

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                              |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|-------|
| Date:                                                                                                                                                                                                                                                        |                  | 16.03.23                                                                            |            | Prepared by                                                                                                                                                     | V. RAVI                       | Serial no.                                                          | 15645 |
| Supplier name                                                                                                                                                                                                                                                |                  | Linus consultants pvt ltd.                                                          |            |                                                                                                                                                                 |                               | HO inward no.                                                       |       |
| Firm/Company                                                                                                                                                                                                                                                 |                  | SOVLCP                                                                              |            | Project                                                                                                                                                         | SOV-111                       | HO received date                                                    |       |
| PO/WO date                                                                                                                                                                                                                                                   |                  | 23.11.22                                                                            |            | PO/WO No.                                                                                                                                                       | 94251                         | Scan ID.                                                            |       |
| Sl no.                                                                                                                                                                                                                                                       | Bill no.         |                                                                                     | Bill date  |                                                                                                                                                                 | Bill amount                   | Original attached                                                   |       |
| 1.                                                                                                                                                                                                                                                           | LCPL/22-23/157   |                                                                                     | 25.02.23   |                                                                                                                                                                 | 82,559-88                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 2.                                                                                                                                                                                                                                                           |                  |                                                                                     |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 3.                                                                                                                                                                                                                                                           |                  |                                                                                     |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 4.                                                                                                                                                                                                                                                           |                  |                                                                                     |            |                                                                                                                                                                 |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                               |                  |                                                                                     |            |                                                                                                                                                                 |                               | 82,559-88                                                           |       |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input checked="" type="checkbox"/> Installation report |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |       |
| MRN nos.:                                                                                                                                                                                                                                                    | 115249           |                                                                                     |            |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                            |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |       |
| Amount C – Other Debits :                                                                                                                                                                                                                                    |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                                  |                  |                                                                                     |            |                                                                                                                                                                 |                               | 82,559-88                                                           |       |
| Amount E – PO / WO value:                                                                                                                                                                                                                                    |                  |                                                                                     |            |                                                                                                                                                                 |                               | 82,559-88                                                           |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                                               |                  |                                                                                     |            |                                                                                                                                                                 |                               | NIL                                                                 |       |
| Quantity received as per PO / WO                                                                                                                                                                                                                             |                  |                                                                                     |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |       |
| Close PO / WO                                                                                                                                                                                                                                                |                  |                                                                                     |            | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |       |
| Payment – due date                                                                                                                                                                                                                                           |                  |                                                                                     |            | 18/03/23                                                                                                                                                        |                               |                                                                     |       |
| Remarks: 50% Advance paid & final bill                                                                                                                                                                                                                       |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |       |
|                                                                                                                                                                                                                                                              |                  |                                                                                     |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approved by                                                                                                                                                                                                                                                  | Purchase Officer | Purchase Manager                                                                    | MD         | Accountant                                                                                                                                                      | Accounts Manager              |                                                                     |       |
| Name:                                                                                                                                                                                                                                                        |                  | V. RAVI                                                                             |            |                                                                                                                                                                 |                               |                                                                     |       |
| Sign:                                                                                                                                                                                                                                                        |                  |  |            |                                                                                                                                                                 |                               |                                                                     |       |
| Date                                                                                                                                                                                                                                                         |                  | 16/03/23                                                                            |            |                                                                                                                                                                 |                               |                                                                     |       |
| Approval limit                                                                                                                                                                                                                                               | Upto 20k         | Above 20k                                                                           | Above 100k | Upto 20k                                                                                                                                                        | Above 20k                     |                                                                     |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



