# PURCHASE DIVISION Advice for approval for credit to supplier



| Date:        |           | 10/03/2023               | Prepare     | d by           | Vanajo   | ushp      | Serial no.   |              | 15701                   |
|--------------|-----------|--------------------------|-------------|----------------|--|-----------|--------------|--------------|-------------------------|
| Supplier na  | me        | SSUP                     |             |                | 0,   |           | HO inwar     | d no.        |                         |
| Firm/Comp    | any       | MRGIV                    | Project     |                | BRG  | /         | HO receiv    | ed date      |                         |
| PO/WO dat    | te        | 10/2/2023                | PO/WO       | No.            | 9702   |           | Scan ID.     |              |                         |
| Sl no.       |           | Bill no.                 |             | Bill           | date   |           | Bill amount  |              | Original attached       |
| 1.           | D         | B-29074                  |             | 2/3/2          | 023  | 74        | 1,390        | 1-           | ty Yes □ No             |
| 2.           |           |                          |             | 1012           |  |           | )            |              | □ Yes □ No              |
| 3.           |           |                          |             |                |  |           | 1            |              | □ Yes □ No              |
| 4.           |           |                          |             |                |  |           |              |              | □ Yes □ No              |
| Amount A     | - Bills t | otal (Excluding Trans    | port & Ha   | amali Charg    | ges):  |           |              | Fy           | 390/-                   |
| Proof of del | livery by | y way of:   DCs/bill     | □ Steel r   | eport  RM      | C pour repor   | rt 🗆 Soli | id block rep |              |                         |
| MRN          | 11.6      | 201.1                    |             |                |  |           | f delivery   |              | Yes 🗆 No                |
| nos.:        |           | 3041                     |             |                |  | matche    | S MKN        |              |                         |
|              |           | Credits : Transportation | on charges  | S              |  |           |              | -            |                         |
| Amount C -   | -Other I  | Debits :                 |             |                |  |           |              |              |                         |
| Amount D     | D=A+E     | B-C) – Amount to be      | credited to | o the supplie  | er:  |           |              | 74           | 1390/-                  |
| Amount E -   | - PO / W  | VO value:                |             |                |  |           |              |              | 390/-                   |
| Amount F -   | Differe   | ence (A – E):            |             |                |  |           |              | _            | •                       |
| Quantity red | ceived a  | s per PO /WO             |             | Yes 🗆          | Excess recei   | ved □ Sh  | ort received | l □ Part r   | received                |
| Close PO /   | WO        |                          |             | Yes 🗆          | No – wait fo   | r balance | material     | Other        |                         |
| Payment - c  | due date  |                          |             | 2010           | 3/2023   | 2         |              |              |                         |
| Remarks:     |           |                          |             | 140/0          | J)   |           |              |              |                         |
|              |           |                          | \           |                |  |           |              |              |                         |
| Approve      | d by      | Purchase Officer         |             | chase<br>nager | M D  |           | Accour       | ntant        | Accounts<br>Manager     |
| Name:        |           | Vanayarship              | PPRO        | VED            | C Later of the lat |           |              |              |                         |
| Sign:        |           | Vanagaroni               |             | 0003           | No. of Contraction of |           |              |              |                         |
| Date         |           | Javaya                   | 1 MAR       | 2023           |  |           |              |              |                         |
| Approval li  | mit       | Upto 20k                 | Above 2     | OKIDEMEN       | Above 100  | k         | Upto 20k     | Holder F. S. | Above 20k               |
| Approvarin   | 11111     | MANA                     | GER PRO     | JUNITAL INIT   |  | 1         |              | to to pro    | pare IV for debit or cr |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

