

PURCHASE DIVISION  
Advice for approval for credit to supplier

②

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 02/03/23                                                                                                                                                                                                                         |                  | Prepared by: Achajyothi                                                                                                                                         |                               | Serial no. 15328                                                    |                  |
| Supplier name: SCLIP                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: GVRC                                                                                                                                                                                                                     |                  | Project: Innopolis                                                                                                                                              |                               | HO received date                                                    |                  |
| PO/WO date: 22/02/23                                                                                                                                                                                                                   |                  | PO/WO No. 97402                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 28951            | 22/02/23                                                                                                                                                        | 9,041/-                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 9,041/-                                                             |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 117829           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 9,041/-                                                             |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 9,041/-                                                             |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 06/03/23                                                                                                                                                        |                               |                                                                     |                  |
| Remarks:                                                                                                                                                                                                                               |                  | Final bill                                                                                                                                                      |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-02-2023

| Customer Details                                                                                                |                                                         |          |     | Invoice No.   | 28951      |          |         |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------|-----|---------------|------------|----------|---------|
| GV Research center Pvt Ltd<br>Sy No. 542, Genome vallaey, Thurkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                         |          |     | Invoice Date. | 22-02-2023 |          |         |
|                                                                                                                 |                                                         |          |     | PO No.        | 97402      |          |         |
|                                                                                                                 |                                                         |          |     | PO Date.      | 22-02-2023 |          |         |
|                                                                                                                 |                                                         |          |     | Req ID        | 84525      |          |         |
|                                                                                                                 |                                                         |          |     | Req Date      | 20-02-2023 |          |         |
|                                                                                                                 |                                                         |          |     | Loc Req No    | 212579     |          |         |
|                                                                                                                 | Description of Goods                                    | HSN/SAC  | Qty | Rate          | Gross      | Tax%     | Tax Amt |
| 1                                                                                                               | 962000 - HARD-Hardware - GI Threaded Rod-- -            | 1        | 50  | 61.00         | 3,050.00   | 18       | 549.00  |
| 2                                                                                                               | 531700 - PAEN-Paints - Enamel-Post Office Red- -        | 32091010 | 4   | 1090.00       | 4,360.00   | 18       | 784.80  |
| 3                                                                                                               | 865900 - HARD-Hardware - GI Round nut-- - 8MM -<br>kg's | 73181500 | 2   | 126.00        | 252.00     | 18       | 45.36   |
| 4                                                                                                               |                                                         |          |     |               |            |          |         |
| 5                                                                                                               |                                                         |          |     |               |            |          |         |
| 6                                                                                                               |                                                         |          |     |               |            |          |         |
| 7                                                                                                               |                                                         |          |     |               |            |          |         |
| 8                                                                                                               |                                                         |          |     |               |            |          |         |
| 9                                                                                                               |                                                         |          |     |               |            |          |         |
| 10                                                                                                              |                                                         |          |     |               |            |          |         |
| 11                                                                                                              |                                                         |          |     |               |            |          |         |
| 12                                                                                                              |                                                         |          |     |               |            |          |         |
| 13                                                                                                              |                                                         |          |     |               |            |          |         |
| 14                                                                                                              |                                                         |          |     |               |            |          |         |
| 15                                                                                                              |                                                         |          |     |               |            |          |         |
| IGST                                                                                                            |                                                         |          |     | CGST          |            | SGST     |         |
| 689.58                                                                                                          |                                                         |          |     | 689.58        |            | 689.58   |         |
| Total Taxable Amount                                                                                            |                                                         |          |     | 7,662.00      |            | 1,379.16 |         |
| Total Invoice Amount                                                                                            |                                                         |          |     | 9,041.16      |            |          |         |
| Rupees : Nine Thousand Fourty One and Paise Sixteen Only.                                                       |                                                         |          |     |               |            |          |         |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory

# Purchase Order

Page(s) 1 Of 1

23-02-2023 12:19:40



From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-5.  
G S T No. : 36AAHCG4562D1ZP

## Supplier Details

Summit Sales LLP-GVDC  
5-4-187/3&4, II nd Floor, MG Road, Secunderabad.

**GSTIN** 36AAHCG4940K1ZC

040-66335551

040-66335551

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 97402      | 212579 |
| <b>Doc Date</b>   | 22-02-2023 |        |
| <b>Quote No</b>   | NIL        |        |
| <b>Quote Date</b> | 20-02-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Meghana**

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty   | Rate     | Dis% | GST   | Amount          |
|----------------------------------------------------------------|-------|----------|------|-------|-----------------|
| 1 962000 - HARD-Hardware - GI Threaded Rod-- - 8X2000Lmm - Nos | 50.00 | 61.00    | 0.00 | 18.00 | 3,599.00        |
| 2 531700 - PAEN-Paints - Enamel-Post Office Red- - 4Ltrs - Can | 4.00  | 1,090.00 | 0.00 | 18.00 | 5,144.80        |
| 3 865900 - HARD-Hardware - GI Round nut-- - 8MM - Nos kg's     | 2.00  | 126.00   | 0.00 | 18.00 | 297.36          |
| <b>Total Order Value . . .</b>                                 |       |          |      |       | <b>9,041.16</b> |

Rupees : Nine Thousand Fourty One and Paise Sixteen Only.

