

PURCHASE DIVISION  
Advice for approval for credit to supplier

B

|                                                                                                                                                                                                                                        |          |                                                                                     |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-------------|------------------|---------------------------------------------------------------------|----------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 03/03/23                                                                            |  | Prepared by                                                                                                                                                     |  | Venkatesh                     |             | Serial no.       |                                                                     | 15371                                                    |  |
| Supplier name                                                                                                                                                                                                                          |          | Sumit Sales LLP                                                                     |  |                                                                                                                                                                 |  |                               |             | HO inward no.    |                                                                     |                                                          |  |
| Firm/Company                                                                                                                                                                                                                           |          | MEM LLP                                                                             |  | Project                                                                                                                                                         |  | GMR                           |             | HO received date |                                                                     |                                                          |  |
| PO/WO date                                                                                                                                                                                                                             |          | 23/02/23                                                                            |  | PO/WO No.                                                                                                                                                       |  | 97594                         |             | Scan ID.         |                                                                     |                                                          |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                                                                                     |  | Bill date                                                                                                                                                       |  |                               | Bill amount |                  |                                                                     | Original attached                                        |  |
| 1.                                                                                                                                                                                                                                     | 29030    |                                                                                     |  | 01/02/23                                                                                                                                                        |  |                               | 1929500     |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                     |          |                                                                                     |  |                                                                                                                                                                 |  |                               | -           |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 3.                                                                                                                                                                                                                                     |          |                                                                                     |  |                                                                                                                                                                 |  |                               | -           |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 4.                                                                                                                                                                                                                                     |          |                                                                                     |  |                                                                                                                                                                 |  |                               | -           |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                                                                                     |  |                                                                                                                                                                 |  |                               |             |                  | 1929500                                                             |                                                          |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                                                                                     |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                          |  |
| MRN nos.:                                                                                                                                                                                                                              |          | 117572                                                                              |  |                                                                                                                                                                 |  | Proof of delivery matches MRN |             |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |          |                                                                                     |  |                                                                                                                                                                 |  |                               |             |                  | -                                                                   |                                                          |  |
| Amount C – Other Debits :                                                                                                                                                                                                              |          |                                                                                     |  |                                                                                                                                                                 |  |                               |             |                  | -                                                                   |                                                          |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                                                                                     |  |                                                                                                                                                                 |  |                               |             |                  | 1929500                                                             |                                                          |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                                                                                     |  |                                                                                                                                                                 |  |                               |             |                  | 1929500                                                             |                                                          |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                                                                                     |  |                                                                                                                                                                 |  |                               |             |                  | -                                                                   |                                                          |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                                                                                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |                               |             |                  |                                                                     |                                                          |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                                                                                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |                               |             |                  |                                                                     |                                                          |  |
| Payment – due date                                                                                                                                                                                                                     |          |                                                                                     |  | 06/03/23                                                                                                                                                        |  |                               |             |                  |                                                                     |                                                          |  |
| Remarks: W Pending                                                                                                                                                                                                                     |          |                                                                                     |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                          |  |
|                                                                                                                                                                                                                                        |          |                                                                                     |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                          |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer                                                                    |  | Purchase Manager                                                                                                                                                |  | M D                           |             | Accountant       |                                                                     | Accounts Manager                                         |  |
| Name:                                                                                                                                                                                                                                  |          | Veer                                                                                |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                          |  |
| Sign:                                                                                                                                                                                                                                  |          |  |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                          |  |
| Date                                                                                                                                                                                                                                   |          | 03 MAR 2023                                                                         |  |                                                                                                                                                                 |  |                               |             |                  |                                                                     |                                                          |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k                                                                            |  | Above 20k                                                                                                                                                       |  | Above 100k                    |             | Upto 20k         |                                                                     | Above 20k                                                |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                                                   |  |  |  | Invoice No. |  | DB - 29030 |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|------------|--|--|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,500076<br><br>GSTIN : 36AAEFM1459R1ZP |  |  |  |             |  |            |  |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