## Form for closure of purchase order

|                                                                                                                                                                                                                                     |                                                                                                                                        |                                                                                    |                                |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------|---------|
| PO no.: 94251                                                                                                                                                                                                                       | PO date: 23/11/22                                                                                                                      | Req. no.: 184814                                                                   | Advice Scan ID                 |         |
| Barcoded PO available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N                                                                                                                                             | Invoice original available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N / <input type="checkbox"/> Copy available | POD available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N    |                                |         |
| Data required from site/engineers:                                                                                                                                                                                                  |                                                                                                                                        |                                                                                    |                                |         |
| MRN nos. related to PO 115249                                                                                                                                                                                                       |                                                                                                                                        |                                                                                    |                                |         |
| <input type="checkbox"/> Part material received.                                                                                                                                                                                    | <input checked="" type="checkbox"/> Full material received.                                                                            | <input type="checkbox"/> Material not received.                                    |                                |         |
| <input type="checkbox"/> Close PO – Balance material will be re-ordered by new requisition.                                                                                                                                         |                                                                                                                                        |                                                                                    |                                |         |
| <input type="checkbox"/> Cancel PO. Material not required.                                                                                                                                                                          |                                                                                                                                        | <input type="checkbox"/> Cancel PO. Material will be re-ordered by new requisition |                                |         |
| <input type="checkbox"/> Keep PO open. Material required.                                                                                                                                                                           |                                                                                                                                        | <input type="checkbox"/> Keep PO open. Work under progress.                        |                                |         |
| Remarks by engineer:                                                                                                                                                                                                                |                                                                                                                                        |                                                                                    |                                |         |
| Notes: 1. Provide details of material received by way of separate attachment. 2. Provide scanned copy of DCs/proof of delivery + PO. 3. Provide copies of invoices if available. 4. This entire set to be scanned and sent to Ravi. |                                                                                                                                        |                                                                                    |                                |         |
| Prepared by: K. Tulasirani                                                                                                                                                                                                          | Sign:                                                                                                                                  | Date: 03/03/23                                                                     |                                |         |
| Data required from accounts:                                                                                                                                                                                                        |                                                                                                                                        |                                                                                    |                                |         |
| <input type="checkbox"/> Checked with E&D for receipt of bills.                                                                                                                                                                     |                                                                                                                                        |                                                                                    |                                |         |
| <input checked="" type="checkbox"/> Bills not received against this PO.                                                                                                                                                             | <input type="checkbox"/> Part bill received against this PO.                                                                           | <input type="checkbox"/> All bills received against this PO.                       |                                |         |
| <input checked="" type="checkbox"/> Advance paid against this PO                                                                                                                                                                    | Amount paid: 41,280/-                                                                                                                  | Date of payment: 2/12/22                                                           |                                |         |
| Details of part bill received:                                                                                                                                                                                                      |                                                                                                                                        |                                                                                    |                                |         |
| Sl. No.                                                                                                                                                                                                                             | Bill no.                                                                                                                               | Bill date                                                                          | Cr. given to supplier          |         |
| 1.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                    |                                |         |
| 2.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                    |                                |         |
| 3.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                    |                                |         |
| Remarks by Accountants:                                                                                                                                                                                                             |                                                                                                                                        |                                                                                    |                                |         |
| Prepared by: P. Ramani                                                                                                                                                                                                              | Sign:                                                                                                                                  | Date: 13/3/23                                                                      |                                |         |
| Notes: 1. POs/WOs issued for turnkey works - may have been processed by E&D. Check before filling the above.                                                                                                                        |                                                                                                                                        |                                                                                    |                                |         |
| Prepared by:                                                                                                                                                                                                                        | Sign:                                                                                                                                  | Date:                                                                              |                                |         |
| Remarks by Ravi + details of bills to be approved:                                                                                                                                                                                  |                                                                                                                                        |                                                                                    |                                |         |
| Sl. No.                                                                                                                                                                                                                             | Bill no.                                                                                                                               | Bill date                                                                          | Bill amount                    | MRN no. |
| 1.                                                                                                                                                                                                                                  | LCPL/22-23/152                                                                                                                         | 25/02/23                                                                           | 82,559-88                      | 115249  |
| 2.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                    |                                |         |
| 3.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                    |                                |         |
| Remarks: Enclosed bill for approval.                                                                                                                                                                                                |                                                                                                                                        |                                                                                    |                                |         |
| Prepared by: Ravi                                                                                                                                                                                                                   | Sign:                                                                                                                                  | Date: 15/03/23                                                                     |                                |         |
| Advice by MD - action to be taken.                                                                                                                                                                                                  |                                                                                                                                        |                                                                                    |                                |         |
| <input type="checkbox"/> Get certified bill from supplier (not original).                                                                                                                                                           |                                                                                                                                        | <input type="checkbox"/> Prepare bill in SSLP for material supplied.               |                                |         |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                 | Thereafter, prepare advice for credit to supplier and send to Soham for processing.                                                    |                                                                                    |                                |         |
| <input checked="" type="checkbox"/>                                                                                                                                                                                                 | Close PO                                                                                                                               | <input type="checkbox"/>                                                           | Keep PO open. Material awaited |         |
| <input type="checkbox"/>                                                                                                                                                                                                            | Accounts to be reconciled with supplier. Get supplier's ledger.                                                                        |                                                                                    |                                |         |
| Remarks:                                                                                                                                                                                                                            |                                                                                                                                        |                                                                                    |                                |         |
| Approved by: Soham                                                                                                                                                                                                                  | Sign:                                                                                                                                  | Date:                                                                              |                                |         |



## Purchase Order

Page(s) 1 Of 1

09-02-2023 10:23:22

Original / Office Copy / Purchase Div.Copy

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Linus Consultants Pvt.Ltd.  
Plot 38,Rd,#5,,Jubile Hills, Hyd - 500033.

**GSTIN** 36AAACL7034N1Z9 23550861  
23551855/23553929/23550781 7680022677/76

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94251      | 184814 |
| <b>Doc Date</b>   | 23-11-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 23-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Srikant**

Purchase Order for the Supply of following Items.

| Item Name                                                                                                | Qty  | Rate      | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------------------------------|------|-----------|------|-------|------------------|
| 1 117200 - FUNF-Furniture & fixtures - Kitchen cabinets-Laminated MDF-Wenge - - - sqm<br>Closed Cabinete | 6.50 | 10,764.00 | 0.00 | 18.00 | 82,559.88        |
| <b>Total Order Value . . .</b>                                                                           |      |           |      |       | <b>82,559.88</b> |

Rupees : Eighty Two Thousand Five Hundred Fifty Nine and Paise Eighty Eight Only.

