

PURCHASE DIVISION  
Advice for approval for credit to supplier

(E)

|                                                                                                                                                                                                                                                   |                  |                  |                                                                                                                                                                 |             |                               |                                                                     |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|---------------------------------------------------------------------|-------|
| Date:                                                                                                                                                                                                                                             |                  | 24/3/23          |                                                                                                                                                                 | Prepared by | Deepa                         | Serial no.                                                          | 15983 |
| Supplier name                                                                                                                                                                                                                                     |                  | Sskhp            |                                                                                                                                                                 |             |                               | HO inward no.                                                       |       |
| Firm/Company                                                                                                                                                                                                                                      |                  | MRPMP            |                                                                                                                                                                 | Project     | NGH                           | HO received date                                                    |       |
| PO/WO date                                                                                                                                                                                                                                        |                  | 11/3/23          |                                                                                                                                                                 | PO/WO No.   | 97665                         | Scan ID.                                                            |       |
| Sl no.                                                                                                                                                                                                                                            | Bill no.         |                  | Bill date                                                                                                                                                       |             | Bill amount                   | Original attached                                                   |       |
| 1.                                                                                                                                                                                                                                                | DB-29241         |                  | 16/3/23                                                                                                                                                         |             | 22,032/-                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| 2.                                                                                                                                                                                                                                                |                  |                  |                                                                                                                                                                 |             |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 3.                                                                                                                                                                                                                                                |                  |                  |                                                                                                                                                                 |             |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| 4.                                                                                                                                                                                                                                                |                  |                  |                                                                                                                                                                 |             |                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |       |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                                    |                  |                  |                                                                                                                                                                 |             |                               | 22,032/-                                                            |       |
| Proof of delivery by way of: <input checked="" type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                  |                                                                                                                                                                 |             |                               |                                                                     |       |
| MRN nos.:                                                                                                                                                                                                                                         | 118371           |                  |                                                                                                                                                                 |             | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |       |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                 |                  |                  |                                                                                                                                                                 |             |                               | -                                                                   |       |
| Amount C – Other Debits :                                                                                                                                                                                                                         |                  |                  |                                                                                                                                                                 |             |                               | -                                                                   |       |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                       |                  |                  |                                                                                                                                                                 |             |                               | 22,032/-                                                            |       |
| Amount E – PO / WO value:                                                                                                                                                                                                                         |                  |                  |                                                                                                                                                                 |             |                               | 48,087/-                                                            |       |
| Amount F – Difference (A – E):                                                                                                                                                                                                                    |                  |                  |                                                                                                                                                                 |             |                               | 26055/-                                                             |       |
| Quantity received as per PO / WO                                                                                                                                                                                                                  |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                               |                                                                     |       |
| Close PO / WO                                                                                                                                                                                                                                     |                  |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                               |                                                                     |       |
| Payment – due date                                                                                                                                                                                                                                |                  |                  | 3/4/23                                                                                                                                                          |             |                               |                                                                     |       |
| Remarks: Part bill                                                                                                                                                                                                                                |                  |                  |                                                                                                                                                                 |             |                               |                                                                     |       |
|                                                                                                                                                                                                                                                   |                  |                  |                                                                                                                                                                 |             |                               |                                                                     |       |
| Approved by                                                                                                                                                                                                                                       | Purchase Officer | Purchase Manager | M D                                                                                                                                                             |             | Accountant                    | Accounts Manager                                                    |       |
| Name:                                                                                                                                                                                                                                             | Deepa            | APPROVED         |                                                                                                                                                                 |             |                               |                                                                     |       |
| Sign:                                                                                                                                                                                                                                             |                  | 25 MAR 2023      |                                                                                                                                                                 |             |                               |                                                                     |       |
| Date                                                                                                                                                                                                                                              | 24/3/23          | MINISH PARIKH    |                                                                                                                                                                 |             |                               |                                                                     |       |
| Approval limit                                                                                                                                                                                                                                    | Upto 20k         | Above 20k        | Above 100k                                                                                                                                                      | Upto 20k    | Above 20k                     |                                                                     |       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500005

