

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |                               |                                                                                                                                                                 |             |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|------------------|
| Date: 28/03/23                                                                                                                                                                                                                         |                               | Prepared by V. RAVI                                                                                                                                             |             | Serial no. 16028                                                    |                  |
| Supplier name Pramar Agencies.                                                                                                                                                                                                         |                               |                                                                                                                                                                 |             | HO inward no.                                                       |                  |
| Firm/Company SCLP                                                                                                                                                                                                                      |                               | Project SCLP                                                                                                                                                    |             | HO received date                                                    |                  |
| PO/WO date 07.10.22                                                                                                                                                                                                                    |                               | PO/WO No. 20221007002                                                                                                                                           |             | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.                      | Bill date                                                                                                                                                       | Bill amount | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 1039                          | 14.10.22                                                                                                                                                        | 272,493-00  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| 2.                                                                                                                                                                                                                                     |                               |                                                                                                                                                                 | 1           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                               |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                               |                                                                                                                                                                 |             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                               |                                                                                                                                                                 |             | 272,493-00                                                          |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                               |                                                                                                                                                                 |             |                                                                     |                  |
| MRN nos.: 113857 & 113858                                                                                                                                                                                                              | Proof of delivery matches MRN |                                                                                                                                                                 |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                               |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                               |                                                                                                                                                                 |             | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                               |                                                                                                                                                                 |             | 272,493-00                                                          |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                               |                                                                                                                                                                 |             | 272,493-00                                                          |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                               |                                                                                                                                                                 |             | NIL                                                                 |                  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                               | 100%, Advance paid                                                                                                                                              |             |                                                                     |                  |
| Remarks: find bill & close this PO. (Note: original invoice missing, so through certified true copy we are proceeding now.)                                                                                                            |                               |                                                                                                                                                                 |             |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer              | Purchase Manager                                                                                                                                                | MD          | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                               | V. RAVI                                                                                                                                                         |             |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                               |                                                                              |             |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                               | 28/03/23                                                                                                                                                        |             |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k                      | Above 20k                                                                                                                                                       | Above 100k  | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



