

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                   |          |                             |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     |                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|-------------------------------|------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                             |          | 11/03/2023                  |  | Prepared by                                                                                                                                                     |  | Vanajashri  |                               | Serial no.       |                                                                     | 15724                                                               |  |
| Supplier name                                                                                                                                                                                                                                     |          | SL RMC Plant                |  |                                                                                                                                                                 |  |             |                               | HO inward no.    |                                                                     |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                                      |          | Dr. NKK                     |  | Project                                                                                                                                                         |  | Newtopolis  |                               | HO received date |                                                                     |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                                        |          | 3/02/2023                   |  | PO/WO No.                                                                                                                                                       |  | 20230303005 |                               | Scan ID.         |                                                                     |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                            | Bill no. |                             |  | Bill date                                                                                                                                                       |  |             | Bill amount                   |                  |                                                                     | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                                | 0463     |                             |  | 10/02/2023                                                                                                                                                      |  |             | 68,600/-                      |                  |                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                                |          |                             |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 3.                                                                                                                                                                                                                                                |          |                             |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                                |          |                             |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |          |                             |  |                                                                                                                                                                 |  |             |                               |                  | 68,600/-                                                            |                                                                     |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input checked="" type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                             |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                                         |          | fmc pouring report attached |  |                                                                                                                                                                 |  |             | Proof of delivery matches MRN |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |          |                             |  |                                                                                                                                                                 |  |             |                               |                  | -                                                                   |                                                                     |  |
| Amount C – Other Debits :                                                                                                                                                                                                                         |          |                             |  |                                                                                                                                                                 |  |             |                               |                  | -                                                                   |                                                                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |          |                             |  |                                                                                                                                                                 |  |             |                               |                  | 68,600/-                                                            |                                                                     |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |          |                             |  |                                                                                                                                                                 |  |             |                               |                  | 4,90,000/-                                                          |                                                                     |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |          |                             |  |                                                                                                                                                                 |  |             |                               |                  | 4,21,400/-                                                          |                                                                     |  |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |          |                             |  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input checked="" type="checkbox"/> Part received |  |             |                               |                  |                                                                     |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                                     |          |                             |  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |             |                               |                  |                                                                     |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                                |          |                             |  | 20/03/2023                                                                                                                                                      |  |             |                               |                  |                                                                     |                                                                     |  |
| Remarks:<br>paid Bill                                                                                                                                                                                                                             |          |                             |  |                                                                                                                                                                 |  |             |                               |                  |                                                                     |                                                                     |  |
| Approved by                                                                                                                                                                                                                                       |          | Purchase Officer            |  | Purchase Manager                                                                                                                                                |  | M D         |                               | Accountant       |                                                                     | Accounts Manager                                                    |  |
| Name:                                                                                                                                                                                                                                             |          | Vanajashri                  |  | [Signature]                                                                                                                                                     |  |             |                               |                  |                                                                     |                                                                     |  |
| Sign:                                                                                                                                                                                                                                             |          | Dauja                       |  | 13 MAR 2023                                                                                                                                                     |  |             |                               |                  |                                                                     |                                                                     |  |
| Date                                                                                                                                                                                                                                              |          | 11/03/2023                  |  | MINISH PARIKH                                                                                                                                                   |  |             |                               |                  |                                                                     |                                                                     |  |
| Approval limit                                                                                                                                                                                                                                    |          | Upto 20k                    |  | Above 20k                                                                                                                                                       |  | Above 100k  |                               | Upto 20k         |                                                                     | Above 20k                                                           |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



# SL RMC PLANT

READY-MIX CONCRETE

## Tax Invoice

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| <b>SI Rmc Plant</b><br>Sy No719/2 Devaryamjal (Village)<br>Shameerpet (M) Medchal(D)<br>Gstin:36ADNFS2288J1ZF<br>GSTIN/UIN: 36ADNFS2288J1ZF<br>State Name : Telangana, Code : 36<br>E-Mail : slrmcplant@gmail.com<br>Buyer<br><b>DR.NRK Biotech Private Limited</b><br>Sno.230 to 243,Plot no.11<br>TSIIC Industrial Development Area,<br>Turkapally, Hyderabad, Medchal<br>GSTIN/UIN : 36AACCD2775Q1Z3<br>State Name : Telangana, Code : 36 | Invoice No.        | Dated              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>0463</b>        | <b>10-Mar-2023</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              | Supplier's Ref.    | Other Reference(s) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>20230303005</b> |                    |
| Buyer's Order No.                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | Dated              |
| Terms of Delivery                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                    |

| SI No. | Description of Goods | HSN/SAC  | GST Rate | Quantity  | Rate     | per | Amount      |
|--------|----------------------|----------|----------|-----------|----------|-----|-------------|
| 1      | M30                  | 38245010 | 18 %     | 14.00 cbm | 4,152.54 | cbm | 58,135.56   |
|        | Output CGST @9 %     |          |          |           |          | 9 % | 5,232.20    |
|        | Output SGST @9%      |          |          |           |          | 9 % | 5,232.20    |
|        | Round Off            |          |          |           |          |     | 0.04        |
| Total  |                      |          |          | 14.00 cbm |          |     | ₹ 68,600.00 |

