

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                        |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------------------|
| Date:                                                                                                                                                                                                                                  |                                                                                                                                                                                               | 01/03/2023           |          | Prepared by                                                                                                                                                     | MINISH                        |               | Serial no.                                                          | 15270                                                               |                    |
| Supplier name                                                                                                                                                                                                                          |                                                                                                                                                                                               | Maha Lakshmi Traders |          |                                                                                                                                                                 |                               | HO inward no. |                                                                     |                                                                     |                    |
| Firm/Company                                                                                                                                                                                                                           |                                                                                                                                                                                               | SSLLP                |          | Project                                                                                                                                                         | SHLLP                         |               | HO received date                                                    |                                                                     |                    |
| PO/WO date                                                                                                                                                                                                                             |                                                                                                                                                                                               | 27/02/2023           |          | PO/WO No.                                                                                                                                                       | 97590                         |               | Scan ID.                                                            |                                                                     |                    |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                                                                                                                                                                                      |                      |          | Bill date                                                                                                                                                       |                               | Bill amount   |                                                                     | Original attached                                                   |                    |
| 1.                                                                                                                                                                                                                                     | 7641                                                                                                                                                                                          |                      |          | 01/03/2023                                                                                                                                                      |                               | 1,96,352/-    |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                    |
| 2.                                                                                                                                                                                                                                     |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                    |
| 3.                                                                                                                                                                                                                                     |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                    |
| 4.                                                                                                                                                                                                                                     |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                    |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               | 1,96,352/-    |                                                                     |                                                                     |                    |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                    |
| MRN nos.:                                                                                                                                                                                                                              | 117953                                                                                                                                                                                        |                      |          |                                                                                                                                                                 | Proof of delivery matches MRN |               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |                    |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                    |
| Amount C – Other Debits :                                                                                                                                                                                                              |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                    |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               | ✓ 1,96,352/-  |                                                                     |                                                                     |                    |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               | 1,96,352/-    |                                                                     |                                                                     |                    |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               | - NIL         |                                                                     |                                                                     |                    |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                                                                                                                                                                                               |                      |          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |               |                                                                     |                                                                     |                    |
| Close PO / WO                                                                                                                                                                                                                          |                                                                                                                                                                                               |                      |          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |               |                                                                     |                                                                     |                    |
| Payment – due date                                                                                                                                                                                                                     |                                                                                                                                                                                               |                      |          | 06/03/2023                                                                                                                                                      |                               |               |                                                                     |                                                                     |                    |
| Remarks:                                                                                                                                                                                                                               |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                    |
|                                                                                                                                                                                                                                        |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                    |
| Approved by                                                                                                                                                                                                                            | Purchase Officer                                                                                                                                                                              | Purchase Manager     | M D      |                                                                                                                                                                 | Accountant                    |               | Accounts Manager                                                    |                                                                     |                    |
| Name:                                                                                                                                                                                                                                  | <div style="border: 2px solid blue; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/><br/> <b>01 MAR 2023</b><br/><br/> <b>MINISH PARIKH</b><br/> <b>MANAGER PROCUREMENT</b> </div> |                      |          |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                    |
| Sign:                                                                                                                                                                                                                                  |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                    |
| Date                                                                                                                                                                                                                                   |                                                                                                                                                                                               |                      |          |                                                                                                                                                                 |                               |               |                                                                     |                                                                     |                    |
| Approval limit                                                                                                                                                                                                                         |                                                                                                                                                                                               |                      | Upto 20k |                                                                                                                                                                 | Above 20k                     |               | Above 100k                                                          |                                                                     | Upto 20k Above 20k |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



IRN : 5a04e57a443d6203b2456225f9ff23bfdd4c94e2eca-74d61c30b89ecfb580e27  
Ack No. : 112315494839426  
Ack Date : 1-Mar-23

## MAHA LAKSHMI TRADERS

Beside Indian Overseas Bank, Main Road,  
 Alwal. Secunderabad - 500010  
 Ph - 9866920214 , 9177803094  
 GSTIN/UIN: 36AHEPK7054M1ZZ  
 State Name : Telangana, Code : 36  
 E-Mail : mahalakshmitradersalwal@gmail.com  
 Consignee (Ship to)

### Summit Sales Llp

Cherlapally,Behind Kingston  
PG college, Hyderabad  
Phone. 9618244433, Hamendra  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36  
Buyer (Bill to)

