

PURCHASE DIVISION  
Advice for approval for credit to supplier



|                                                                                                                                                                                                                                                   |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     |                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------------------------|------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                             |          | 7/3/23           |  | Prepared by                                                                                                                                                     |  | Deepa       |                               | Serial no.       |                                                                     | 15493                                                               |  |
| Supplier name                                                                                                                                                                                                                                     |          | Cement Infra     |  |                                                                                                                                                                 |  |             |                               | HO inward no.    |                                                                     |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                                      |          | B+C Estates      |  | Project                                                                                                                                                         |  | MFG         |                               | HO received date |                                                                     |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                                        |          | 27/12/23         |  | PO/WO No.                                                                                                                                                       |  | 20221227009 |                               | Scan ID.         |                                                                     |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                            | Bill no. |                  |  | Bill date                                                                                                                                                       |  |             | Bill amount                   |                  |                                                                     | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                                | 275      |                  |  | 24/1/24                                                                                                                                                         |  |             | 75,600/-                      |                  |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 3.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                                |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |          |                  |  |                                                                                                                                                                 |  |             |                               | 75,600/-         |                                                                     |                                                                     |  |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                                         |          | Report attached. |  |                                                                                                                                                                 |  |             | Proof of delivery matches MRN |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |          |                  |  |                                                                                                                                                                 |  |             |                               | -                |                                                                     |                                                                     |  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |             |                               | -                |                                                                     |                                                                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |          |                  |  |                                                                                                                                                                 |  |             |                               | 75,600/-         |                                                                     |                                                                     |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |          |                  |  |                                                                                                                                                                 |  |             |                               | 79,800/-         |                                                                     |                                                                     |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |          |                  |  |                                                                                                                                                                 |  |             |                               | 4200/-           |                                                                     |                                                                     |  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |             |                               |                  |                                                                     |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                                     |          |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |             |                               |                  |                                                                     |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                                |          |                  |  | 13/2/24                                                                                                                                                         |  |             |                               |                  |                                                                     |                                                                     |  |
| Remarks:<br>final bill                                                                                                                                                                                                                            |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     |                                                                     |  |
| Approved by                                                                                                                                                                                                                                       |          | Purchase Officer |  | Purchase Manager                                                                                                                                                |  | M D         |                               | Accountant       |                                                                     | Accounts Manager                                                    |  |
| Name:                                                                                                                                                                                                                                             |          | Deepa            |  | V. S. S.                                                                                                                                                        |  |             |                               |                  |                                                                     |                                                                     |  |
| Sign:                                                                                                                                                                                                                                             |          |                  |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     |                                                                     |  |
| Date                                                                                                                                                                                                                                              |          | 7/3/23           |  | 07 MAR 2023                                                                                                                                                     |  |             |                               |                  |                                                                     |                                                                     |  |
| Approval limit                                                                                                                                                                                                                                    |          | Upto 20k         |  | Above 20k                                                                                                                                                       |  | Above 100k  |                               | Upto 20k         |                                                                     | Above 20k                                                           |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Tax Invoice

|                                                                                                                                                                                                                                                                                                                                                                                 |                       |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
| <b>CEMEX INFRA</b><br>Sy.No 312 Rampally Vill<br>Keesara Mdl, Medchal Dist-501 301<br>Phone No:8367099999<br>GSTIN/UIN: 36AANFC3197R1ZJ<br>State Name : Telangana, Code : 36<br>E-Mail : cemexinfra9@gmail.com<br>Buyer<br><b>B and C Estates</b><br>5-4-187/3&4 II Floor, M.G Road,<br>Secunderabad-500003<br>GSTIN/UIN : 36AAHFB7046A1ZT<br>State Name : Telangana, Code : 36 | Invoice No.           | Dated                 |
|                                                                                                                                                                                                                                                                                                                                                                                 | <b>275</b>            | <b>24-Jan-2023</b>    |
|                                                                                                                                                                                                                                                                                                                                                                                 | Delivery Note         | Mode/Terms of Payment |
|                                                                                                                                                                                                                                                                                                                                                                                 | Supplier's Ref.       | Other Reference(s)    |
|                                                                                                                                                                                                                                                                                                                                                                                 | <b>1730 to 1732</b>   |                       |
|                                                                                                                                                                                                                                                                                                                                                                                 | Buyer's Order No.     | Dated                 |
|                                                                                                                                                                                                                                                                                                                                                                                 | <b>20221227009</b>    | <b>27-Dec-2022</b>    |
|                                                                                                                                                                                                                                                                                                                                                                                 | Despatch Document No. | Delivery Note Date    |
|                                                                                                                                                                                                                                                                                                                                                                                 | Despatched through    | Destination           |
|                                                                                                                                                                                                                                                                                                                                                                                 | Terms of Delivery     |                       |

| SI No. | Description of Goods               | HSN/SAC  | Quantity         | Rate     | per | Amount              |
|--------|------------------------------------|----------|------------------|----------|-----|---------------------|
| 1      | <b>M20 Pump Ready Mix Concrete</b> | 38245010 | <b>18.00 cum</b> | 3,559.32 | cum | <b>64,067.76</b>    |
|        | <b>SGST</b>                        |          |                  |          | 9 % | <b>5,766.10</b>     |
|        | <b>CGST</b>                        |          |                  |          | 9 % | <b>5,766.10</b>     |
|        | <b>Round Off</b>                   |          |                  |          |     | <b>0.04</b>         |
| Total  |                                    |          | <b>18.00 cum</b> |          |     | <b>Rs 75,600.00</b> |