## Purchase Order

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01-03-2023 2:19:46 PM



97594

16.02.23 5:15:18

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 97594      | 209047 |
| <b>Doc Date</b>   | 27-02-2023 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 27-02-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                 | Qty   | Rate     | Dis% | GST   | Amount           |
|---------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 607400 - PLCP-Plumbing - CP Wall Mixture-- - - - Nos                    | 2.00  | 2,402.53 | 0.00 | 18.00 | 5,669.97         |
| 2 911700 - PLCP-Plumbing - CP Shower Arm -- - - - Nos<br>With Head        | 2.00  | 618.42   | 0.00 | 18.00 | 1,459.47         |
| 3 768200 - PLCP-Plumbing - CP Angle Cock-- - - - Nos                      | 6.00  | 298.00   | 0.00 | 18.00 | 2,109.84         |
| 4 952200 - PLCP-Plumbing - CP Pillar Cock-- - - - Nos                     | 2.00  | 583.05   | 0.00 | 18.00 | 1,376.00         |
| 5 789100 - PLCP-Plumbing - CP Health Faucet-- - - - Nos                   | 2.00  | 365.40   | 0.00 | 18.00 | 862.34           |
| 6 779100 - PLCP-Plumbing - CP Sink Cock with Swivel Spout<br>-- - - - Nos | 2.00  | 2,402.53 | 0.00 | 18.00 | 5,669.97         |
| 7 338100 - PLCP-Plumbing - CP Wash Basin Waste Coupling<br>-- - - - Nos   | 2.00  | 289.00   | 0.00 | 18.00 | 682.04           |
| 8 792000 - PLCP-Plumbing - CP Extension Nipple-- -<br>12X25mm - Nos       | 10.00 | 68.51    | 0.00 | 18.00 | 808.42           |
| 9 710100 - PLCP-Plumbing - CP Short Body-- - - - Nos                      | 1.00  | 556.50   | 0.00 | 18.00 | 656.67           |
| <b>Total Order Value . . .</b>                                            |       |          |      |       | <b>19,294.72</b> |

Rupees : Nineteen Thousand Two Hundred Ninty Four and Paise Seventy Two Only.

**Terms and Conditions :-****Specification /** All items shall be of Parryware brand/company**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** NilFor **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact : -

## Purchase Order

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01-03-2023 2:19:46 PM

Original / Office Copy / Purchase Div.Copy

|                        |                                                                                                                                                                                                                                            |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Transportation</b>  | Transport cost shall be borne by us.                                                                                                                                                                                                       |
| <b>Warranty</b>        | Nil                                                                                                                                                                                                                                        |
| <b>Advance Paid</b>    | NIL                                                                                                                                                                                                                                        |
| <b>Other Terms</b>     | We reserve the right to reject items not conforming to quality and specifications. Above order for A-Block flat no.405 cp fitting work Purpose.                                                                                            |
| <b>Completion Date</b> | NA                                                                                                                                                                                                                                         |
| <b>Measurment</b>      | Nil                                                                                                                                                                                                                                        |
| <b>Security</b>        | Nil                                                                                                                                                                                                                                        |
| <b>Remarks</b>         | Original invoice + Copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site.Original invoice must be sent to HO Office or Purchase site office.Proof of dellvery/DC can be sent by email. |