### TAXINVOICE

## **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:

| Customer De   |                        |                        |                 |        | Invoice No.    | DB - 290  | )74      |           |
|---------------|------------------------|------------------------|-----------------|--------|----------------|-----------|----------|-----------|
|               | Genome Valley LLP      |                        |                 |        | Invoice Date.  | 02-03-20  | 23       |           |
| Sy no. 31 & 3 | 2, murharipally, Geno  | me Valley, Hyderabad   | 1, 501401       |        | PO No.         | 97023     |          |           |
|               |                        |                        |                 |        | PO Date.       | 10-02-20  | 23       |           |
|               |                        |                        |                 |        | Req ID         | 84193     |          |           |
| CSTIN: 36     | SABFFM3063P1ZU         | DA                     | N ABFFM3063     | D      | Req Date       | 09-02-20  | 23       |           |
| abilit. 30    | ABI 1 WI30031 120      | 1.8                    | IN ABITIMISOUS. | L.     | Loc Req No     | 95368     |          |           |
|               | Description of (       | Goods                  | HSN/SAC         | Qty    | Rate           | Gross     | Tax%     | Tax Amt   |
| 1 919000 -    | STEL-Steel - MS Gril   | 1                      | 72166100        | 57     | 1064.00        | 60,648.00 | 18       | 10,916.64 |
| 3'x2'-7.6 k   | gs                     |                        |                 |        |                |           |          |           |
| 2 6188 - Mi   | scellancous - Hamali o | charges - NA - Per Sft |                 | 342    | 7.00           | 2,394.00  | 18       | 430,92    |
| 3             |                        |                        |                 |        |                |           |          |           |
|               |                        |                        |                 |        |                |           |          |           |
| 4             |                        |                        |                 |        |                |           |          |           |
| 5             |                        |                        |                 |        |                |           |          |           |
|               |                        |                        |                 |        |                |           |          |           |
| 6             |                        |                        |                 |        |                |           |          |           |
| 7             |                        |                        |                 |        |                |           |          |           |
|               |                        |                        |                 |        |                |           |          |           |
| 8             |                        |                        |                 |        |                |           |          |           |
| 9             |                        |                        |                 |        |                |           |          |           |
| 0             |                        |                        |                 |        |                |           |          |           |
|               |                        |                        |                 |        |                |           |          |           |
| 1             |                        |                        |                 |        |                |           |          |           |
| 2             |                        |                        |                 |        |                |           |          |           |
| 3             |                        |                        |                 |        |                |           |          |           |
|               |                        |                        |                 |        |                |           |          |           |
| 4             |                        |                        |                 |        |                |           |          |           |
| 5             |                        |                        |                 |        |                |           |          |           |
| ICCT          | CGST                   | SGST                   | Total Taxable   | Amount | 1000           | 63,042.00 |          | 11,347.56 |
| IGST          | 5,673.78               | 5,673.78               | Total Invoice   |        |                | 7         | 4,389.56 |           |
|               | renty Four Thousa      | 1 Mars - Dandard       |                 |        | ofty Six Only. |           |          | out !     |

Subject to Hyderabad Jurisdiction

Authorised signatory

#### **Purchase Order**

Page(s) 1 Of 1

10-02-2023 14:17:55

Original / Office Copy / Purchase Div.Copy

From Company: Modi Realty Genome Valley LLP

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

GSTNo.: 36ABFFM3063P1ZU

| Supplier Details              |                               |                   |           |       |
|-------------------------------|-------------------------------|-------------------|-----------|-------|
| Summit Sales LLP              |                               | Doc No            | 97023     | 95368 |
| 5-4-187/3&4,II nd floor,Soham | Mansion,MG Road, Secunderabad | Doc Date          | 10-02-202 | 23    |
|                               |                               | Quote No          | nil       |       |
| GSTIN 36ACQFS2044C1Z7         |                               | <b>Quote Date</b> | 09-02-202 | 23    |
| 040-66335551                  | 9618244433                    | SupplyType        | Supply    |       |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name   | Qty    | Rate     | Dis%      | GST   | Amount    |
|---|--------|----------|-----------|-------|-----------|
| 1 919000 - STEL-Steel - MS Grill 900WX600HMM - Nos<br>3'x2'-7.6 kgs | 57.00  | 1,064.00 | 0.00      | 18.00 | 71,564.64 |
| 2 6188 - Miscellaneous - Hamali charges - NA - Per Sft              | 342.00 | 7.00     | 0.00      | 18.00 | 2,824.92  |
|   |        | Total Or | der Value | e     | 74,389.56 |

| Terms | and | Cond | litions |  |
|-------|-----|------|---------|--|

Specification /

All MS flat pattis should be 3/4 - 6mm & 10 mm thickness sq.rod. Fabrication, grinding & powder coating should be of

good quality. Above rates approved by M.D. vide circular no. 831(b), dtd.10/06/2016 and accepted by contractor.

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

As per request of Project Manager - Delivery in 2 weeks.

**Delivery Location** 

Bloomdale Residency at Genome Valley

Murharipalli, servey no-31& 32

Phone. Madhu Site Engineer - 9502211499

**Penality For Delay** 

Included in the above price.

Transportation

1 year on workmanship Warranty

**Advance Paid** 

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for part 1 and 2 purpose.

☐ Other

**Completion Date** 

Work shall be completed within 20days from the date of the work order.

Measurment

Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

Security

Supplier shall be responsible for security and storage of material at site at its risk and cost.

Remarks

'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.

For Modi Realty Genome Valley LLP

Accepted the above Terms And Conditions

For Summit Sales LLP

For MDs APPROVAT

☐ Replenishing SSLLP stock

High Value/quantity beyond limits.

Approval for technical details/clarification.

Po/Reg. processed-post approval.