**Terms and Conditions :-**

**Specification / Brand** As per approved drawing, design & quotation & ltr. of conf. dt.18/11/2016 shall be applicable. Closed cabinete rate per sft Rs.1000/-

**Payment Terms** 50% adv. shall be paid at the time of W.O., bal. amount shall be paid within 7 days of delivery of material and raising of invoice.

**Tax** All taxes included in above price.

**Delivery Date** Within 15 days.

**Delivery Location** Silver Oak Villas Part III  
Sy .No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation Cost** Included in above price

**Warranty** 1Yr from date of installation against any defects in manufacturing. Prompt & Regular service shall be given by you for repair.

**Advance Paid** Rs.41,279.94/-

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for villa no 143 modular kitchen work purpose.

**Completion Date** Installation of the Modular Kitchen at site shall be done at our cost.

**Measurment** You shall provide packing list along with delivery of material clearly specifying the items included.seperate pckng shall be made for each kitchen.

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Linus Consultants Pvt.Ltd.**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

**LINUS CONSULTANT PVT LTD**

Plot No 38, Road No 5, Jubilee Hills, Hyderabad. Email: accounts@kitchen-by-design.com

GSTIN: 36AAACL7034N1Z9

**DELIVERY CHALLAN**Party Name: **SILVER OAK VILLAS**

DC No

**DEC017**Address: **SECUNDERABAD**

DC Date

**16-12-2022**

AGN PO NO. 94248 + 94251 + 94262 + 94263

AGN PO NO. 92648 + 92647 + 92650 + 92651

GST NO :

State :

| SL.NO | Description of Product                 | PKT | QTY      |
|-------|----------------------------------------|-----|----------|
|       | <b>SILVER OAK C-2 - 07 NOS</b>         |     |          |
| 1     | Hinges                                 |     | 70 sets  |
| 2     | 10 cms Legs                            |     | 112 No's |
| 3     | Connectors                             |     | 56 No's  |
| 4     | L- Brackets                            |     | 77 No's  |
| 5     | 6 Inch handles                         |     | 119 No's |
| 6     | 10 cms Silver Skirting                 |     | 9 length |
| 7     | Skirting Clips                         |     | 28 No's  |
| 8     | 10 cms Silver Skirting corners         |     | 7 No.    |
| 9     | Tandom box set with out Gallery (INOX) |     | 7 sets   |
|       | <b>SILVER OAK C-1 - 01 NO</b>          |     |          |
| 1     | Hinges                                 |     | 12 sets  |
| 2     | 10 cms Legs                            |     | 20 No's  |
| 3     | Connectors                             |     | 12 No's  |
| 4     | L- Brackets                            |     | 4 No's   |
| 5     | 6 Inch handles                         |     | 13 No's  |
| 6     | 10 cms Silver Skirting                 |     | 2 length |
| 7     | Skirting Clips                         |     | 4 No's   |
| 8     | 10 cms Silver Skirting corners         |     | 1 No.    |
| 9     | Tandom box set with out Gallery (INOX) |     | 1 set    |

Prepared By

Checked By

1RN NO. 115248 PO. 94248

1RN NO. 115249 PO. 94251

" 115250 PO. 94262

" 115251 PO. 94263

" 115252 PO. 92648

" 115253 PO. 92647

" 115254 PO. 92650

" 115255 PO. 92651

DC NO. D

| INWARD                       |              |
|------------------------------|--------------|
| Inward No: 3222              | Dt: 19/11/22 |
| MRN No:                      | Dt:          |
| Received By:                 | Sign:        |
| (Silver Oak Villas-Part-III) |              |

**LINUS CONSULTANT PVT LTD**

Plot No 38, Road No 5, Jubilee Hills, Hyderabad. Email: accounts@kitchen-by-design.com  
GSTIN: 36AAACL7034N1Z9

**DELIVERY CHALLAN**Party Name: **SILVER OAK VILLAS**

DC No

**DEC016**Address: **SECUNDERABAD**

DC Date

**16-12-2022**

AGN PO NO. 94248 + 94251 + 94262 + 94263

AGN PO NO. 92648 + 92647 + 92650 + 92651

GST NO :