## Form for closure of purchase order

|                                                                                                                                                                                                                                     |                                                                                    |                                                                                  |                                                                                 |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------|
| PO no.: 20221001                                                                                                                                                                                                                    | PO date:                                                                           | Req. no.:                                                                        | Advice Scan ID 136147                                                           |                       |
| Barcoded PO available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N                                                                                                                                             | Invoice original available <input type="checkbox"/> Y/ <input type="checkbox"/> N  | Copy available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N | POD available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N |                       |
| Data required from site/engineers:                                                                                                                                                                                                  |                                                                                    |                                                                                  |                                                                                 |                       |
| MRN nos. related to PO 113857 & 113858                                                                                                                                                                                              |                                                                                    |                                                                                  |                                                                                 |                       |
| <input type="checkbox"/> Part material received.                                                                                                                                                                                    | <input checked="" type="checkbox"/> Full material received.                        | <input type="checkbox"/> Material not received.                                  |                                                                                 |                       |
| <input type="checkbox"/> Close PO - Balance material will be re-ordered by new requisition.                                                                                                                                         |                                                                                    |                                                                                  |                                                                                 |                       |
| <input type="checkbox"/> Cancel PO. Material not required.                                                                                                                                                                          | <input type="checkbox"/> Cancel PO. Material will be re-ordered by new requisition |                                                                                  |                                                                                 |                       |
| <input type="checkbox"/> Keep PO open. Material required.                                                                                                                                                                           | <input type="checkbox"/> Keep PO open. Work under progress.                        |                                                                                  |                                                                                 |                       |
| Remarks by engineer: Total material delivered. close this po                                                                                                                                                                        |                                                                                    |                                                                                  |                                                                                 |                       |
| Notes: 1. Provide details of material received by way of separate attachment. 2. Provide scanned copy of DCs proof of delivery - PO. 3. Provide copies of invoices if available. 4. This entire set to be scanned and sent to Ravi. |                                                                                    |                                                                                  |                                                                                 |                       |
| Prepared by: B. Ravishwar                                                                                                                                                                                                           | Sign:                                                                              | Date: 25/03/23                                                                   |                                                                                 |                       |
| Data required from accounts:                                                                                                                                                                                                        |                                                                                    |                                                                                  |                                                                                 |                       |
| <input type="checkbox"/> Checked with E&D for receipt of bills.                                                                                                                                                                     |                                                                                    |                                                                                  |                                                                                 |                       |
| <input checked="" type="checkbox"/> Bills not received against this PO.                                                                                                                                                             | <input type="checkbox"/> Part bill received against this PO.                       | <input type="checkbox"/> All bills received against this PO.                     |                                                                                 |                       |
| <input checked="" type="checkbox"/> Advance paid against this PO 100%.                                                                                                                                                              | Amount paid: 2,72,493/-                                                            | Date of payment: 07-10-22                                                        |                                                                                 |                       |
| Details of part bill received:                                                                                                                                                                                                      |                                                                                    |                                                                                  |                                                                                 |                       |
| Sl. No.                                                                                                                                                                                                                             | Bill no.                                                                           | Bill date                                                                        | Bill amount                                                                     | Cr. given to supplier |
| 1.                                                                                                                                                                                                                                  |                                                                                    |                                                                                  |                                                                                 |                       |
| 2.                                                                                                                                                                                                                                  |                                                                                    |                                                                                  |                                                                                 |                       |
| 3.                                                                                                                                                                                                                                  |                                                                                    |                                                                                  |                                                                                 |                       |
| Remarks by Accountants: 100% Advance paid.                                                                                                                                                                                          |                                                                                    |                                                                                  |                                                                                 |                       |
| Prepared by:                                                                                                                                                                                                                        | Sign:                                                                              | Date: 25/3/23                                                                    |                                                                                 |                       |
| Notes: 1. POs WOs issued for turnkey works - may have been processed by E&D. Check before filling the above.                                                                                                                        |                                                                                    |                                                                                  |                                                                                 |                       |
| Prepared by:                                                                                                                                                                                                                        |                                                                                    |                                                                                  |                                                                                 |                       |
| Sign:                                                                                                                                                                                                                               |                                                                                    |                                                                                  |                                                                                 |                       |
| Date:                                                                                                                                                                                                                               |                                                                                    |                                                                                  |                                                                                 |                       |
| Remarks by Ravi - details of bills to be approved:                                                                                                                                                                                  |                                                                                    |                                                                                  |                                                                                 |                       |
| Sl. No.                                                                                                                                                                                                                             | Bill no.                                                                           | Bill date                                                                        | Bill amount                                                                     | MRN no.               |
| 1.                                                                                                                                                                                                                                  | 1039                                                                               | 14/10/22                                                                         | 272,493-00                                                                      | 113858 & 113857       |
| 2.                                                                                                                                                                                                                                  |                                                                                    |                                                                                  |                                                                                 |                       |
| 3.                                                                                                                                                                                                                                  |                                                                                    |                                                                                  |                                                                                 |                       |
| Remarks: enclosed certified true copy. Need your approval.                                                                                                                                                                          |                                                                                    |                                                                                  |                                                                                 |                       |
| Prepared by: Ravi                                                                                                                                                                                                                   |                                                                                    |                                                                                  |                                                                                 |                       |
| Sign:                                                                                                                                                                                                                               |                                                                                    |                                                                                  |                                                                                 |                       |
| Date: 25/03/23.                                                                                                                                                                                                                     |                                                                                    |                                                                                  |                                                                                 |                       |
| Advice by MD - action to be taken.                                                                                                                                                                                                  |                                                                                    |                                                                                  |                                                                                 |                       |
| <input checked="" type="checkbox"/> Get certified bill from supplier (not original).                                                                                                                                                |                                                                                    |                                                                                  |                                                                                 |                       |
| <input type="checkbox"/> Thereafter, prepare advice for credit to supplier and send to Soham for processing.                                                                                                                        |                                                                                    |                                                                                  |                                                                                 |                       |
| <input checked="" type="checkbox"/> Close PO                                                                                                                                                                                        |                                                                                    |                                                                                  |                                                                                 |                       |
| <input type="checkbox"/> Accounts to be reconciled with supplier. Get supplier's ledger.                                                                                                                                            |                                                                                    |                                                                                  |                                                                                 |                       |
| <input type="checkbox"/> Keep PO open. Material awaited                                                                                                                                                                             |                                                                                    |                                                                                  |                                                                                 |                       |
| Remarks:                                                                                                                                                                                                                            |                                                                                    |                                                                                  |                                                                                 |                       |
| Approved by: Soham                                                                                                                                                                                                                  |                                                                                    |                                                                                  |                                                                                 |                       |
| Sign:                                                                                                                                                                                                                               |                                                                                    |                                                                                  |                                                                                 |                       |
| Date: 28 MAR 2023                                                                                                                                                                                                                   |                                                                                    |                                                                                  |                                                                                 |                       |