Authorised Signatory

| Name: |  |
|-------|--|

Date : \_\_/\_\_/\_\_\_

#### **Purchase Order**

Page(s) 1 Of 1

10-02-2023 12:34:30

From Company: Modi Realty Genome Valley LLP

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36ABFFM3063P1ZU



08.02.23 3:15:06

| Supplier Details  |                   |           |       |
|---|-------------------|-----------|-------|
| Summit Sales LLP  | Doc No            | 97023     | 95368 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc Date          | 10-02-202 | 23    |
|   | Quote No          | nil       |       |
| GSTIN 36ACQFS2044C1Z7                                       | <b>Quote Date</b> | 09-02-202 | 23    |
| 040-66335551 9618244433                                     | SupplyType        | Supply    |       |

#### Kind Attn: Hamendra, Prabhakar

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|--|--------|----------|-----------|-------|-----------|
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| 2 6188 - Miscellaneous - Hamali charges - NA - Per Sft           | 342.00 | 0.75     | 0.00      | 18.00 | 302.67    |
|  |        | Total Or | der Value | e     | 71,867.31 |

#### Terms and Conditions :-

Specification /

All MS flat pattis should be 3/4 - 6mm & 10 mm thickness sq.rod. Fabrication, grinding & powder coating should be of good quality. Above rates approved by M.D. vide circular no. 831(b), dtd.10/06/2016 and accepted by contractor.

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Remarks

'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to

site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email."

For Modi Realty Genome Valley LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : \_\_/\_/\_\_\_ Name: Name : \_

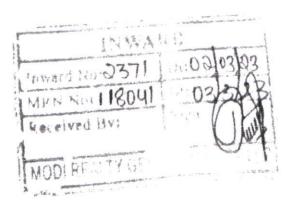
| Requisition Form                  |   |                    |                          |  |                                 |                 |
|-----------------------------------|---|--------------------|--------------------------|--|---------------------------------|-----------------|
| Company Name:                     | MRGV  | Date:              | 09-02-2023               |  |                                 |                 |
| Site & Phase:                     | BRGV  | Time:              | 15:38                    |  |                                 |                 |
| Unit No./Block No.                | Unit No./Block No. 201.202.203.220.221.222.301.302.303.320.321.322.401.402.403.420.421.422.501.502.503.520.521.52 |                    |                          |  |                                 |                 |
| Supplier:                         |   | Req. No.           | 95368                    |  |                                 |                 |
| Material required<br>before date: |   | ID No.             | 84193                    |  |                                 |                 |
| S No                              | Item AX2 -  | Oty<br>required    | Qty available<br>at site | Order Qty  | Order Qty Inward No Inward Date | Inward Date     |
| -                                 | STEL3736-Steel-MS Grill900WX600Hmm-Nos 7.6 428-1401   | 57                 | 0                        | 57   |                                 |                 |
| 2                                 |   |                    |                          |  |                                 |                 |
| 3                                 | 6   |                    |                          |  |                                 |                 |
| 4                                 | 70  |                    |                          |  |                                 |                 |
| 5                                 |   |                    |                          |  |                                 |                 |
| 9                                 |   |                    |                          |  |                                 |                 |
| 7                                 |   |                    |                          |  |                                 |                 |
| 8                                 |   |                    |                          |  |                                 |                 |
| 6                                 |   |                    |                          |  |                                 |                 |
| 10                                |   |                    |                          |  |                                 |                 |
| Remarks:                          | FOR PART 1 & 2 (No deduction of length & height for z angles)   |                    |                          |  |                                 |                 |
|                                   |   |                    | 7000                     | 120  |                                 | al and a second |
|                                   | Engineer  | Project<br>Manager |                          | Purchase   |                                 | MD              |
| Prepared By:                      | Sarwar  | sarwar             | 10 FE. Y                 |  |                                 |                 |
| Approved By:                      |   |                    |                          |  |                                 |                 |
| Sion & Date:                      |   | AAM                | MANAGER PRO              | NAME OF THE PERSON OF THE PERS |                                 |                 |

CLLIVERY CHALLAN

#5-4-187/3 & 4, II Floor, Soham Mansion, M G.Road, Secunderabad - 500003 Supplier / Customer / Transporter - Copy Customer Details Email: purchase@modiproperties.com GSTIN/UNI: 36ACQFS2044C1Z7 Modi Realty Genome Valley LLP 1 of 1 02-03-2023 Sy no. 31 & 32, murharipally, Genome Valley, Hyderabad, 501401 24847 DC No. 02-03-2023 DC Date 97023 PO No. PO Date. 10-02-2023 Reg ID 84193 GSTIN: 36ABFFM3063PIZU 09-02-2023 Req Date 95368 Loc Req No HSN/SAC Qty Description of Goods 57 72166100 1 919000 - STEL-Steel - MS Grill-- - 900WX600HMM - Nos 342 2 6188 - Miscellaneous - Hamali charges - NA - Per Sft 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

Subject to Hyderabad Jurisdiction

28 29 30



for Summit Sales L.L.P

Authorised signators