State :

| SL.NO | Description of Product           | PKT | QTY |
|-------|----------------------------------|-----|-----|
|       | <b>SILVER OAK C-2 - 07 NOS</b>   |     |     |
| 1     | 90 Base                          | PKT | 14  |
| 2     | 60 sink (PLY)                    | PKT | 7   |
| 3     | 120 gas patti                    | PKT | 7   |
| 4     | 80 D1                            | PKT | 7   |
| 5     | 90 wall                          | PKT | 7   |
| 6     | 80 cms Tandom box bottom panel   | PKT | 7   |
| 7     | 80 cms Tandom box low back panel | PKT | 7   |
| 8     | 450 x 700 shutters               | PKT | 42  |
| 9     | 800 x 173 Draw fascia            | PKT | 7   |
| 10    | 400 x 525 shutter                | PKT | 14  |
| 11    | 600 x 700 shutter                | PKT | 14  |
|       | <b>SILVER OAK C-1 - 01 NO</b>    |     |     |
| 1     | 60 Base                          | PKT | 2   |
| 2     | 90 sink (PLY)                    | PKT | 1   |
| 3     | 120 gas patti                    | PKT | 1   |
| 4     | 90 D1                            | PKT | 1   |
| 5     | 90 base                          | PKT | 1   |
| 6     | 90 wall                          | PKT | 1   |
| 7     | 60 wall                          | PKT | 1   |
| 8     | 80 cms Tandom box bottom panel   | PKT | 1   |
| 9     | 80 cms Tandom box low back panel | PKT | 1   |
| 10    | 450 x 700 shutters               | PKT | 6   |
| 11    | 800 x 173 Draw fascia            | PKT | 1   |
| 12    | 400 x 525 shutter                | PKT | 2   |
| 13    | 600 x 700 shutter                | PKT | 2   |

Prepared By

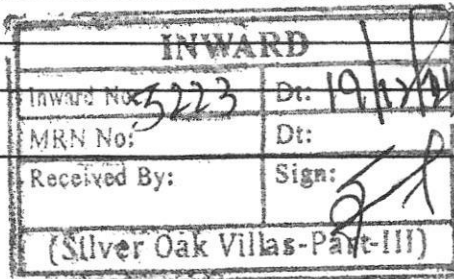
MRN No:

Received By:

Dt:

Sign:

Checked By



MRN NO. 115248 PO. 94248  
MRN NO. 115249 PO. 94251  
" 115250 PO. 94262  
" 115251 PO. 94263

MRN NO. 115252 PO. 92648  
" 115253 PO. 92647  
" 115254 PO. 92650  
" 115255 PO. 92651

## Purchase Order

Page(s) 1 of 1

25-11-2022 10:11:53

Original / Office Copy / Purchase Div.Copy

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

### Supplier Details

Linus Consultants Pvt.Ltd.  
Plot 38,Rd,#5,,Jubile Hills, Hyd - 500033.

**GSTIN** 36AAACL7034N1Z9

23550861

23551855/23553929/23550781

7680022677/76

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94251      | 184814 |
| <b>Doc Date</b>   | 23-11-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 23-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Srikant**

Purchase Order for the Supply of following Items.

| Item Name                                                                                                | Qty  | Rate      | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------------------------------|------|-----------|------|-------|------------------|
| 1 117200 - FUNF-Furniture & fixtures - Kitchen cabinets-Laminated MDF-Wenge - - - sqm<br>Closed Cabinete | 6.50 | 10,764.00 | 0.00 | 18.00 | 82,559.88        |
| <b>Total Order Value . . .</b>                                                                           |      |           |      |       | <b>82,559.88</b> |

Rupees : Eighty Two Thousand Five Hundred Fifty Nine and Paise Eighty Eight Only.

### Terms and Conditions :-

|                              |                                                                                                                                                                                                                                                  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per approved drawing, design & quotation & ltr. of conf. dt.18/11/2016 shall be applicable. Closed cabinete rate per sft Rs.1000/-                                                                                                            |
| <b>Payment Terms</b>         | 50% adv. shall be paid at the time of W.O., bal. amount shall be paid within 7days of delivery of material and raising of invoice.                                                                                                               |
| <b>Tax</b>                   | All taxes included in above price.                                                                                                                                                                                                               |
| <b>Delivery Date</b>         | Within 15days.                                                                                                                                                                                                                                   |
| <b>Delivery Location</b>     | Silver Oak Villas Part III<br>Sy.No.11,12,14,15,16,17,18, 294<br>Phone. 0                                                                                                                                                                        |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                                                                                                                              |
| <b>Transportation Cost</b>   | Included in above price                                                                                                                                                                                                                          |
| <b>Warranty</b>              | 1Yr from date of installation against any defects in manufacturing. Prompt & Regular service shall be given by you for repair.                                                                                                                   |
| <b>Advance Paid</b>          | Rs.41,279.94/-                                                                                                                                                                                                                                   |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications. Above order for villa no 143 modular kitchen work purpose.                                                                                                    |
| <b>Completion Date</b>       | Installation of the Modular Kitchen at site shall be done at our cost.                                                                                                                                                                           |
| <b>Measurment</b>            | You shall provide packing list along with delivery of material clearly specifying the items included.seperate pckng shall be made for each kitchen.                                                                                              |
| <b>Security</b>              | Nil                                                                                                                                                                                                                                              |
| <b>Remarks</b>               | 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.' |

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Linus Consultants Pvt.Ltd.**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_



# Estimate/Draft PO

Page(s) 1 of 1

23-11-2022 12:25:09

94251  
16.11.22 3:05:32

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

## Supplier Details

Linus Consultants Pvt.Ltd.  
Plot 38,Rd,#5,,Jubile Hills, Hyd - 500033.