APPROVED BY  
MANAGING DIRECTOR

GNR delay (step no)

[illegible][illegible]

# GENERAL MATERIAL

| Trans No. | Date     | Time | Supplier        | Item Category       | Item Desc. | Item Size |
|-----------|----------|------|-----------------|---------------------|------------|-----------|
| 9702      | 12/11/13 |      | HUS DEATHS & J  | ① Vertical          | 3m4m       |           |
|           |          |      |                 | ② - 2m4m            |            |           |
|           |          |      |                 | ③ - 1m2m            |            |           |
|           |          |      |                 | ④ clamp             |            |           |
|           |          |      |                 | ⑤ Pelt              |            |           |
| 9701      | 13/11/13 |      | JSLP            | ① OPC corner        | 249        |           |
|           |          |      | DC revised      |                     |            |           |
| 9703      | 14/11/13 |      | Sr Ardent Meid  | 2 crane             |            |           |
| 9704      | 14/11/13 |      | Relay, manure   | Relay Vane 25m      |            |           |
|           |          |      |                 | ② CPC 22 25m        |            |           |
|           |          |      |                 | ③ CPC 20x10 25m     |            |           |
|           |          |      |                 | ④ CPC 11x10 1/2     |            |           |
|           |          |      |                 | ⑤ cutting wheel 5'  |            |           |
|           |          |      |                 | ⑥ Tape              |            |           |
| 9705      | -        |      | Galaxy Hardware | Relay Vane 25m      |            |           |
|           |          |      |                 | ③ CP nipple         |            |           |
|           |          |      |                 | ④ CPC 22 110m       |            |           |
|           |          |      |                 | ⑤ Ardent 25m        |            |           |
|           |          |      |                 | ⑥ Tape              |            |           |
|           |          |      |                 | ⑦ Pelt 22 25m       |            |           |
|           |          |      |                 | ⑧ KASIO pipe        |            |           |
|           |          |      |                 | ⑨ Arc connector 2'  |            |           |
|           |          |      |                 | ⑩ Arc connector 1/2 |            |           |
|           |          |      |                 | ⑪ Nails 25m         |            |           |
|           |          |      |                 | ⑫ Nails 25m         |            |           |
|           |          |      |                 | ⑬ Pop screws        |            |           |

# INWARD REGISTER

| Quantity | Units | D.C.No | P.O. No | Vehicle No. | Delivered by | Received by | Engineer Signature |
|----------|-------|--------|---------|-------------|--------------|-------------|--------------------|
| 100      | 200   | 401    | -       | 73-12       | 600          | 200         |                    |
| 150      |       |        |         | UL-635L     |              |             |                    |
| 100      |       |        |         |             |              |             |                    |
| 05       |       |        |         |             |              |             |                    |
| 05       |       |        |         |             |              |             |                    |
| 630      | 800   | 219-11 | 93983   | 73-03       | -            | 200         |                    |
|          |       |        |         | 1001093004  | UL-2012      |             |                    |
| 02       | 200   | 1656   | 92908   | 40-28       | -            | 200         |                    |
|          |       |        |         | 78-9233     |              |             |                    |
| 02       | 200   | 2028   | -       | 40-40       | 200          | 200         |                    |
| 02       |       |        |         |             |              |             |                    |
| 03       |       |        |         |             |              |             |                    |
| 05       |       |        |         |             |              |             |                    |
| 10       |       |        |         |             |              |             |                    |
| 04       | 200   | 2028   | -       | 40-40       | 200          | 200         |                    |
| 10       | 200   |        |         |             |              |             |                    |
| 02       |       |        |         |             |              |             |                    |
| 50       |       |        |         |             |              |             |                    |
| 20       |       |        |         |             |              |             |                    |
| 02       |       |        |         |             |              |             |                    |
| 10       |       |        |         |             |              |             |                    |
| 02       |       |        |         |             |              |             |                    |
| 06       |       |        |         |             |              |             |                    |
| 300      |       |        |         |             |              |             |                    |
| 300      |       |        |         |             |              |             |                    |
| 800      |       |        |         |             |              |             |                    |

