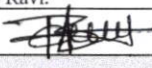
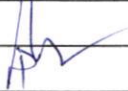


## Form for closure of purchase order

|                                                                                                                                                                                                                                     |                                                                                                                                        |                                                                                               |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|
| PO no.: <b>94134</b>                                                                                                                                                                                                                | PO date: <b>18/11/22</b>                                                                                                               | Req. no.: <b>208280</b>                                                                       | Advice Scan ID   |
| Barcoded PO available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N                                                                                                                                             | Invoice original available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N / <input type="checkbox"/> Copy available | POD available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N               |                  |
| Data required from site/engineers:                                                                                                                                                                                                  |                                                                                                                                        |                                                                                               |                  |
| MRN nos. related to PO                                                                                                                                                                                                              |                                                                                                                                        |                                                                                               |                  |
| <input type="checkbox"/> Part material received.                                                                                                                                                                                    |                                                                                                                                        | <input type="checkbox"/> Full material received.                                              |                  |
|                                                                                                                                                                                                                                     |                                                                                                                                        | <input checked="" type="checkbox"/> Material not received.                                    |                  |
| <input type="checkbox"/> Close PO – Balance material will be re-ordered by new requisition.                                                                                                                                         |                                                                                                                                        |                                                                                               |                  |
| <input type="checkbox"/> Cancel PO. Material not required.                                                                                                                                                                          |                                                                                                                                        | <input checked="" type="checkbox"/> Cancel PO. Material will be re-ordered by new requisition |                  |
| <input type="checkbox"/> Keep PO open. Material required.                                                                                                                                                                           |                                                                                                                                        | <input type="checkbox"/> Keep PO open. Work under progress.                                   |                  |
| Remarks by engineer: <b>material not received. close this po.</b>                                                                                                                                                                   |                                                                                                                                        |                                                                                               |                  |
| Notes: 1. Provide details of material received by way of separate attachment. 2. Provide scanned copy of DCs/proof of delivery + PO. 3. Provide copies of invoices if available. 4. This entire set to be scanned and sent to Ravi. |                                                                                                                                        |                                                                                               |                  |
| Prepared by: <b>Basaveshwari</b>                                                                                                                                                                                                    | Sign:                                                 | Date: <b>20/03/23</b>                                                                         |                  |
| Data required from accounts:                                                                                                                                                                                                        |                                                                                                                                        |                                                                                               |                  |
| <input type="checkbox"/> Checked with E&D for receipt of bills.                                                                                                                                                                     |                                                                                                                                        |                                                                                               |                  |
| <input checked="" type="checkbox"/> Bills not received against this PO.                                                                                                                                                             |                                                                                                                                        | <input type="checkbox"/> Part bill received against this PO.                                  |                  |
|                                                                                                                                                                                                                                     |                                                                                                                                        | <input type="checkbox"/> All bills received against this PO.                                  |                  |
| <input type="checkbox"/> Advance paid against this PO                                                                                                                                                                               |                                                                                                                                        | Amount paid:                                                                                  | Date of payment: |
| Details of part bill received:                                                                                                                                                                                                      |                                                                                                                                        |                                                                                               |                  |
| Sl. No.                                                                                                                                                                                                                             | Bill no.                                                                                                                               | Bill date                                                                                     | Bill amount      |
| 1.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                               |                  |
| 2.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                               |                  |
| 3.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                               |                  |
| Remarks by Accountants:                                                                                                                                                                                                             |                                                                                                                                        |                                                                                               |                  |
| Prepared by: <b>Rajyalakshmi</b>                                                                                                                                                                                                    | Sign:                                               | Date: <b>21/4/23</b>                                                                          |                  |
| Notes: 1. POs/WOs issued for turnkey works - may have been processed by E&D. Check before filling the above.                                                                                                                        |                                                                                                                                        |                                                                                               |                  |
| Prepared by:                                                                                                                                                                                                                        | Sign:                                                                                                                                  | Date:                                                                                         |                  |
| Remarks by Ravi + details of bills to be approved:                                                                                                                                                                                  |                                                                                                                                        |                                                                                               |                  |
| Sl. No.                                                                                                                                                                                                                             | Bill no.                                                                                                                               | Bill date                                                                                     | Bill amount      |
| 1.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                               |                  |
| 2.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                               |                  |
| 3.                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                               |                  |
| Remarks: <b>Material not received so close this PO (Advance not paid).</b>                                                                                                                                                          |                                                                                                                                        |                                                                                               |                  |
| Prepared by: Ravi                                                                                                                                                                                                                   | Sign:                                               | Date: <b>05/04/23</b>                                                                         |                  |
| Advice by MD - action to be taken.                                                                                                                                                                                                  |                                                                                                                                        |                                                                                               |                  |
| <input type="checkbox"/> Get certified bill from supplier (not original).                                                                                                                                                           |                                                                                                                                        | <input type="checkbox"/> Prepare bill in SSLP for material supplied.                          |                  |
| <input type="checkbox"/> Thereafter, prepare advice for credit to supplier and send to Soham for processing.                                                                                                                        |                                                                                                                                        |                                                                                               |                  |
| <input checked="" type="checkbox"/> Close PO                                                                                                                                                                                        |                                                                                                                                        | <input type="checkbox"/> Keep PO open. Material awaited                                       |                  |
| <input type="checkbox"/> Accounts to be reconciled with supplier. Get supplier's ledger.                                                                                                                                            |                                                                                                                                        |                                                                                               |                  |
| Remarks:                                                                                                                                                                                                                            |                                                                                                                                        |                                                                                               |                  |
| Approved by: Soham                                                                                                                                                                                                                  | Sign:                                                                                                                                  | Date:                                                                                         |                  |