**GSTIN** 36AAACL7034N1Z9 23550861  
23551855/23553929/23550781 7680022677/76

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94251      | 184814 |
| <b>Doc Date</b>   | 23-11-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 23-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Srikant**

Estimate/Draft PO for the Supply of following Items.

| Item Name                                                                                                | Qty  | Rate      | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------------------------------|------|-----------|------|-------|------------------|
| 1 117200 - FUNF-Furniture & fixtures - Kitchen cabinets-Laminated MDF-Wenge - - - sqm<br>Closed Cabinate | 6.50 | 10,764.00 | 0.00 | 18.00 | 82,559.88        |
| <b>Total Order Value . . .</b>                                                                           |      |           |      |       | <b>82,559.88</b> |

Rupees : Eighty Two Thousand Five Hundred Fifty Nine and Paise Eighty Eight Only.

## Terms and Conditions :-

**Specification / Brand** As per approved drawing, design & quotation & ltr. of conf. dt.18/11/2016 shall be applicable. Closed cabinate rate per sft Rs.1000/-

**Payment Terms** 50% adv. shall be paid at the time of W.O., bal. amount shall be paid within 7days of delivery of material and raising of invoice.

**Tax** All taxes included in above price.

**Delivery Date** Within 15days.

**Delivery Location** Silver Oak Villas Part III  
Sy.No.11,12,14,15,16,17,18 , 294  
Phone. 0

**Penalty For Delay** Nil

**Transportation Cost** Included in above price

**Warranty** 1Yr from date of installation against any defects in manufacturing. Prompt & Regular service shall be given by you for repair.

**Advance Paid** Rs.41,279.94/-

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for villa no 143 modular kitchen work purpose.

**Completion Date** Installation of the Modular Kitchen at site shall be done at our cost.

**Measurment** You shall provide packing list along with delivery of material clearly specifying the items included.seperate pckng shall be made for each kitchen.

**Security** Nil

**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'

**For MDs APPROVAL**

- ☐ High Value/quantity beyond limits.
- ☐ Po/Req. processed-post approval.
- ☐ Approval for technical details/clarification
- ☐ Replenishing SLLP stock
- ☐ Other

APPROVED BY  
23 NOV 2022  
SOHAM MODI  
MANAGING DIRECTOR

For **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Linus Consultants Pvt.Ltd.**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                                                          |                 |                       |           |           |             |
|--------------------------------|--------------------------------------------------------------------------|-----------------|-----------------------|-----------|-----------|-------------|
| Acquisition Form               |                                                                          |                 |                       |           |           |             |
| Company Name:                  | SOV LLP                                                                  | Date:           | 21-11-2022            |           |           |             |
| Site & Phase :                 | SOV-III                                                                  | Time:           | 11:00                 |           |           |             |
| Unit No./Block No.             | For villa no.143 Purpose                                                 |                 |                       |           |           |             |
| Supplier:                      |                                                                          | Req. No.        | 184814                |           |           |             |
| Material required before date: | Urgent                                                                   | ID No.          | 81749                 |           |           |             |
| S No                           | Item                                                                     | Qty required    | Qty available at site | Order Qty | Inward No | Inward Date |
| 1                              | FUNF6955-Furniture & fixtures-Kitchen cabinets-Laminated MDF-Wenge --Sqm | 6.5Sqm          | 0                     | 6.5Sqm    |           |             |
| 2                              | FUNF5175-Furniture & fixtures-HOB--Hindware Sara Plus 4b--Nos            | 1no             | 0                     | 1no       |           |             |
| 3                              | EQPT5372-Equipment-Chimney--Hindware Clara Neo Blk SS60--Nos             | 1no             | 0                     | 1no       |           |             |
| 4                              |                                                                          |                 |                       |           |           |             |
| 5                              |                                                                          |                 |                       |           |           |             |
| 6                              |                                                                          |                 |                       |           |           |             |
| 7                              |                                                                          |                 |                       |           |           |             |
| 8                              |                                                                          |                 |                       |           |           |             |
| 9                              |                                                                          |                 |                       |           |           |             |
| 10                             |                                                                          |                 |                       |           |           |             |
| Remarks:                       | For villa no.143 Purpose                                                 |                 |                       |           |           |             |
|                                | Engineer                                                                 | Project Manager | Purchase              | MD        |           |             |
| Prepared By:                   | K.Tulasi Rani                                                            |                 |                       |           |           |             |
| Approved By:                   |                                                                          |                 |                       |           |           |             |
| Sign & Date:                   |                                                                          |                 |                       |           |           |             |