## Purchase Order

Original

From Company: Summit Sales LLP  
5-4-18/3&4, 11nd Floor Soham Mansion M.G. Road  
Secunderabad, TELANGANA, 500003  
GSTNO:36ACQFS2044C1Z7

Delivery Location: NA

## Supplier Details

PRANAV AGENCIES  
311, 3rd Floor Ispat Bhavan, Distillery Road, Ran  
Hyderabad, TG,  
GSTIN:36AGKPK7722P1ZQ  
Mr. Kalpesh, 9989210123

|             |                |              |             |
|-------------|----------------|--------------|-------------|
| PO No       | 20221007002    | Quote No     | NIL         |
| PO Date     | 07 Oct 2022    | Quote Date   | 07 Oct 2022 |
| Supply Type | Purchase Order | 170416/81485 |             |

| SNo.             | Item Name                       | Qty    | Rate   | Dis% | Taxable Amount | GST%  |       |       |          |          | Amount   |
|------------------|---------------------------------|--------|--------|------|----------------|-------|-------|-------|----------|----------|----------|
| 1                | CEMT1830-Cement-OPC-53-50kg-Bag | 300.00 | 265.62 | 0%   | 79,686         | IGST% | CGST% | SGST% | IGST AMT | CGST AMT | 1,01,998 |
| 2                | CEMT9218-Cement-PPC---50kg-Bag  | 550.00 | 242.18 | 0%   | 1,33,199       | 0%    | 14%   | 14%   | 0        | 18,648   | 1,70,495 |
| Total Amount ... |                                 |        |        |      |                |       |       |       |          | 0        | 2,72,493 |

Rupees in words : Two Lakh Seventy Two Thousands Four Hundred And Ninety Two .eight Paise Only.

## Terms and Conditions:-

Cement brand :

parasakhti

Cement Hamali charges :

Loading included. Unloading extra @ Rs.5/- per bag.

Cement quantity

Payment shall be made on quantity delivered at site

Cement payment terms:

100% advance payment.

Tax :

Inclusive of GST and all other taxes.

Delivery Date :

Within 2 days of PO

Delivery Location :

As per details given above

Transportation Cost :

Included.

Bill submission:

Vendor Shall submit proof of delivery+originak invoice at head office of purchaser

Purchase Order

Original

Remarks :

Delivery at GMR Mallapur Contact Person Mr Ramprasad-8309938133.

For Summit Sales LLP

Authorised Signatory

Name :-

Sign:-

Date :-

APPROVED

07 OCT 2022

MINISH PARIKH  
MANAGER PROCUREMENT

Accepted the above Terms And Conditions

For PRANAV AGENCIES

Date :-

# Requisition Form

|                               |                  |         |             |
|-------------------------------|------------------|---------|-------------|
| Company Name                  | Summit Sales LLP | Date    | 07 Oct 2022 |
| Site Or Phase                 | NA               | Time    |             |
| Flat/Villa/Other              | Other            | Req.No. | 193975      |
| Material required before date |                  | ID No   | 20221007002 |

| S.No | Description                     | Qty Required | Qty Available at Site | Order Qty | Last Rate | Inward No | Date |
|------|---------------------------------|--------------|-----------------------|-----------|-----------|-----------|------|
| 1    | CEMT1830-Cement-OPC-53-50kg-Bag | 300.00       | 0                     | 300.00    | 350.00    | → 265/62  |      |
| 2    | CEMT9218-Cement-PPC--50kg-Bag   | 550.00       | 0                     | 550.00    | 315.00    |           |      |

Remarks:

Prepared By :- Minish Parikh

Sign:-

Date :- 07 Oct 2022

242/18

Approved By:-

Sign:-

Date:-

Note: On receipt of material at site write inward number and date in last two columns



From Company:

Modi Realty Mallapur LLP  
5-4-187/3 & 4, IIInd Floor Soham Mansion, M.G. Road  
Secunderabad, TELANGANA, 500003  
GSTNO: 36AAEFM1459R1ZP

Original

Supplier Details

Summit Sales LLP  
#5-4-187/3 & 4, II Floor Soham Mansion, M.G. Road  
Secunderabad, TG, 500003  
GSTIN: 36ACQFS2044C1Z7  
Hamendra, Prabhakar, 040-66335551  
purchase@modiproperties.com

