

# Mayflower Park

Sy. No. 174, Mallapur, Nacharam,  
Hyderabad - 500 076.  
Phone : 7154548, 6215621



## MODI

PROPERTIES &  
INVESTMENTS PVT. LTD.  
5-4-187/3&4 III Floor, M G Road,  
Secunderabad 500 003.  
Ph : 7543658, 7544058 Fax : 40-7541450

No. 1110

### BOOKING FORM

|                            |                                               |                                                            |                   |                               |                          |
|----------------------------|-----------------------------------------------|------------------------------------------------------------|-------------------|-------------------------------|--------------------------|
| Name of Buyer :            |                                               | MR. S. VASANT GOPAL NAIDU                                  |                   |                               |                          |
| Name of father/husband:    |                                               | Sh. S. AMBAPRASAD.                                         |                   | Age                           | 45                       |
| Address :                  |                                               | TRT QTRS. NO. 67. SEETHAPALMANDI<br>SEC' BAD. 61.          |                   |                               |                          |
| Occupation :               |                                               | Works as a Technician in SCL                               |                   |                               |                          |
| Phone :                    |                                               | Office                                                     | Home              |                               | 7090593                  |
| Apartment No.:             |                                               | B. 204                                                     | Area              | 450 Sft                       | Parking Scooter/Car/Both |
| Total Sale Consideration : |                                               | Rs. 2.94.250/-                                             |                   |                               |                          |
|                            |                                               | Rs. Two lacs ninety four thousand two hundred fifty only - |                   |                               |                          |
| Payment Terms              | Booking Amount :                              | Rs. 5000/-                                                 |                   | Receipt no. & date: 2572 19/7 |                          |
| Installment No.            | Due Date                                      |                                                            | Amount            |                               | Remarks                  |
| 1.                         | 18. 08. 02                                    |                                                            | 30.000/-          |                               |                          |
| 2.                         | 01. 10. 02                                    |                                                            | 259250/-          |                               |                          |
| 3.                         |                                               |                                                            |                   |                               |                          |
| 4.                         |                                               |                                                            |                   |                               |                          |
| 5.                         |                                               |                                                            |                   |                               |                          |
| 6.                         |                                               |                                                            |                   |                               |                          |
| 7.                         |                                               |                                                            |                   |                               |                          |
| 8.                         |                                               |                                                            |                   |                               |                          |
| 9.                         |                                               |                                                            |                   |                               |                          |
| 10.                        |                                               |                                                            |                   |                               |                          |
| Payment Scheme             | HL/QIS/Dept. HL/Other                         |                                                            | Bath 2 : 1 WC/EWC |                               | Bath 3 : 1 WC/EWC        |
| WC Type                    | Com.Bath: IWC/EWC                             |                                                            |                   |                               |                          |
| Electricity meter type     | Single Phase/Three Phase                      |                                                            |                   |                               |                          |
| Remarks                    | HL Thru Dept. HL will be released by Septend. |                                                            |                   |                               |                          |

I HEREBY DECLARE THAT I HAVE GONE THROUGH AND UNDERSTOOD THE TERMS AND CONDITIONS MENTIONED HEREIN AND SHALL ABIDE BY THE SAME

Date : 19<sup>th</sup> July 02

Place : Secbad

Signature of Buyer.

For Modi Properties & Investments Pvt. Ltd.

Booked by : Rama

Signature : Jagdish Kanam

Name : Jagdish Kanam

#### Terms and Conditions.

- This is a tentative booking for the apartment mentioned above in the Group Housing Scheme called the Mayflower Park, at Sy. No. 174 Mallapur, Nacharam, Hyderabad. The buyer shall have no right or title of whatsoever nature on the said apartment until the sale agreement / deed is executed.
- The buyer shall come forward and execute a sale agreement/ deed within 30 days of this booking, or else this booking stands cancelled and the booking amount shall be forfeited.
- The sale consideration does not include the stamp duty & registration charges, water & sewerage connection charges and electricity connection charges. They shall be paid for separately by the buyer.
- Other terms and conditions as per sale deed / agreement shall apply.
- Specifications shall be as given in the brochure. Extra specifications [redacted] shall be provided at additional cost.
- If the Buyer wishes to avail a housing loan, then the Buyer must make an application for the housing loan within 15 days of this booking. The Buyer shall pay the processing charges, if any, for availing a housing loan.