**APPROVED**  
21 NOV 2022  
P. VENKATESHWARLU  
MANAGER PURCHASE

C2 Drawn



# Tax Invoice

|                                                                                                                                                                                                   |                                      |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|
| <b>LINUS CONSULTANTS 2021-23 MASTER</b><br>PLOT NO 38 ROAD NO 5<br>JUBILEE HILLS,<br>HYDERABAD<br>GSTIN/UIN: 36AAACL7034N1Z9<br>State Name : Telangana, Code : 36<br>E-Mail : ACCOUNTS@LCPL.CO.IN | Invoice No.<br><b>LCPL/22-23/157</b> | Dated<br><b>25-Feb-2023</b> |
|                                                                                                                                                                                                   | Supplier's Ref.                      | Other Reference(s)          |
| Consignee<br><b>SILVER OAK VILLAS LLP</b><br>5-4-187/3 & 4, IIND FLOOR, M.G.ROAD,<br>SECUNDERABAD<br>GSTIN/UIN : 36ADBFS3288A2Z7<br>State Name : Telangana, Code : 36                             |                                      |                             |
| Buyer (if other than consignee)<br><b>SILVER OAK VILLAS LLP</b><br>5-4-187/3 & 4, IIND FLOOR, M.G.ROAD,<br>SECUNDERABAD<br>GSTIN/UIN : 36ADBFS3288A2Z7<br>State Name : Telangana, Code : 36       |                                      |                             |

| SI No. | Particulars                             | HSN/SAC  | Amount             |
|--------|-----------------------------------------|----------|--------------------|
| 1      | <b>SUPPLY OF MODULAR CABINETS LOCAL</b> | 94034000 | 69,966.00          |
| 2      | <b>CGST OUTPUT</b>                      |          | 6,296.94           |
| 3      | <b>SGST OUTPUT</b>                      |          | 6,296.94           |
| Total  |                                         |          | <b>₹ 82,559.88</b> |

Amount Chargeable (in words)

E. & O.E

**INR Eighty Two Thousand Five Hundred Fifty Nine and Eighty Eight paise Only**

| HSN/SAC      | Taxable Value    | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|--------------|------------------|------------------|--------------------|----------------|------------------|------------------|
| 94034000     | 69,966.00        | 9%               | 6,296.94           | 9%             | 6,296.94         | 12,593.88        |
| <b>Total</b> | <b>69,966.00</b> |                  | <b>6,296.94</b>    |                | <b>6,296.94</b>  | <b>12,593.88</b> |

Tax Amount (in words) : **INR Twelve Thousand Five Hundred Ninety Three and Eighty Eight paise Only**

Remarks:

AGN PO NO 94251

Company's PAN : **AAACL7034N**

Company's Bank Details

Bank Name : ICICI BANK AC 007605004157

A/c No. : 007605004157

Branch & IFS Code : JUBILEE HILLS & ICIC0000076

for LINUS CONSULTANTS 2021-23 MASTER

Hyderabad

Authorized Signatory

This is a Computer Generated Invoice

## Purchase Order

Page(s) 1 Of 1

25-11-2022 10:11:53

Original / Office Copy / Purchase Div.Copy

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Linus Consultants Pvt.Ltd.  
Plot 38,Rd,#5,,Jubile Hills, Hyd - 500033.

**GSTIN** 36AAACL7034N1Z9 23550861  
23551855/23553929/23550781 7680022677/76

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 94251      | 184814 |
| <b>Doc Date</b>   | 23-11-2022 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 23-11-2022 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Mr. Srikant**

Purchase Order for the Supply of following Items.

| Item Name                                                                                                | Qty  | Rate      | Dis% | GST   | Amount           |
|----------------------------------------------------------------------------------------------------------|------|-----------|------|-------|------------------|
| 1 117200 - FUNF-Furniture & fixtures - Kitchen cabinets-Laminated MDF-Wenge - - - sqm<br>Closed Cabinete | 6.50 | 10,764.00 | 0.00 | 18.00 | 82,559.88        |
| <b>Total Order Value . . .</b>                                                                           |      |           |      |       | <b>82,559.88</b> |

Rupees : Eighty Two Thousand Five Hundred Fifty Nine and Paise Eighty Eight Only.

**Terms and Conditions :-****Specification / Brand** As per approved drawing, design & quotation & ltr. of conf. dt.18/11/2016 shall be applicable. Closed cabinate rate per sft Rs.1000/-**Payment Terms** 50% adv. shall be paid at the time of W.O., bal. amount shall be paid within 7 days of delivery of material and raising of invoice.**Tax** All taxes included in above price.**Delivery Date** Within 15days.**Delivery Location** Silver Oak Villas Part III  
Sy.No.11,12,14,15,16,17,18 , 294  
Phone. 0**Penalty For Delay** Nil**Transportation Cost** Included in above price**Warranty** 1Yr from date of installation against any defects in manufacturing. Prompt & Regular service shall be given by you for repair.**Advance Paid** Rs.41,279.94/-**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for villa no 143 modular kitchen work purpose.**Completion Date** Installation of the Modular Kitchen at site shall be done at our cost.**Measurment** You shall provide packing list along with delivery of material clearly specifying the items included.seperate pckng shall be made for each kitchen.**Security** Nil**Remarks** 'Original invoice + copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoices must be sent to HO office or purchase site office. Proof of delivery/DC can be sent by email.'For **Silver Oak Villas LLP**