Delivery Location: Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. Next to NFC Rai  
Hyderabad, Telangana, 500076  
Ramprasad, 9502211011

|             |                |            |             |
|-------------|----------------|------------|-------------|
| PO No       | 20220930004    | Quote No   | NIL         |
| PO Date     | 30 Sep 2022    | Quote Date | 07 Oct 2022 |
| Supply Type | Purchase Order |            |             |

| SNo.                                                                                           | Item Name                       | Qty    | Rate   | Dis% | Taxable Amount | GST%  |       |       |          |          |          | Amount   |
|------------------------------------------------------------------------------------------------|---------------------------------|--------|--------|------|----------------|-------|-------|-------|----------|----------|----------|----------|
| 1                                                                                              | CEMT1830-Cement-OPC-53-50kg-Bag | 300.00 | 268.27 | 0%   | 80,481         | IGST% | CGST% | SGST% | IGST AMT | CGST AMT | SGST AMT |          |
| 2                                                                                              | CEMT9218-Cement-PPC---50kg-Bag  | 550.00 | 244.60 | 0%   | 1,34,530       | 0%    | 14%   | 14%   | 0        | 11,267   | 11,267   | 1,03,016 |
| Rupees in words : Two Lakh Seventy Five Thousands Two Hundred And Fourteen . Eight Paise Only. |                                 |        |        |      |                |       |       |       |          |          |          |          |
| Terms and Conditions:-                                                                         |                                 |        |        |      |                |       |       |       |          |          |          |          |
| Cement brand : Parasakthi                                                                      |                                 |        |        |      |                |       |       |       |          |          |          |          |
| Cement Hamali charges : Loading included. Unloading extra @ Rs.12/- per bag.                   |                                 |        |        |      |                |       |       |       |          |          |          |          |
| Cement quantity : Payment shall be made on quantity delivered at site                          |                                 |        |        |      |                |       |       |       |          |          |          |          |
| Cement payment terms: 100% advance payment.                                                    |                                 |        |        |      |                |       |       |       |          |          |          |          |
| Tax : Inclusive of GST and all other taxes.                                                    |                                 |        |        |      |                |       |       |       |          |          |          |          |
| Delivery Date : Within 2 days of PO                                                            |                                 |        |        |      |                |       |       |       |          |          |          |          |
| Delivery Location : As per details given above                                                 |                                 |        |        |      |                |       |       |       |          |          |          |          |
| Transportation Cost : Included.                                                                |                                 |        |        |      |                |       |       |       |          |          |          |          |
| Total Amount ...                                                                               |                                 |        |        |      |                |       |       |       |          |          |          | 2,75,214 |

Bill submission:

Remarks :

Vendor Shall submit proof of delivery+originak invoice at head office of purchaser  
PO No-20221007002

Original

For Modi Realty Mallapur LLP

Authorised Signatory

Name :-

Sign:-

Date :-

Accepted the above Terms And Conditions

For

Date :-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

PO: 20220930004

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-11-2022

**Customer Details**

Modi Reality Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

DC No. 22972

DC Date. 15-11-2022

PO No. 93963

PO Date. 14-11-2022

Req ID 81506

Req Date 13-11-2022

Loc Req No 170424

GSTIN: 36AAEFM1459R1ZP

**Description of Goods**

|    | Description of Goods                       | HSN/SAC  | Qty |
|----|--------------------------------------------|----------|-----|
| 1  | 921800 - CEME-Cement - PPC-- - 50kg - Bags | 25232930 | 530 |
| 2  |                                            |          |     |
| 3  |                                            |          |     |
| 4  |                                            |          |     |
| 5  |                                            |          |     |
| 6  |                                            |          |     |
| 7  |                                            |          |     |
| 8  |                                            |          |     |
| 9  |                                            |          |     |
| 10 |                                            |          |     |
| 11 |                                            |          |     |
| 12 |                                            |          |     |
| 13 |                                            |          |     |
| 14 |                                            |          |     |
| 15 |                                            |          |     |
| 16 |                                            |          |     |
| 17 |                                            |          |     |
| 18 |                                            |          |     |
| 19 |                                            |          |     |
| 20 |                                            |          |     |
| 21 |                                            |          |     |
| 22 |                                            |          |     |
| 23 |                                            |          |     |
| 24 |                                            |          |     |
| 25 |                                            |          |     |
| 26 |                                            |          |     |
| 27 |                                            |          |     |
| 28 |                                            |          |     |
| 29 |                                            |          |     |
| 30 |                                            |          |     |

**INWARD**

MODI REALTY MALLAPUR LLP

Ward No 9867 DL 15/11/22

MRN No 113858 DL 16/11/22

Received By [Signature] Sign. ....