Amount Chargeable (in words)

E. &amp; O.E

**INR Seventy Five Thousand Six Hundred Only**

| HSN/SAC  | Taxable Value    | Central Tax |                 | State Tax |                 | Total            |
|----------|------------------|-------------|-----------------|-----------|-----------------|------------------|
|          |                  | Rate        | Amount          | Rate      | Amount          | Tax Amount       |
| 38245010 | 64,067.76        | 9%          | 5,766.10        | 9%        | 5,766.10        | 11,532.20        |
| Total    | <b>64,067.76</b> |             | <b>5,766.10</b> |           | <b>5,766.10</b> | <b>11,532.20</b> |

Tax Amount (in words) : **INR Eleven Thousand Five Hundred Thirty Two and Twenty paise Only**

Company's Bank Details

Bank Name : **UNION BANK OF INDIA**A/c No. : **261611100001529**Branch & IFS Code : **RAMPALLE & UBIN0826162**

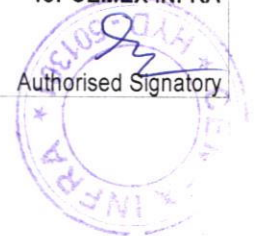
Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for CEMEX INFRA

Authorised Signatory

This is a Computer Generated Invoice



| B and C Modi |       |      |           |             |          |
|--------------|-------|------|-----------|-------------|----------|
| Date         | DC NO | V.NO | Quantity  | Rate        | M20 Pump |
| 06/01/2023   | 1730  | 5541 | 6.00 cum  | 4200.00/cum | 25200.00 |
| 06/01/2023   | 1731  | 7605 | 6.00 cum  | 4200.00/cum | 25200.00 |
| 06/01/2023   | 1732  | 5534 | 6.00 cum  | 4200.00/cum | 25200.00 |
|              |       |      | 18.00 cum |             | 75600.00 |

## Purchase Order

Original

From Company: B& C Estates  
5-4-187/3&4, 1Ind FloorSoham MansionM.G.Road  
Secunderabad, TELANGANA,500003  
GSTNO:36AAHFB7046A1ZT

Delivery Location: Mayflower Grande  
Sy.no.191, Mallapur Main Road, Hyderabad -  
500076  
",9502211011

| Supplier Details                                                                                                                                                        |                            |       |          |      |                |       |                |       |            |          |             |        |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------|----------|------|----------------|-------|----------------|-------|------------|----------|-------------|--------|--------|
| CEMEX INFRA<br>Sy. no. 312, Rampally (Vill), Kesara (Mandal) Medc<br>Rampally (Vill), Kesara (Mandal) Medc, TG,<br>GSTIN:36AANFC3197R1ZJ<br>G.Surender Reddy,8367099999 |                            |       |          |      | PO No          |       | 20221227009    |       | Quote No   |          | NIL         |        |        |
|                                                                                                                                                                         |                            |       |          |      | PO Date        |       | 27 Dec 2022    |       | Quote Date |          | 29 Dec 2022 |        |        |
|                                                                                                                                                                         |                            |       |          |      | Supply Type    |       | Purchase Order |       |            |          |             |        |        |
|                                                                                                                                                                         |                            |       |          |      |                |       |                |       |            |          |             |        |        |
| SNo.                                                                                                                                                                    | Item Name                  | Qty   | Rate     | Dis% | Taxable Amount | GST%  |                |       |            |          |             | Amount |        |
|                                                                                                                                                                         |                            |       |          |      |                | IGST% | CGST%          | SGST% | IGST AMT   | CGST AMT | SGST AMT    |        |        |
| 1                                                                                                                                                                       | RMCC2936-RMC-RMC-M20---cum | 19.00 | 3,559.32 | 0%   | 67,627         | 0%    | 9%             | 9%    | 0          | 6,086    | 6,086       | 79,800 |        |
| Total Amount ...                                                                                                                                                        |                            |       |          |      |                |       |                |       |            | 0        | 6,086       | 6,086  | 79,800 |
| Rupees in words : Seventy Nine Thousands Seven Hundred And Ninety Nine .ten PaiseOnly.                                                                                  |                            |       |          |      |                |       |                |       |            |          |             |        |        |