Amount Chargeable (in words)

**INR Sixty Eight Thousand Six Hundred Only**

E. & O.E

| HSN/SAC  | Taxable Value | Central Tax |          | State Tax |          | Total Tax Amount |
|----------|---------------|-------------|----------|-----------|----------|------------------|
|          |               | Rate        | Amount   | Rate      | Amount   |                  |
| 38245010 | 58,135.56     | 9%          | 5,232.20 | 9%        | 5,232.20 | 10,464.40        |
| Total    | 58,135.56     |             | 5,232.20 |           | 5,232.20 | 10,464.40        |

Tax Amount (in words) : **INR Ten Thousand Four Hundred Sixty Four and Forty paise Only**

Remarks:

01.03.2023 to 09.03.2023

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Company's Bank Details

Bank Name : ICICI Bank

A/c No. : 231905000660

Branch & IFS Code : Saketh & ICIC0002319

for SI Rmc Plant

Authorised Signatory

This is a Computer Generated Invoice

Plot No. 26, S.S. Villas, Markandeya Nagar, Kapra, Hyderabad, Telangana State - 500 062.

E-mail : slrmcplant@gmail.com GSTIN : 36ADNFS2288J1ZF

Purchase Order

Original

|               |                                                                                                                                                                 |                    |                                                                                                                 |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------|
| From Company: | Dr.Nrk Biotech pvt Ltd<br>Plot no.11,, TSIC Industrial Development Area, Sno.230 to 243, Turkapally, Medchal - Malkajgiri, Hyderabad,Telangana,500078<br>GSTNO: | Delivery Location: | Nextopolis<br>Sy No 230 to 243, Turkapally Village Hyderabad,Telangana,500078<br>Bala Murali Krishna,7337371177 |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                   |  |             |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|----------------|
| Supplier Details                                                                                                                                                                                                  |  |             |                |
| SL RMC PLANT<br>PLOT NO.26, S S VILLAS, MARKANDEYA NAGAR, KAPRA, MedchalMalkajgiri, Telangana, 500062<br>Hyderabad,TG, 500062<br>GSTIN:36ADNFS2288J1ZF<br>SRINIVAS REDDY MUPPA,7207255678<br>slrmcplant@gmail.com |  | PO No       | 20230303005    |
|                                                                                                                                                                                                                   |  | PO Date     | 03 Mar 2023    |
|                                                                                                                                                                                                                   |  | Supply Type | Purchase Order |
|                                                                                                                                                                                                                   |  | Quote No    | NIL            |
|                                                                                                                                                                                                                   |  | Quote Date  | 03 Mar 2023    |

| SNo.                                                                                                 | Item Name                  | Qty    | Rate     | Dis% | Taxable Amount | GST%  |       |       |          |          | Amount   |          |
|------------------------------------------------------------------------------------------------------|----------------------------|--------|----------|------|----------------|-------|-------|-------|----------|----------|----------|----------|
|                                                                                                      |                            |        |          |      |                | IGST% | CGST% | SGST% | IGST AMT | CGST AMT | SGST AMT |          |
| 1                                                                                                    | RMCC9841-RMC-RMC-M30---cum | 100.00 | 4,152.54 | 0%   | 4,15,254       | 0%    | 9%    | 9%    | 0        | 37,373   | 37,373   | 4,90,000 |
| Total Amount ...                                                                                     |                            |        |          |      |                |       |       |       |          |          |          | 4,90,000 |
| Rupees in words : Four Lakh Eighty Nine Thousands Nine Hundred And Ninety Nine .seven Two PaiseOnly. |                            |        |          |      |                |       |       |       |          |          |          |          |
| Terms and Conditions:-                                                                               |                            |        |          |      |                |       |       |       |          |          |          |          |

|                    |                                                                                           |
|--------------------|-------------------------------------------------------------------------------------------|
| RMC other terms :  | Batching report + cube test report must be provided.                                      |
| RMC specification: | 310 kgs of cement to be added per cum.                                                    |
| RMC quantity       | Payment shall be made on quantity delivered at site. All vehicles to be weighed near site |
| RMC line pump:     | Line / boom pump charges included.                                                        |
| Payment Terms :    | Within 30 days of delivery and on production of bill.                                     |
| Tax :              | Inclusive of GST and all other taxes.                                                     |
| Delivery Date :    | As per Site Engineers Request.                                                            |

PART DELIVERY DETAILS

| S.no. | Bill no. | Bill Dt.  | Amount   |
|-------|----------|-----------|----------|
| 2.    | 0463     | 10/2/2023 | 68,600/- |
| 3.    |          |           |          |
| 4.    |          |           |          |
| 5.    |          |           |          |

03/03/23 01:54:48 PM

Purchase Order

Original

Delivery Location : As per details given above  
Bill submission: Vendor Shall submit proof of delivery+originak invoice at head office of purchaser  
Remarks : Delivery at NRK Turkapally Contact Person Mr Rahul-8978362427.

