

## Check List

| Items to be checked                         | Mention details here                                                                                       | Sale Agreement, booking form & plan tally?                          |                   |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|
| Project Name                                | VSC                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Vendor                                      | (Land) Mehta & Modi Homes                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Plot no.                                    | 33                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Land area (sq. yds.)                        | 173                                                                                                        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Built-up-area (sft)                         | 1849                                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Car Parking No                              |                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                   |
| Scooter Parking No                          |                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                   |
| Type                                        | <input type="checkbox"/> Standard <input type="checkbox"/> Semi <input checked="" type="checkbox"/> Deluxe | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Buyers name, age, address, etc.             | Check with booking form.                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Schedule of flat / plot                     | Check with booking form.                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Boundaries: North                           | Plot No. 32                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| South                                       | Plot No. 34                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| East                                        | Plot No. 41                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| West                                        | 30" wide road                                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Total sale Consideration                    | 43,80,000/-                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| PPT No.                                     | 231                                                                                                        | N A                                                                 |                   |
| Discount (in Rs. per sft.)                  | 361/-                                                                                                      | N A                                                                 |                   |
| On time payment discount ((in Rs. per sft.) | -                                                                                                          |                                                                     |                   |
| Total Discount (in Rs. per sft.)            | 361/-                                                                                                      |                                                                     |                   |
| Sale consideration calculation              | Check booking form with price list                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Sale Deed value                             | 32,85,000/-                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Land Value                                  |                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                   |
| Construction contract value                 | 10,95,000/-                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Agr. for Development charges value          |                                                                                                            | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                   |
| Installments                                | Check with booking form.                                                                                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Date of completion                          | 31.12.2015                                                                                                 | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |
| Remarks                                     |                                                                                                            |                                                                     |                   |
|                                             |                                                                                                            |                                                                     |                   |
|                                             |                                                                                                            |                                                                     |                   |
|                                             |                                                                                                            |                                                                     |                   |
| Prepared by<br>Venkatramana Reddy           | Checked by<br>(K. Krishna Prasad):                                                                         | Checked by<br>(Accountant):                                         | Approved by (MD): |
| Sign:                                       | Sign:                                                                                                      | Sign:                                                               | Sign:             |
| Date: 27/7/15                               | Date: 27/7/15                                                                                              | Date: 11/8/15                                                       | Date: 13 AUG 2015 |

**APPROVED BY**  
13 AUG 2015  
**SOHAM MODI**  
**MANAGING DIRECTOR**