## Terms and Conditions :-

**Specification /** All items shall be of brand/company

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Next 3 Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. Nagamani(Engineer) - 7981951035

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** NIL

**Other Terms** Payment will be made only after inspection of material.Above order for fire hydrant sprinkler pipe line work in 4545 block duct material purpose.

**Completion Date** NA

**Measurment** Nil

**Security** Nil

**Remarks** Original invoice+copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site. Original invoices must be send to HO office. Proof of delivery /DC can be sent by email.

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

23/02/2023

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP-GVDC**

Date : \_/\_/



| Requisition Form              |                                                   | Date:                                                                     | 20-02-2023            |           |           |             |  |
|-------------------------------|---------------------------------------------------|---------------------------------------------------------------------------|-----------------------|-----------|-----------|-------------|--|
| Company Name                  | GVRC                                              | Date:                                                                     | 20-02-2023            |           |           |             |  |
| Site & Phase                  | Innapolis                                         | Time                                                                      | 17:32                 |           |           |             |  |
| Unit No /Block No.            |                                                   |                                                                           |                       |           |           |             |  |
| Supplier                      | GVDC-SSLLP                                        | Req No                                                                    | 212579                |           |           |             |  |
| Material required before date | URGENT                                            | ID No                                                                     | 84525                 |           |           |             |  |
| S No                          | Item                                              | Qty required                                                              | Qty available at site | Order Qty | Inward No | Inward Date |  |
| 1                             | HARD9620-Hardware-GI Thread rod---8mmX2mtrs-Nos   | 50                                                                        |                       | 50        |           |             |  |
| 2                             | PAIN5030-Paints-Enamel-Post Office Red--4Ltrs-Can | 4                                                                         |                       | 4         |           |             |  |
| 3                             | HARD8659-Hardware-GI Round nut---8mm-Nos          | 300                                                                       |                       | 300       |           |             |  |
| 4                             |                                                   |                                                                           |                       |           |           |             |  |
| 5                             |                                                   |                                                                           |                       |           |           |             |  |
| 6                             |                                                   |                                                                           |                       |           |           |             |  |
| 7                             |                                                   |                                                                           |                       |           |           |             |  |
| 8                             |                                                   |                                                                           |                       |           |           |             |  |
| 9                             |                                                   |                                                                           |                       |           |           |             |  |
| 10                            |                                                   |                                                                           |                       |           |           |             |  |
| Remarks:                      |                                                   | Towards Fire hydrant sprinkler pipe line work in 4545 Block Duct material |                       |           |           |             |  |
| Engineer                      |                                                   | Project Manager                                                           |                       |           |           |             |  |
| Prepared By:                  |                                                   | Mohd Zainul                                                               |                       |           |           |             |  |
| Approved By:                  |                                                   | V Ramesh Reddy                                                            |                       |           |           |             |  |
| Sign & Date:                  |                                                   | 20-02-2023                                                                |                       |           |           |             |  |

202606202  
Purg 11/2001

APPROVED  
23 FEB 2023  
MANISH PARIKH  
MANAGER PROCUREMENT

MD



# Summit Sales LLP

187-3 & 4, II Floor, Saham Mansion, M.G. Road, Secunderabad-500003

Email: purchase@mediproperties.com

GSTIN/UNE: J6ACQES2044C1Z7

Supplier: Customer: Transporter: Copy:

## Customer Details

GV Research center Pvt Ltd

Sy No: 542, Genome valleys, Thunkapally, Hyderabad

GSTIN: 36AAHCG4562D1/P

DC No: 24752  
DC Date: 22-02-2023  
PO No: 97107  
PO Date: 22-02-2023  
Req ID: 84525  
Req Date: 20-02-2023  
Doc Req No: 212579

1 of 1 22-02-2023

## Description of Goods

- 9x2000 - HARD Hardware - GI Threaded Rod - 8X2000Lmm - Nos
- 831700 - PAINTS - Paints - Enamel-Post Office Red - 4Ltrs - Can
- 8x5000 - HARD Hardware - GI Round nut - 8MM - Nos

HSN/SAC

32091010

73181500



for Summit Sales LLP

Authorized Signatory

Subject to Hyderabad Jurisdiction

11324

|                          |                              |
|--------------------------|------------------------------|
| INVOICE NO: 11324        | DATE: 24/2/23                |
| AMOUNT: 117829           | DATE: 25/02/23               |
| Received by: [Signature] | DATE: [Signature]            |
| Summit Sales LLP         | GV Research center Pvt. Ltd. |