|                            |  |                                                |  |
|----------------------------|--|------------------------------------------------|--|
| For Dr.Nrk Biotech pvt Ltd |  | Accepted the above Terms And Conditions<br>For |  |
| Authorised Signatory       |  |                                                |  |
| Name :-                    |  | Date :-                                        |  |
| Sign:-                     |  |                                                |  |
| Date :-                    |  |                                                |  |

APPROVED  
03 MAR 2023  
MINISH PARIKH  
MANAGER PROCUREMENT

# Requisition Form

|                               |                        |  |  |         |             |
|-------------------------------|------------------------|--|--|---------|-------------|
| Company Name                  | Dr.Nrk Biotech pvt Ltd |  |  | Date    | 03 Mar 2023 |
| Site Or Phase                 | Nextopolis             |  |  | Time    | 10:03:32    |
| Flat/Villa/Other              |                        |  |  | Req.No. | 186566      |
| Material required before date |                        |  |  | ID No   | 20230303002 |

| S.No | Description                  | Qty Required | Qty Available at Site | Order Qty | Last Rate | Inward No | Date |
|------|------------------------------|--------------|-----------------------|-----------|-----------|-----------|------|
| 1    | RMCC9841-RMC-RMC-M30---c.c.m | 100.00       | 0                     | 100.00    | 4,300.00  |           |      |

Remarks: Towards main column-4 use purpose

Prepared By :- Shravya Sudha

Sign:-

Date :- 03 Mar 2023

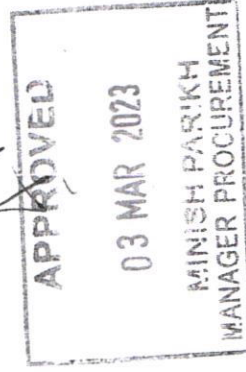
SL. 152/54  
41, 188f.

Approved By:-

Sign:-

Date:-

Note: On receipt of material at site write inward number and date in last two columns



Internal memo no. 903/35/A  
Annexure - B  
RMC pour report

|                                           |  |                           |                                          |
|-------------------------------------------|--|---------------------------|------------------------------------------|
| Company/ firm: DR.NRK BIOTECH PVT.LTD     |  | Block No.:                | Main block                               |
| Project: Nextopols                        |  | Flat / Villa no.:         | Towards main block column-04 use purpose |
| Supplier: SL RMC PLANT                    |  | Slab no.:                 | -                                        |
| Requisition nos.: 186566                  |  | A. Estimated quantity:    | 100 M3                                   |
| PO nos.: 20230303005                      |  | B. Requisition quantity:  | 100 M3                                   |
| Sign of Security                          |  | C. Actual quantity poured | 14 M3                                    |
| Sign of Admin<br><i>[Signature]</i>       |  | D. Difference (C-A)       | 86 M3                                    |
| Details of RMC pour<br><i>[Signature]</i> |  |                           |                                          |

| Sl. No  | Date                                           | Time of dispatch from RMC plant | Time of receipt at site | Time of pour | Quantity poured | De No. / Batch no. | Specified wt @2400 kgs/m3 | Measured weight (kgs) | Short fall in weight in kgs | Deduction for shortfall in Rs. | 7 day cube test strength in kN/m2 | 28 days cube test strength in kN/m2 |
|---------|------------------------------------------------|---------------------------------|-------------------------|--------------|-----------------|--------------------|---------------------------|-----------------------|-----------------------------|--------------------------------|-----------------------------------|-------------------------------------|
| 1.      | 09.03.2023                                     | 10:16                           | 11:20                   | 11:40        | 07              | 762                | 16800                     | 16800                 | -                           |                                |                                   |                                     |
| 2.      | 09.03.2023                                     | 15:00                           | 16:10                   | 16:30        | 07              | 763                | 16800                     | 16520                 | 280                         |                                |                                   |                                     |
| 3.      |                                                |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 4.      |                                                |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 5.      |                                                |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 6.      |                                                |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| 7.      |                                                |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |
| Total:  |                                                |                                 |                         |              | 14              |                    | 33600                     | 33320                 | 280                         |                                |                                   |                                     |
| Remarks | As per quantity ordered 100 M3 consumed 14 M3. |                                 |                         |              |                 |                    |                           |                       |                             |                                |                                   |                                     |

Note: 1. Report to be sent on a daily basis to purchase@nextopols.com and report@slrmc.com. 2. Report must be prepared during pour and not later. 3. Report must be sent within one working day. 4. Multiple report can be sent for one PO. 5. Weight all vehicles. 6. 6 cubic meters vehicle should have a net weight of 14,110 kgs @ 2,400kgs/ m3. If the shortfall is more than 50 kgs per load purchase to debit supplier shortfall amount on pro-rata basis. 7. Site to calculate shortfall. 8. Maintain original report + weightment slips + pour reports + test reports + photographs at site.