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Contact : -

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                                          |                                      |                       |           |           |             |  |  |  |
|--------------------------------|----------------------------------------------------------|--------------------------------------|-----------------------|-----------|-----------|-------------|--|--|--|
| Requisition Form               |                                                          |                                      |                       |           |           |             |  |  |  |
| Company Name:                  |                                                          | MRMLLP                               | Date:                 | 27.02.23  |           |             |  |  |  |
| Site & Phase :                 |                                                          | GMR                                  | Time:                 |           |           |             |  |  |  |
| Unit No./Block No.             |                                                          | A-Block Flat no. 405 CP fitting work |                       |           |           |             |  |  |  |
| Supplier:                      |                                                          |                                      | Req. No.              | 209047    |           |             |  |  |  |
| Material required before date: |                                                          | Urgent                               | ID No.                | 84664     |           |             |  |  |  |
| S No                           | Item                                                     | Qty required                         | Qty available at site | Order Qty | Inward No | Inward Date |  |  |  |
| 1                              | PLCP3231-Plumbing-CP Wall Mixture----Nos                 | 2                                    | 0                     | 2         |           |             |  |  |  |
| 2                              | PLCP4226-Plumbing-CP Shower Arm ----Nos                  | 2                                    | 0                     | 2         |           |             |  |  |  |
| 3                              | PLCP6410-Plumbing-CP Shower Head----Nos                  | 2                                    | 0                     | 2         |           |             |  |  |  |
| 4                              | PLCP7374-Plumbing-CP Angle Cock----Nos                   | 6                                    | 0                     | 6         |           |             |  |  |  |
| 5                              | PLCP3381-Plumbing-CP Pillar Cock----Nos                  | 2                                    | 0                     | 2         |           |             |  |  |  |
| 6                              | PLCP7791-Plumbing-CP Health Faucet----Nos                | 2                                    | 0                     | 2         |           |             |  |  |  |
| 7                              | PLCP2426-Plumbing-CP Sink Cock with Swivel Spout ----Nos | 2                                    | 0                     | 2         |           |             |  |  |  |
| 8                              | PLCP6006-Plumbing-CP Wash Basin Waste Coupling ----Nos   | 2                                    | 0                     | 2         |           |             |  |  |  |
| 9                              | PLCP9117-Plumbing-CP Extension Nipple---12X25mm-Nos      | 10                                   | 0                     | 10        |           |             |  |  |  |
| 10                             | PLCP2398-Plumbing-CP Short Body----Nos                   | 1                                    | 0                     | 1         |           |             |  |  |  |
| Remarks:                       |                                                          | A-Block Flat no. 405 CP fitting work |                       |           |           |             |  |  |  |
|                                |                                                          |                                      |                       |           |           |             |  |  |  |
| Engineer                       |                                                          | Project Manager                      |                       |           |           |             |  |  |  |
| Prepared By:                   |                                                          | Rabul.T                              |                       |           |           |             |  |  |  |
| Approved By:                   |                                                          |                                      |                       |           |           |             |  |  |  |
| Sign & Date:                   |                                                          | 27.02.23                             |                       |           |           |             |  |  |  |

APPROVED  
27 FEB 2023  
P. VENKATESHWARLU  
MANAGER PURCHASE

APPROVED BY  
27 FEB 2023  
M. RAM PRASAD (G.M.R.)  
PROJECT MANAGER

MD

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

1 of 1 01-03-2023

## Customer Details

Modi Realty Mallapur LLP

Sv No. 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

GSTIN 36AAEFM1459R1ZP

DC No 24821  
 DC Date 01-03-2023  
 PO No 97594  
 PO Date 27-02-2023  
 Req ID 84664  
 Req Date 27-02-2023  
 Loc Req No 209047

| Description of Goods                                               | HSN/SAC  | Qty |
|--------------------------------------------------------------------|----------|-----|
| 1 607400 - PLCP-Plumbing - CP Wall Mixture---- Nos                 | 84819090 | 2   |
| 2 911700 - PLCP-Plumbing - CP Shower Arm ---- Nos                  | 84819090 | 2   |
| 3 768200 - PLCP-Plumbing - CP Angle Cock---- Nos                   | 84819090 | 6   |
| 4 952200 - PLCP-Plumbing - CP Pillar Cock---- Nos                  | 84819090 | 2   |
| 5 789100 - PLCP-Plumbing - CP Health Faucet---- Nos                | 84819090 | 2   |
| 6 779100 - PLCP-Plumbing - CP Sink Cock with Swivel Spout ---- Nos | 84819090 | 2   |
| 7 338100 - PLCP-Plumbing - CP Wash Basin Waste Coupling ---- Nos   | 84819090 | 2   |
| 8 792000 - PLCP-Plumbing - CP Extension Nipple-- - 12X25mm - Nos   | 84819090 | 10  |
| 9 710100 - PLCP-Plumbing - CP Short Body---- Nos                   | 84819090 | 1   |
| 10                                                                 |          |     |
| 11                                                                 |          |     |
| 12                                                                 |          |     |
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| 28                                                                 |          |     |
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| 30                                                                 |          |     |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

INWARD  
 MODI REALTY MALLAPUR LLP  
 Ward No 11534 on 01/3/23  
 MRN No 117972 on 2/03/23  
 Received By: [Signature] Sign: [Signature]