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1

| Customer Details                                                                             |  |  |  | Invoice No. |  | DB - 29241 |  |
|----------------------------------------------------------------------------------------------|--|--|--|-------------|--|------------|--|
| Modi Realty Pocharam LLP<br>Nilgiri Heights, Pocharam, 500088<br><br>GSTIN : 36ABIFM1836H1Z7 |  |  |  |             |  |            |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

# Purchase Order



97665

16.02.23 5:15:18

Page(s) 1 Of 1

01-03-2023 12:47:52

From Company : **Modi Realty Pocharam LLP**  
5-4-183/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50  
G S T No. : 36ABIFM1836H1Z7

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 97665      | 182438 |
| Doc Date   | 01-03-2023 |        |
| Quote No   | Nil        |        |
| Quote Date | 28-02-2023 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                                      | Qty    | Rate   | Dis% | GST   | Amount    |
|------------------------------------------------------------------------------------------------|--------|--------|------|-------|-----------|
| 1 196700 - STEL-Steel - MS Z angle-Templates- -<br>1200WX1200Hmm - Nos<br>4'x4'-6.72kgs x130/- | 35.00  | 874.00 | 0.00 | 18.00 | 36,096.20 |
| 2 497900 - STEL-Steel - MS Z angle-Templates- -<br>1200WX900HMM - Nos<br>4'x3'-5.88kgs x130/-  | 10.00  | 764.40 | 0.00 | 18.00 | 9,019.92  |
| 3 196100 - STEL-Steel - MS Z angle-Templates- -<br>900Wx1200Hmm - Nos<br>3'x4'-5.88kgs x130/-  | 1.00   | 764.40 | 0.00 | 18.00 | 901.99    |
| 4 527800 - STEL-Steel - MS Z angle-Templates- -<br>900WX900Hmm - Nos<br>3'x3'-5.04kgs x 130/-  | 2.00   | 655.20 | 0.00 | 18.00 | 1,546.27  |
| 5 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                         | 738.00 | 0.60   | 0.00 | 18.00 | 522.50    |
| Total Order Value . . .                                                                        |        |        |      |       | 48,086.89 |

Rupees : Fourty Eight Thousand Eighty Six and Paise Eighty Nine Only.

## Terms and Conditions :-

Specification / All MS Z Angles should be 3/4"-3mm thickness. Fabrication, grinding & powder coating should be of good quality. Above rates approved by MD.

Payment Terms After Delivery & Production of bill

Tax All taxes included in above price.

Delivery Date Within 4 days

Delivery Location Nilgiri Heights

pocharam

Phone. 9849497484

Penalty For Delay Nil

Transportation Included in the above price.

Warranty 1 year warranty against manufacturing defects.

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for A-801 to 803 and A-805, 809 and A-204 windows fixing at Brickwork stage Purpose.

Completion Date NA

Measurment Nil

Security Nil

Remarks Contact-SOVLLP.

## PART DELIVERED DETAILS

| S.no. | Bill no. | Bill Dt. | Amount   |
|-------|----------|----------|----------|
| 1.    | 29241    | 16/3/23  | 22,032/- |
| 2.    |          |          |          |
| 3.    |          |          |          |
| 4.    |          |          |          |
| 5.    |          |          |          |

