



Sy. No. 174, Mallapur, Nacharam,  
Hyderabad - 500 076.  
Phone : 7154548, 6215621



**MODI**

PROPERTIES &  
INVESTMENTS PVT. LTD.

5-4-187/3&4 III Floor, M G Road,  
Secunderabad 500 003.

Ph : 7543658, 7544058 Fax : 40-7541450

No. **1019**

**BOOKING FORM**

|                            |                                                  |                  |                     |            |                 |
|----------------------------|--------------------------------------------------|------------------|---------------------|------------|-----------------|
| Name of Buyer :            | Mr. A. K. Sinha                                  |                  |                     |            |                 |
| Name of father/husband:    | Mr. B. B. Sinha                                  | Age              | 42 yrs.             |            |                 |
| Address :                  | Qtr no. 802. AIR Colony. Labbipet.<br>Vijayawada |                  |                     |            |                 |
| Occupation :               | Sr. Divisional Engr. (Coordination) S.C. Rly.    |                  |                     |            |                 |
| Phone :                    | Office                                           | 98482 42809      | Home                | 473983.    |                 |
| Apartment No.:             | E-405                                            | Area             | 1200 Sft            | Parking    | Scoter/Car/Both |
| Total Sale Consideration : | Rs. 3.91.000/-                                   |                  |                     |            |                 |
|                            | Rs. Seven lacs ninety One thousand Only -        |                  |                     |            |                 |
| Payment Terms              | Booking Amount :                                 | Rs. 15000/-      | Receipt no. & date: | 3057 04/04 |                 |
| Installment No.            | Due Date                                         | Amount           | Remarks             |            |                 |
| 1.                         | 25. 05. 02.                                      | 60,000/-         |                     |            |                 |
| 2.                         | 01. 07. 02.                                      | 238666           |                     |            |                 |
| 3.                         | 01. 01. 03.                                      | 238666           |                     |            |                 |
| 4.                         | 01. 07. 03.                                      | 238666           |                     |            |                 |
| 5.                         |                                                  |                  |                     |            |                 |
| 6.                         |                                                  |                  |                     |            |                 |
| 7.                         |                                                  |                  |                     |            |                 |
| 8.                         |                                                  |                  |                     |            |                 |
| 9.                         |                                                  |                  |                     |            |                 |
| 10.                        |                                                  |                  |                     |            |                 |
| Payment Scheme             | HI/QIS/Dept. HI/Other                            |                  |                     |            |                 |
| WC Type                    | Com.Bath: IWC/EWC                                | Bath 2 : 1WC/EWC | Bath 3 : 1WC/EWC    |            |                 |
| Electricity meter type     | Single Phase/Three Phase                         |                  |                     |            |                 |
| Remarks                    |                                                  |                  |                     |            |                 |

I HEREBY DECLARE THAT I HAVE GONE THROUGH AND UNDERSTOOD THE TERMS AND CONDITIONS MENTIONED HEREIN AND SHALL ABIDE BY THE SAME

Date : 25<sup>th</sup> Apr 02  
Place : Sec'bad.

Signature of Buyer.

Booked by : Sudhar

For Modi Properties & Investments Pvt. Ltd.

Signature :

Name :

**Terms and Conditions.**

1. This is a tentative booking for the apartment mentioned above in the Group Housing Scheme called the Mayflower Park, at Sy. No. 174 Mallapur, Nacharam, Hyderabad. The buyer shall have no right or title of whatsoever nature on the said apartment until the sale agreement / deed is executed.
2. The buyer shall come forward and execute a sale agreement/ deed within 30 days of this booking, or else this booking stands cancelled and the booking amount shall be forfeited.
3. The sale consideration does not include the stamp duty & registration charges, water & sewerage connection charges and electricity connection charges. They shall be paid for separately by the buyer.
4. Other terms and conditions as per sale deed / agreement shall apply.
5. Specifications shall be as given in the brochure. Extra specifications ~~shall be~~ shall be provided at additional cost.
6. If the Buyer wishes to avail a housing loan, then the Buyer must make an application for the housing loan within 15 days of this booking. The Buyer shall pay the processing charges, if any, for availing a housing loan.