## Terms and Conditions:-

RMC other terms : Batching report + cube test report must be provided.  
RMC specification: 220 kgs of cement to be added per cum.  
RMC quantity Payment shall be made on quantity delivered at site. All vehicles to be weighed near site  
RMC line pump: Line / boom pump charges included.  
Payment Terms: Within 30 days of delivery and on production of bill.  
Tax : Inclusive of GST and all other taxes.  
Delivery Date : As per Site Engineers Request.  
Delivery Location : As per details given above  
Bill submission: Vendor Shall submit proof of delivery+originak invoice at head office of purchaser

Purchase Order

Original

Remarks : Deliver at BNC Estates Mallapur Contact Person Mr Narendar Reddy--7680971999.

|                      |                                                            |
|----------------------|------------------------------------------------------------|
| For B& C Estates     | Accepted the above Terms And Conditions<br>For CEMEX INFRA |
| Authorised Signatory |                                                            |
| Name :-              |                                                            |
| Sign:-               |                                                            |
| Date :-              | Date :-                                                    |

APPROVED  
29 DEC 2022  
KAMISH PARIKH  
MANAGER PROCUREMENT

# Requisition Form

|                               |                                       |         |             |
|-------------------------------|---------------------------------------|---------|-------------|
| Company Name                  | B& C Estates                          | Date    | 26 Dec 2022 |
| Site Or Phase                 | Mayflower Grande                      | Time    | 01:02:24    |
| Flat/Villa/Other              | Badminton court and Basket Ball court | Req.No. |             |
| Material required before date |                                       | ID No   | 20221226002 |

| S.No | Description                | Qty Required | Qty Available at Site | Order Qty | Last Rate | Inward No | Date |
|------|----------------------------|--------------|-----------------------|-----------|-----------|-----------|------|
| 1    | RMCC2936-RMC-RMC-M20---cum | 19.00        | 0                     | 19.00     | 3,850.00  |           |      |

Remarks: Badminton court and Basket Ball court

Prepared By :- Narender Reddy K.

Sign:-

Date :- 26 Dec 2022

3,559 / 322  
x 181

220691

Approved By:-

Sign:-

Date:-

Note: On receipt of material at site write inward number and date in last two columns

APPROVED  
29 DEC 2022  
MINISH PARIKH  
MANAGER PROCUREMENT

Internal memo no. 903/35/A  
Annexure - B  
RMC pour report

|                   |                  |                          |                                       |
|-------------------|------------------|--------------------------|---------------------------------------|
| Company/ firm:    | B&C Estates      | Block No.:               | B&C-Estates                           |
| Project:          | Mayflower grande | Flat / Villa no.:        | Badmindton court and BasketBall court |
| Supplier:         | CEMEX INFRA      | Slab no.:                |                                       |
| Requisition nos.: | 20221226002      | A. Estimated quantity:   | 19M3 (M)                              |
| PO nos.:          | 20221227009      | B. Requisition quantity: | 18M3                                  |
| Sign of security  | Sign of Admin    | Sign of Project Manger   | C. Actual quantity poured             |
|                   | <i>for N/A</i>   | <i>[Signature]</i>       | 19M3                                  |
|                   |                  |                          | D. Difference (C-A)                   |
|                   |                  |                          | 1M3                                   |

Details of RMC pour

| Sl.     | Date             | Time of dispatch from RMC plant | Time of receipt at site | Time of pour | Quantity poured | Dc No. / Batch no. | Specified wt @2400 kgs/m3 | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m2 | 28 days cube test strength in kN/m2 |
|---------|------------------|---------------------------------|-------------------------|--------------|-----------------|--------------------|---------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| 1.      | 06-01-23         | 13:10                           | 13:33                   | 13:40        | 6M3             | 1730               | 14400                     | 14160                 | -240                        |                                |                                   |                                     |
| 2.      | 06-01-23         | 15:52                           | 16:25                   | 16:38        | 6M3             | 1730               | 14400                     | 14300                 | -100                        |                                |                                   |                                     |
| 3.      | 06-01-23         | 18:30                           | 19:24                   | 19:30        | 6M3             | 1732               | 14400                     | 14310                 | -90                         |                                |                                   |                                     |
| 4.      |                  |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 5.      |                  |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 6.      |                  |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 7.      |                  |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 8.      |                  |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 9.      |                  |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 10.     |                  |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| Total   |                  |                                 |                         |              | 18M3            |                    | 43200                     | 42770                 | 430                         |                                |                                   |                                     |
| Remarks | Po to be closed. |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |

Note: 1. Report to be sent on a daily basis to [purchase@mediproperties.com](mailto:purchase@mediproperties.com) and [report-audit@mediproperties.com](mailto:report-audit@mediproperties.com). 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Multiple report can be sent for one PO. 5. Weigh all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400kgs/ m3. If the shortfall is more than 50 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weighment slips + pour reports + test reports + photographs at sit