Authorised Signatory

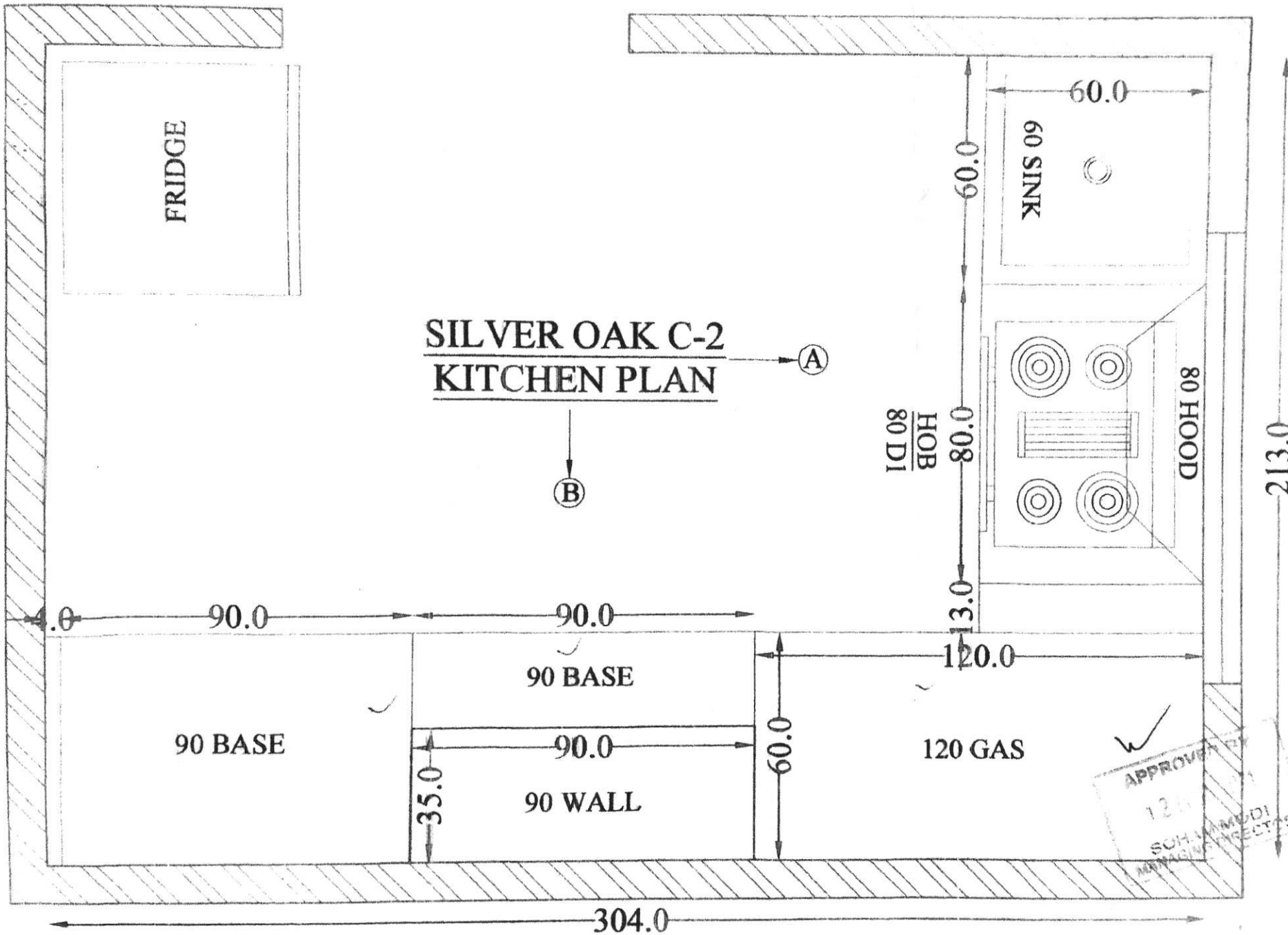
Accepted the above Terms And Conditions

For **Linus Consultants Pvt.Ltd.**

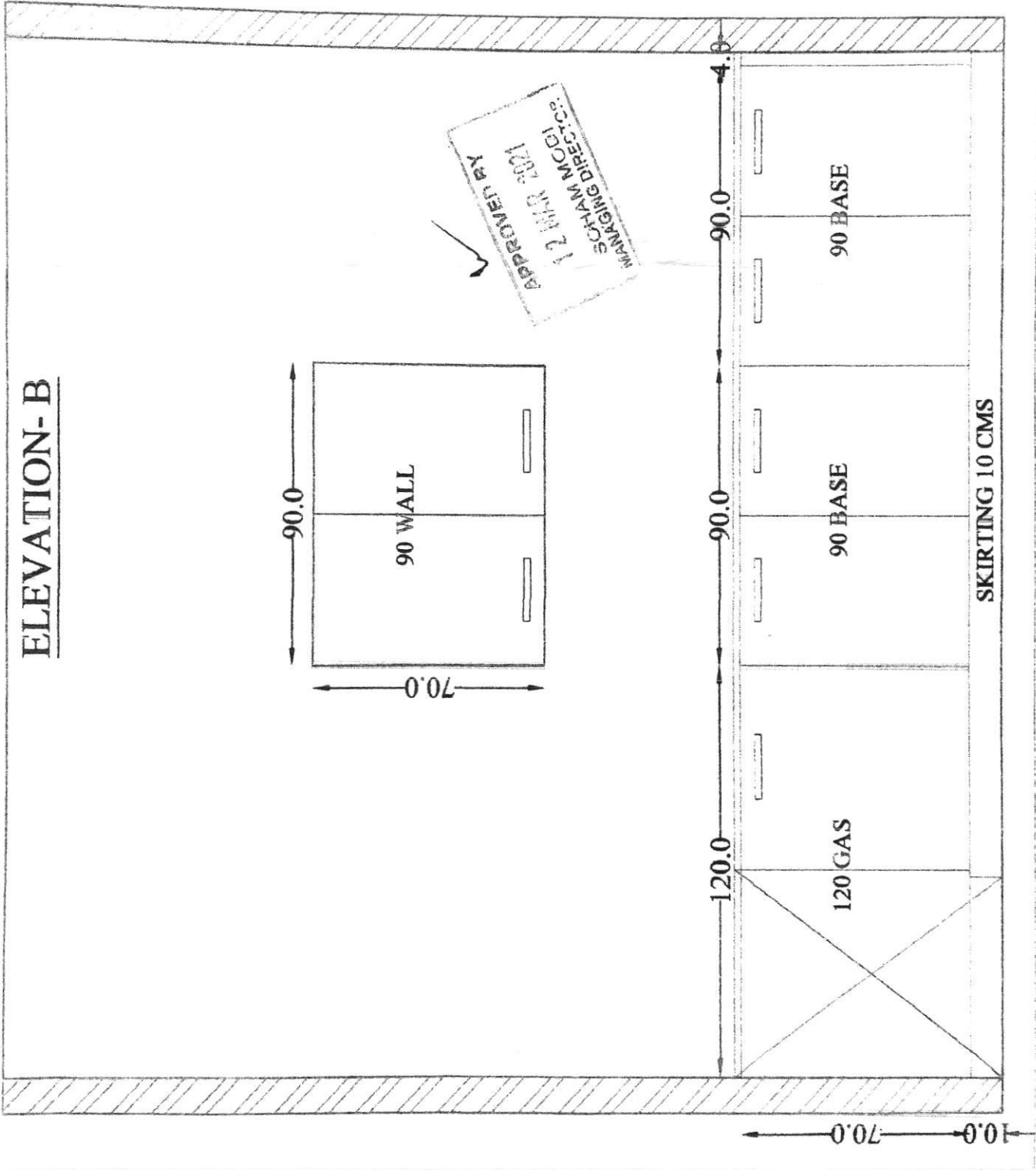
Name : \_\_\_\_\_

Name : \_\_\_\_\_