For **Modi Realty Pocharam LLP**

Authorised Signatory

Accepted the above Terms And Conditions

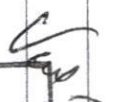
For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                                             |                                                                                                 |                       |            |           |             |    |
|--------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|------------|-----------|-------------|----|
| Requisition Form               |                                                             |                                                                                                 |                       |            |           |             |    |
| Company Name:                  |                                                             | MRPLLP                                                                                          | Date:                 | 28-02-2023 |           |             |    |
| Site & Phase :                 |                                                             | NGH                                                                                             | Time:                 | 12.45      |           |             |    |
| Unit No./Block No.             |                                                             | A - 801 to A - 803 and A - 805 to A - 809 and A - 204                                           |                       |            |           |             |    |
| Supplier:                      |                                                             |                                                                                                 | Req. No.              | 182438     |           |             |    |
| Material required before date: |                                                             | 03-03-2023                                                                                      | ID No.                | 84737      |           |             |    |
| S No                           | Item                                                        | Qty required                                                                                    | Qty available at site | Order Qty  | Inward No | Inward Date |    |
| 1                              | 1967 STEL4972-Steel-MS Z angle-Templates--1200Wx1200Hmm-Nos | 35                                                                                              | 0                     | 35         | 1801      |             |    |
| 2                              | 4979 STEL3405-Steel-MS Z angle-Templates--1200Wx900Hmm-Nos  | 10                                                                                              | 0                     | 10         |           |             |    |
| 3                              | 1961 STEL9640-Steel-MS Z angle-Templates--900Wx1200Hmm-Nos  | 1                                                                                               | 0                     | 1          |           |             |    |
| 4                              | 5275 STEL7914-Steel-MS Z angle-Templates--900Wx900Hmm-Nos   | 2                                                                                               | 0                     | 2          |           |             |    |
| 5                              |                                                             |                                                                                                 |                       |            |           |             |    |
| 6                              |                                                             |                                                                                                 |                       | 6.60+18.1  |           |             |    |
| 7                              |                                                             |                                                                                                 |                       |            |           |             |    |
| 8                              |                                                             |                                                                                                 |                       | 6.1        |           |             |    |
| 9                              |                                                             |                                                                                                 |                       |            |           |             |    |
| 10                             |                                                             |                                                                                                 |                       |            |           |             |    |
| Remarks:                       |                                                             | A - 801 to A - 803 and A - 805 to A - 809 and A - 204 windows Fixing at Brickwork stage purpose |                       |            |           |             |    |
| Engineer                       |                                                             | Project Manager                                                                                 |                       |            |           |             | MD |
| Prepared By:                   |                                                             | Vijay Raj                                                                                       |                       |            |           |             |    |
| Approved By:                   |                                                             |                                                                                                 |                       |            |           |             |    |
| Sign & Date:                   |                                                             | 28-02-2023                                                                                      |                       |            |           |             |    |

  
**PURCHASE APPROVED**  
 01 MAR 2023  
 P. VENKATESHWARLU  
 MANAGER PURCHASE

DELIVERY CHALLAN

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

GSTIN/UNE: 36ACQFS2044C1Z7

1 of 1 : 16-03-2023

Customer Details

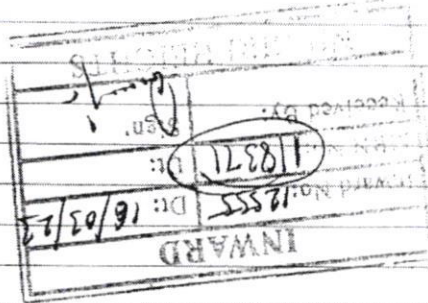
Modi Realty Pocharam LLP

Nilgiri Heights, Pocharam, 500088

GSTIN : 36ABIFM1836H1Z7

|            |            |
|------------|------------|
| DC No.     | 24966      |
| DC Date.   | 16-03-2023 |
| PO No.     | 97665      |
| PO Date.   | 01-03-2023 |
| Req ID     | 84737      |
| Req Date   | 28-02-2023 |
| Loc Reg No | 182438     |

| Description of Goods                                             |          | Qty |
|------------------------------------------------------------------|----------|-----|
| 196700 - STEL-Steel - MS Z angle-Templates - 1200WX1200Hmm - Nos | 72166100 | 10  |
| 497900 - STEL-Steel - MS Z angle-Templates - 1200WX900HMM - Nos  | 72166100 | 10  |
| 196100 - STEL-Steel - MS Z angle-Templates - 900WX1200Hmm - Nos  | 72166100 | 1   |
| 527800 - STEL-Steel - MS Z angle-Templates - 900WX900Hmm - Nos   | 72166100 | 2   |
| 6188 - Miscellaneous - Hamali charges - NA - Per Sq              |          | 354 |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP  
Authorized signatory

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