## Summit Sales Lip

5-4-187/3&4, 11nd Floor ,Mg Road, Secunderabad  
-500003  
GSTIN/UIN : 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

|                       |                              |                 |
|-----------------------|------------------------------|-----------------|
| Invoice No.           | e-Way Bill No.               | Dated           |
| <b>7641</b>           | <b>111606628764</b>          | <b>1-Mar-23</b> |
| Delivery Note         | Mode/Terms of Payment        |                 |
| Reference No. & Date. | Other References             |                 |
| Buyer's Order No.     | Dated                        |                 |
| <b>97590</b>          | <b>27-Feb-23</b>             |                 |
| Dispatch Doc No.      | Delivery Note Date           |                 |
| Dispatched through    | Destination                  |                 |
| Vessel/Flight No.     | Place of receipt by shipper: |                 |
| <b>TS10UC9698</b>     |                              |                 |
| City/Port of Loading  | City/Port of Discharge       |                 |
| Terms of Delivery     |                              |                 |

| SI No. | Description of Goods                           | HSN/SAC  | Part No.     | Quantity | Rate     | per | Disc. % | Amount                                    |
|--------|------------------------------------------------|----------|--------------|----------|----------|-----|---------|-------------------------------------------|
| 1      | Geberit Alpha Naked-8.5 IN<br><br>CGST<br>SGST | 39229000 | 109.011.00.1 | 50 nos   | 6,400.00 | nos | 48 %    | 1,66,400.00<br><br>14,976.00<br>14,976.00 |
|        |                                                |          |              | Total    | 50 nos   |     |         | ₹ 1,96,352.00                             |

Amount Chargeable (in words)

Amount Chargeable (in words)

Indian Rupees One Lakh Ninety Six Thousand Three Hundred Fifty Two Only

*E. & O.E*

| HSN/SAC      | Taxable Value      | Central Tax |                  | State Tax |                  | Total            |
|--------------|--------------------|-------------|------------------|-----------|------------------|------------------|
|              |                    | Rate        | Amount           | Rate      | Amount           |                  |
| 39229000     | 1,66,400.00        | 9%          | 14,976.00        | 9%        | 14,976.00        | 29,952.00        |
| <b>Total</b> | <b>1,66,400.00</b> |             | <b>14,976.00</b> |           | <b>14,976.00</b> | <b>29,952.00</b> |

Tax Amount (in words) : **Indian Rupees Twenty Nine Thousand Nine Hundred Fifty Two Only**

Company's PAN : **AHEPK7054M**

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

### Company's Bank Details

A/c Holder's Name: **Maha Lakshmi Traders**

Bank Name : Union Bank of India

A/c No. : 560101000033494

Branch & IFS Code: **Alwal & UBIN0910830**

SWIFT Code :

for MAHA LAKSHMI TRADERS

Authorized Signatory

This is a Computer Generated Invoice

# Purchase Order

Page(s) 1 Of 1

27-02-2023 15:23:08



16.02.23 5:15:18

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Maha Lakshmi Traders  
12/142, Beside India Overseas Bank, Main Road, Alwal

**GSTIN** 36ACQFS2044C1Z7

9866920214

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 97590      | 170911 |
| <b>Doc Date</b>   | 27-02-2023 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 24-02-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr.Kailash Choudhary**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty   | Rate     | Dis%  | GST   | Amount            |
|-----------------------------------------------------------------------|-------|----------|-------|-------|-------------------|
| 1 987100 - SACP-Sanitary-CP - Conceled Flush Tank--Gebritte - - - Nos | 50.00 | 6,400.00 | 48.00 | 18.00 | 196,352.00        |
| <b>Total Order Value . . .</b>                                        |       |          |       |       | <b>196,352.00</b> |
| Rupees : One Lakh(s) Ninty Six Thousand Three Hundred Fifty Two Only. |       |          |       |       |                   |

## Terms and Conditions :-

**Specification /** All items shall be of 'Geberit' brand, Alpha model.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Within 3 days

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** 10 yrs on flush tank & 25 yrs guarantee on spare parts

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for stock replenishing purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is required to process invoice for payment . Do not send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of deli vary /DC can be sent by email.

## For MDs APPROVAL

- ☒ High Value/quantity beyond limits.
- ☐ Po/Req. processed-post approval.
- ☐ Approval for technical details/clarification.
- ☐ Replenishing SSSLP stock
- ☐ Other



For **Summit Sales LLP**

Authorised Signatory

Name :

27/02/2023

Name :

Accepted the above Terms And Conditions

For **Maha Lakshmi Traders**

Date : \_/\_/

Requisition Form

Company Name: SSLLP

Site & Phase: SHLLP

Unit No./Block No.

Supplier:

Material required before date:

S No

Item

- 1 PLCP9117-Plumbing-CP Extension Nipple---12X25mm-Nos  
2 PLCP6006-Plumbing-CP Wash Basin Waste Coupling ----Nos  
3 SACPS822-Sanitary CP-Concealed Flush Tank--Gebritte--Nos  
4 GENE1944-General Items-Teflon tapes-----Nos  
5 PLUM9961-Plumbing-PVC Connection---600mm-Nos

Remarks:

For Stock Replenishing purpose

Engineer

Prepared By: M.Asha jyothis

Approved By: Minish

Sign & Date:

Date: 24.02.2023

Time: 11:00:00

Req. No. 170911

ID No. 84686

| Qty required | Qty available at site | Order Qty | Inward No | Inward Date |
|--------------|-----------------------|-----------|-----------|-------------|
| 120          | 20                    | 120       |           |             |
| 30           | 35                    | 30        |           |             |
| 50           | 27                    | 50        |           |             |
| 200          | 420                   | 200       |           |             |
| 60           | 47                    | 60        |           |             |

Project Manager

Purchase

MD