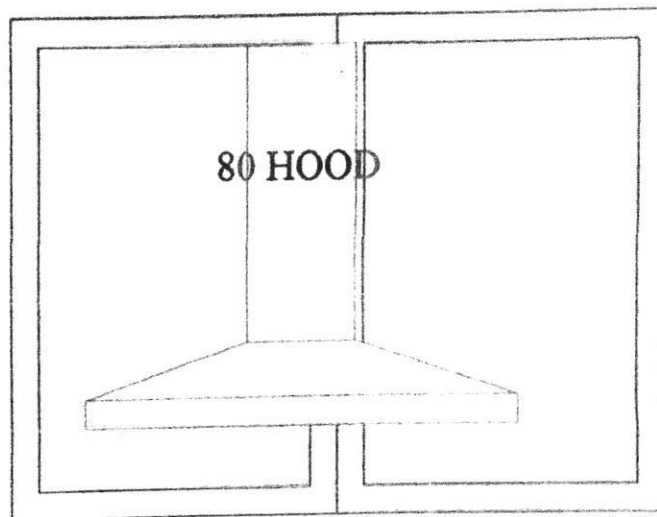
Date : \_\_/\_\_/\_\_



## ELEVATION-B



# ELEVATION- A



APPROVED BY  
12 MAR 2011  
SUDHAM MOULI  
TRAINING DIRECTOR

60.0 80.0 13.0 60.0

60 SINK

80 DI

SKIRTING 10 CMS

70.0  
10.0