | Amount |
|-------|----------|----------|--------|
| 1.    | 0430     | 23/02/23 | PTA    |
| 2.    |          |          |        |
| 3.    |          |          |        |
| 4.    |          |          |        |
| 5.    |          |          |        |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Elegant Enterprises**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : \_\_\_\_\_

| Requisition Form               |                                                            |                                                                                                                                                                 |                       |           |           |             |  |  |  |
|--------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|-----------|-------------|--|--|--|
| Company Name:                  |                                                            | MRMLLP                                                                                                                                                          |                       |           |           |             |  |  |  |
| Site & Phase :                 |                                                            | GMR                                                                                                                                                             |                       |           |           |             |  |  |  |
| Unit No./Block No.             |                                                            | G block service lift electrical work purpose                                                                                                                    |                       |           |           |             |  |  |  |
| Supplier:                      |                                                            |                                                                                                                                                                 |                       |           |           |             |  |  |  |
| Material required before date: |                                                            | Urgent                                                                                                                                                          |                       |           |           |             |  |  |  |
| S No                           | Item                                                       | Qty required                                                                                                                                                    | Qty available at site | Order Qty | Inward No | Inward Date |  |  |  |
| 1                              | ELEC2792-Electrical-RCCB-4 Pole--25amps 300mA-H-Nos        | 3                                                                                                                                                               | 0                     | 3         |           |             |  |  |  |
| 2                              | ELEC4375-Electrical-MCB-4 Pole--16amps-Nos                 | 3                                                                                                                                                               | 0                     | 3         |           |             |  |  |  |
| 3                              | ELEC1243-Electrical-Change over box--2pole 25amps-Nos -MCB | 3                                                                                                                                                               | 0                     | 3         |           |             |  |  |  |
| 4                              | EIEC2530-Electrical-Bulkhead LED Light--6w-Nos             | 10                                                                                                                                                              | 0                     | 10        |           |             |  |  |  |
| 5                              |                                                            |                                                                                                                                                                 |                       |           |           |             |  |  |  |
| 6                              |                                                            |                                                                                                                                                                 |                       |           |           |             |  |  |  |
| 7                              |                                                            |                                                                                                                                                                 |                       |           |           |             |  |  |  |
| 8                              |                                                            |                                                                                                                                                                 |                       |           |           |             |  |  |  |
| 9                              |                                                            |                                                                                                                                                                 |                       |           |           |             |  |  |  |
| 10                             |                                                            |                                                                                                                                                                 |                       |           |           |             |  |  |  |
| Remarks:                       |                                                            | G block service lift electrical work purpose                                                                                                                    |                       |           |           |             |  |  |  |
| Engineer                       |                                                            |                                                                                                                                                                 |                       |           |           |             |  |  |  |
| Nagendar                       |                                                            |                                                                                                                                                                 |                       |           |           |             |  |  |  |
| Prepared By:                   |                                                            | Ram prasad                                                                                                                                                      |                       |           |           |             |  |  |  |
| Approved By:                   |                                                            | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> 11 FEB 2023<br/> R VENKATESHWARLU<br/> MANAGER PURCHASE </div> |                       |           |           |             |  |  |  |
| Sign & Date:                   |                                                            | 17 FEB 2023                                                                                                                                                     |                       |           |           |             |  |  |  |