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M G Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 15-11-2022

**Customer Details**

Modi Reality Mallapur LLP

Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, 500076

GSTIN: 36AAEFM1459R1ZP

|            |            |
|------------|------------|
| DC No      | 22971      |
| DC Date    | 15-11-2022 |
| PO No      | 93963      |
| PO Date    | 14-11-2022 |
| Req ID     | 81506      |
| Req Date   | 13-11-2022 |
| Loc Req No | 170424     |

**Description of Goods**

HSN/SAC

Qty

1 183000 - CEME-Cement - OPC-53 - - 50kg - Bags

25232930

630

**INWARD**

MODI REALTY MALLAPUR LLP

Ward No 9.9020L

MRN No 113857 OL 16/11/20

Received By Sign 13/11/20

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## Tax Invoice

|                                                                                                                                                                                                                    |                       |                                |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------|-------------|
| <b>PRANAV AGENCIES</b><br># 15, 2-1-150, 1st Floor,<br>H.M.Ishaque Estate, M.G.Road<br>SECUNDERABAD - 500 003.<br>GSTIN/UIN: 36AGKPK7722P1ZQ<br>State Name : Telangana, Code : 36<br>E-Mail : kalpesh218@gmail.com | Invoice No.           | e-Way Bill No.                 | Dated       |
|                                                                                                                                                                                                                    | 1039                  |                                | 14-Oct-2022 |
|                                                                                                                                                                                                                    | Delivery Note         | Mode/Terms of Payment          |             |
|                                                                                                                                                                                                                    | Supplier's Ref.       | Other Reference(s)             |             |
|                                                                                                                                                                                                                    | Buyer's Order No.     | Dated                          |             |
|                                                                                                                                                                                                                    | 20221007002           | 7-Oct-2022                     |             |
|                                                                                                                                                                                                                    | Despatch Document No. | Delivery Note Date             |             |
| Buyer<br><b>Summit Sales LLP</b><br>5-4-187/3&4, 2nd Floor, M.G.Road, Secunderabad 3<br>GSTIN/UIN : 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                           | Despatched through    | Destination<br><b>Mallapur</b> |             |
|                                                                                                                                                                                                                    | Terms of Delivery     |                                |             |
|                                                                                                                                                                                                                    |                       |                                |             |

| SI No. | Description of Goods | HSN/SAC | Quantity | Rate   | per  | Amount        |
|--------|----------------------|---------|----------|--------|------|---------------|
| 1      | CEMENT               |         | 300 BAGS | 265.62 | BAGS | 79,686.00     |
| 2      | CEMENT               |         | 550 BAGS | 242.18 | BAGS | 1,33,199.00   |
|        |                      |         |          |        |      | 2,12,885.00   |
|        |                      |         |          |        |      | CGST          |
|        |                      |         |          |        |      | SGST          |
|        |                      |         |          |        |      | ROUND OFF     |
|        |                      |         |          |        |      | 29,803.90     |
|        |                      |         |          |        |      | 29,803.90     |
|        |                      |         |          |        |      | 0.20          |
| Total  |                      |         | 850 BAGS |        |      | ₹ 2,72,493.00 |

Amount Chargeable (in words)

E. & O.E

**INR Two Lakh Seventy Two Thousand Four Hundred Ninety Three Only**

| HSN/SAC | Taxable Value | Central Tax Rate | Central Tax Amount | State Tax Rate | State Tax Amount | Total Tax Amount |
|---------|---------------|------------------|--------------------|----------------|------------------|------------------|
|         | 2,12,885.00   | 14%              | 29,803.90          | 14%            | 29,803.90        | 59,607.80        |
| Total   | 2,12,885.00   |                  | 29,803.90          |                | 29,803.90        | 59,607.80        |

Tax Amount (in words) : **INR Fifty Nine Thousand Six Hundred Seven and Eighty paise Only**

### Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

  
for PRANAV AGENCIES  
Authorised Signatory

This is a Computer Generated Invoice

"TRUE COPY"