**APPROVED BY**  
**-8 APR 2023**  
**SOHAM MODI**  
**MANAGING DIRECTOR**

# Purchase Order

Page(s) 1 Of 1

18-11-2022 1:12:58 PM

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP



94134

16.11.22 2:57:25

| Supplier Details                                                                                                                     |                   |            |        |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|--------|
| Sunil Fastners<br>5-5-201/E, B.S Complex, Ranigunj, Secunderabad-500003<br><br><b>GSTIN</b> 36ACMPY8582F1ZR<br>9397044443 9397044443 | <b>Doc No</b>     | 94134      | 208280 |
|                                                                                                                                      | <b>Doc Date</b>   | 18-11-2022 |        |
|                                                                                                                                      | <b>Quote No</b>   | nil        |        |
|                                                                                                                                      | <b>Quote Date</b> | 15-11-2022 |        |
|                                                                                                                                      | <b>SupplyType</b> | Supply     |        |

**Kind Attn : Y.Sunil Kumar**

Purchase Order for the Supply of following Items.

| Item Name                                                                 | Qty    | Rate  | Dis% | GST   | Amount          |
|---------------------------------------------------------------------------|--------|-------|------|-------|-----------------|
| 1 397600 - HARD-Hardware - GI Thread Rod-- - 10DMMX1200LMM - Nos          | 10.00  | 90.00 | 0.00 | 18.00 | 1,062.00        |
| 2 982300 - HARD-Hardware - GI Nut-- - 10MM - Nos<br>120 per kg 100 pieces | 100.00 | 1.20  | 0.00 | 18.00 | 141.60          |
| <b>Total Order Value . . .</b>                                            |        |       |      |       | <b>1,203.60</b> |

Rupees : One Thousand Two Hundred Three and Paise Sixty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** 100 % advance**Tax** All taxes included in above price.**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. Next to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** 1,204/-by RTGS/NEFT**Other Terms** We reserve the right to reject items not conforming to quality and specifications. For club house second floor plumbing work purpose.**Completion Date** NA**Measurment** Nil**Security** Nil

**Remarks** Original invoice +Copy of proof of delivery is required to process invoice for payment .DO NOT send original invoice to sitee.Original invoice must be sent to HO Office or Purchase site office .Proof of delivery /DC can be sent by email

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Sunil Fastners**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form                                                 |                                                                         | Date: 15-11-2022                       |                       | Time: 12:28      |           |
|------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------|-----------------------|------------------|-----------|
| Company Name: MRM LLP                                            |                                                                         |                                        |                       |                  |           |
| Site & Phase: Gulmechar Residency                                |                                                                         |                                        |                       |                  |           |
| Unit No./Block No. club house second floor plumbing work purpose |                                                                         |                                        |                       |                  |           |
| Supplier:                                                        |                                                                         | Req. No. 208280                        |                       |                  |           |
| Material required before date:                                   |                                                                         | ID No. 81577                           |                       |                  |           |
| S No                                                             | Item                                                                    | Qty required                           | Qty available at site | Order Qty        | Inward No |
| 1                                                                | PLUM3103-Plumbing-GI Ball Valve--Zoloto-20mm-Nos                        | 10                                     | 0                     | 10               |           |
| 2                                                                | PLUM1447-Plumbing-CPVC Solution--500gms-Nos                             | 5                                      | 0                     | 5                |           |
| 3                                                                | PLUM2271-Plumbing-CPVC-Female Threaded Elbow 90 degree(Brass)--20mm-Nos | 25                                     | 0                     | 25               |           |
| 4                                                                | PLUM3959-Plumbing-CPVC Tee--20mm-Nos                                    | 25                                     | 0                     | 25               |           |
| 5                                                                | PLUM7774-Plumbing-CPVC Coupling--20mm-Nos                               | 25                                     | 0                     | 25               |           |
| 6                                                                | PLUM3106-Plumbing-CPVC Elbow --20mmx45c-Nos                             | 10                                     | 0                     | 10               |           |
| 7                                                                | HARD9376-Hardware-Bombay Nails --75mm-Kgs                               | 2                                      | 0                     | 2                |           |
| 8                                                                | HARD2051-Hardware-GI Thread Rod--100DmmX1200Lmm-Nos                     | 10                                     | 0                     | 10               |           |
| 9                                                                | SACP5822-Sanitary CP-Concealed Flush Tank--Gebrite-Nos                  | 8                                      | 0                     | 8                |           |
| 10                                                               | HARD3976-Hardware-GI Nut--10mm-Nos                                      | 100                                    | 0                     | 100              |           |
| Remarks: Club house second floor plumbing work purpose           |                                                                         |                                        |                       |                  |           |
| Engineer                                                         |                                                                         | Project Manager                        |                       | Purchase Manager |           |
| Prepared By: G Bhagath                                           |                                                                         | Manager                                |                       | MD               |           |
| Approved By:                                                     |                                                                         | APPROVED                               |                       |                  |           |
| Sign & Date:                                                     |                                                                         | 15 NOV 2022                            |                       |                  |           |
|                                                                  |                                                                         | P. VENKATESHWARULI<br>MANAGER PURCHASE |                       |                  |           |