## Form for closure of purchase order

| PO no.: 92       | 1928          | PO date:        | 14.10.22                                                 | Req. n        | 0.:        | 170283               | Advice Scan ID           |                |
|------------------|---------------|-----------------|----------------------------------------------------------|---------------|------------|----------------------|--------------------------|----------------|
| Barcoded PO      | available     | Y/0 N           | Invoice original avai                                    | ilable        |            | Copy availabl        | e POD available          | OY/ON          |
| Data required    | from site/e   | engineers:      |                                                          |               |            |                      |                          |                |
| MRN nos. rela    | ited to PO    | OVIL            |                                                          |               |            | 1                    |                          |                |
| □ Part materia   | l received.   |                 | □ Full material rece                                     | eived.        |            | Mat                  | erial not received.      |                |
| □ Close PO –     | Balance m     | aterial will b  | e re-ordered by new re                                   | equisition    |            |                      |                          |                |
| Cancel PO.       | Material no   | ot required.    | □ Cancel PO. M                                           | aterial wi    | ll be re-  | ordered by new       | requisition              |                |
| □ Keep PO op     | en. Materia   | al required.    | □ Keep PO open                                           | . Work u      | nder pro   | gress.               |                          |                |
| Remarks by en    | ngineer:      |                 | •                                                        |               |            |                      |                          |                |
|                  |               |                 | by way of separate attachme<br>scanned and sent to Ravi. | ent. 2. Provi | ide scanne | ed copy of DCs/pro   | oof of delivery + PO. 3. | Provide copies |
| Prepared by:     |               | d havor         | Sign: Su                                                 | (             | QI.        | Date:                | 15/02/23                 |                |
| Data required    | from accou    | unts:           |                                                          |               |            |                      |                          |                |
|                  | Checked       | with E&D fe     | or receipt of bills.                                     |               |            |                      |                          |                |
| Bills not rec    | eived again   | nst this PO.    | □ Part bill receive                                      | ed against    | this PO    | . 🗆 All bi           | lls received against     | this PO.       |
| □ Advance pa     | id against t  | his PO          | Amount paid:                                             |               |            | Date of              | payment:                 |                |
| Details of part  | bill receiv   | red:            |                                                          |               |            |                      |                          |                |
| Sl. No.          | Bill no.      |                 | Bill date                                                |               | Bill at    | mount                | Cr. given to             | supplier       |
| 1.               |               |                 |                                                          |               |            |                      |                          |                |
| 2.               |               |                 |                                                          |               |            |                      |                          |                |
| 3.               |               |                 |                                                          |               |            |                      |                          |                |
| Remarks by A     | ccountants    | 3:              |                                                          |               |            |                      |                          |                |
| Prepared by:     | Dila          | w+11.           | Sign: 13                                                 |               |            | Date:                | 14/2/23                  |                |
| Notes: 1. POs/Wo | Os issued for | turnkey works - | may have been processed b                                | y E&D. Ch     | eck before | e filling the above. |                          |                |
| Prepared by:     |               |                 | Sign:                                                    |               |            | Date:                |                          |                |
| Remarks by R     | tavi + detai  | ils of bills to | be approved:                                             |               |            |                      |                          |                |
| Sl. No.          | Bill no.      |                 | Bill date                                                |               | Bill a     | mount                | MRN no.                  |                |
| 1.               |               |                 |                                                          |               |            |                      |                          |                |
| 2.               |               |                 |                                                          |               | -          |                      |                          |                |
| 3. Remarks:      |               |                 | thy P.O                                                  |               | 1          |                      |                          |                |
| Prepared by:     |               | aycel           | Sign:                                                    | A             | 10         | Date:                | 15/03/23                 |                |
| Advice by M      |               | o ha takan      | Sign.                                                    |               |            | Dute:                | 13/19/19                 |                |
| Get certifie     |               |                 | t original)                                              | □ Pre         | nare hill  | l in SSLLP for       | material supplied.       |                |
|                  |               |                 | ce for credit to supplie                                 |               |            |                      |                          |                |
|                  |               | prepare advic   | ce for credit to supplie                                 |               |            |                      | Material awaited         |                |
|                  | Close PO      | L               | d with augustian Cat a                                   | 20.0          |            | scep I o open.       |                          |                |
|                  | accounts to   | be reconcile    | ed with supplier. Get s                                  | uppner 8      | icugei.    | 1                    |                          |                |
| Remarks:         | G 1           |                 | Ciam:                                                    |               |            | Date:                | V                        |                |
| Approved by      | : Sonam       |                 | Sign:                                                    |               |            |                      |                          | BY             |

APPROVA 16 MANAGING DIRECTOR

## **Purchase Order**

| n - | ge  | 1-1 | OF  | 4 |
|-----|-----|-----|-----|---|
| ۲a  | aeı | 51  | UIT |   |

16-11-2022 17:27:21

Original



11.10.22 11:08:40

From Company: Summit Sales LLP

5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

| Supplier Details                                                             |             |                            |            |        |
|------------------------------------------------------------------------------|-------------|----------------------------|------------|--------|
| Sathyavarapu Hardwares,<br>#2-3-576/2/2, Minister Road, Nallagutta, Sec-Bad. |             | Doc No                     | 92928      | 170283 |
|                                                                              |             | <b>Doc Date</b> 14-10-2022 |            |        |
|                                                                              |             | Quote No                   | Nill       |        |
| GSTIN 36BCBPS4784B1ZJ                                                        |             | Quote Date                 | 10-10-2022 |        |
| 65910337.                                                                    | 9885316000. | SupplyType                 | Supply     |        |

Kind Attn: Mr. S. Ravi Kumar.

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty   | Rate     | Dis%      | GST   | Amount   |
|--------------------------------------------------------------|-------|----------|-----------|-------|----------|
| 1 432700 - HARD-Hardware - SS Screws -Pan Head 6x32mm - Pkts | 20.00 | 99.00    | 0.00      | 18.00 | 2,336.40 |
|                                                              |       | Total Or | der Value | e     | 2,336.40 |

| Terms and Conditions :- | Terms | and | Condi | tions | :- |
|-------------------------|-------|-----|-------|-------|----|
|-------------------------|-------|-----|-------|-------|----|

Specification /

All items shall be of \_\_\_ brand/company

**Payment Terms** 

After Delivery & Production of bill

Tax

Inclusive of all taxes

**Delivery Date** 

Within 7 days

**Delivery Location** 

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra

Penality For Delay Nil

Transportation

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nill

Other Terms

Payment will be made only after inspection of material. Above order for Stock Repleneshing work purpose

**Completion Date** 

nill

Measurment Security NA Nil

Remarks

Orginal invoice+ORIGINAL

| For | Summit | Sai | es | LLP |
|-----|--------|-----|----|-----|
|-----|--------|-----|----|-----|

Authorised Signatory

Accepted the above Terms And Conditions

For Sathyavarapu Hardwares,

| Name | : |  |
|------|---|--|
|      |   |  |

| Name: |  |
|-------|--|
|-------|--|

| Date : | _/ | <br>1 |  |
|--------|----|-------|--|
|        |    |       |  |