

PURCHASE DIVISION  
Advice for approval for credit to supplier

16310

|                                                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               |                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------|------------------|
| Date: 06/04/23                                                                                                                                                                                                                         |                  | Prepared by: Venkatesh                                                                                                                                          |                               | Serial no.                                                          |                  |
| Supplier name: Summit Sales LLP                                                                                                                                                                                                        |                  |                                                                                                                                                                 |                               | HO inward no.                                                       |                  |
| Firm/Company: MRL LLP                                                                                                                                                                                                                  |                  | Project: GMA                                                                                                                                                    |                               | HO received date                                                    |                  |
| PO/WO date: 23/01/23                                                                                                                                                                                                                   |                  | PO/WO No: 96381                                                                                                                                                 |                               | Scan ID.                                                            |                  |
| Sl no.                                                                                                                                                                                                                                 | Bill no.         | Bill date                                                                                                                                                       | Bill amount                   | Original attached                                                   |                  |
| 1.                                                                                                                                                                                                                                     | 28273            | 30/03/23                                                                                                                                                        | 13864200                      | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 2.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | -                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 3.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | -                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| 4.                                                                                                                                                                                                                                     |                  |                                                                                                                                                                 | -                             | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 13864200                                                            |                  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| MRN nos.:                                                                                                                                                                                                                              | 118445           |                                                                                                                                                                 | Proof of delivery matches MRN | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount C – Other Debits :                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | -                                                                   |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |                  |                                                                                                                                                                 |                               | 13864200                                                            |                  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |                  |                                                                                                                                                                 |                               | 94578200                                                            |                  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |                  |                                                                                                                                                                 |                               | 80713200                                                            |                  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Part received |                               |                                                                     |                  |
| Close PO / WO                                                                                                                                                                                                                          |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                               |                                                                     |                  |
| Payment – due date                                                                                                                                                                                                                     |                  | 10/04/23                                                                                                                                                        |                               |                                                                     |                  |
| Remarks: Part Rty                                                                                                                                                                                                                      |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Approved by                                                                                                                                                                                                                            | Purchase Officer | Purchase Manager                                                                                                                                                | M D                           | Accountant                                                          | Accounts Manager |
| Name:                                                                                                                                                                                                                                  |                  | Venkat                                                                                                                                                          |                               |                                                                     |                  |
| Sign:                                                                                                                                                                                                                                  |                  |                                                                                                                                                                 |                               |                                                                     |                  |
| Date                                                                                                                                                                                                                                   |                  | 07 APR 2023                                                                                                                                                     |                               |                                                                     |                  |
| Approval limit                                                                                                                                                                                                                         | Upto 20k         | Above 20k                                                                                                                                                       | Above 100k                    | Upto 20k                                                            | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

PAN: ACQFS2044C GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 :

| Customer Details                                                                                       |  |  |  | Invoice No. |  | DB - 29273 |  |
|--------------------------------------------------------------------------------------------------------|--|--|--|-------------|--|------------|--|
| Mehta & Modi Realty Kowkur LLP<br>Sy No. 196, Kowkur, Hyderabad, 500010<br><br>GSTIN : 36ABLFM7631F1Z3 |  |  |  |             |  |            |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

25-01-2023 15:11:08

Origin

96381

10.01.23 4:03:12

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 96381      | 142555 |
| Doc Date   | 23-01-2023 |        |
| Quote No   | Nil        |        |
| Quote Date | 21-01-2023 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                               | Qty    | Rate     | Dis% | GST   | Amount    |
|-----------------------------------------------------------------------------------------|--------|----------|------|-------|-----------|
| 1 940200 - STEL-Steel - MS grills-- - Misc - kgs<br>750mmx600mm =2'.5x2'= 5.8 kg x140/- | 10.00  | 812.00   | 0.00 | 18.00 | 9,581.60  |
| 2 864400 - STEL-Steel - MS Grill-- - 1800WX1200Hmm - Nos<br>6'x4'= 23.20 kg x140/-      | 15.00  | 3,248.00 | 0.00 | 18.00 | 57,489.60 |
| 3 888300 - STEL-Steel - MS grills-- - 1145X1145mm - kgs<br>4'x4' = 16kg x140/-          | 5.00   | 2,240.00 | 0.00 | 18.00 | 13,216.00 |
| 4 373600 - STEL-Steel - MS grills-- - 1145X995mm - kgs<br>4'x3' =11.80kg x140/-         | 5.00   | 1,652.00 | 0.00 | 18.00 | 9,746.80  |
| 5 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                  | 550.00 | 7.00     | 0.00 | 18.00 | 4,543.00  |
| Total Order Value . . .                                                                 |        |          |      |       | 94,577.00 |

Rupees : Ninty Four Thousand Five Hundred Seventy Seven Only.

## Terms and Conditions :-

|                   |                                                                                                                                                                                                                                      |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification /   | All MS flat pattis should be 3/4 - 6mm & 10mm thickness sq.rod. Fabrication, grinding & powder coating should be of good quality. Above rates approved by MD vide circular no. 831(b), dated. 10/06/2016 and accepted by contractor. |
| Payment Terms     | After delivery & production of bill.                                                                                                                                                                                                 |
| Tax               | All taxes included in above price.                                                                                                                                                                                                   |
| Delivery Date     | As per request of Project Manager - Delivery in 2 weeks.                                                                                                                                                                             |
| Delivery Location | Greenwood Heights<br>Sy no: 196, Kowkur.<br>Phone. 040-66335551                                                                                                                                                                      |
| Penalty For Delay | NIL.                                                                                                                                                                                                                                 |
| Transportation    | Included in the above price.                                                                                                                                                                                                         |
| Warranty          | 1 year on workmanship.                                                                                                                                                                                                               |
| Advance Paid      | NIL.                                                                                                                                                                                                                                 |
| Other Terms       | We reserve the right to reject items not conforming to quality and specifications. Above order is for A Block 314,315,414,415,217 purpose.                                                                                           |
| Completion Date   | Work shall be completed within 20days from the date of the work order.                                                                                                                                                               |
| Measurement       | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                                                                                                       |
| Security          | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                                                                                                     |
| Remarks           | Original Invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original Invoice must be sent to Head Office. Proof of delivery/DC can be sent by email.              |

| PART DELIVERY DETAILS |          |          |          |
|-----------------------|----------|----------|----------|
| S.no.                 | Bill no. | Bill Dt. | Amount   |
| 1.                    | 28763    | 11/2/23  | 10,878/- |
| 2.                    |          |          |          |
| 3.                    |          |          |          |
| 4.                    |          |          |          |
| 5.                    |          |          |          |

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

23-01-2023 16:29:13

From Company : **Mehta & Modi Realty Kowkur LLP**  
5-4-187/3&4, II nd floor, MG Road, Soham Mansion, Secunderabad-500003  
G S T No. : 36ABLFM7631F1Z3

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|        |       |        |
|--------|-------|--------|
| Doc No | 96381 | 142555 |
|--------|-------|--------|

|                 |            |
|-----------------|------------|
| <b>Doc Date</b> | 23-01-2023 |
|-----------------|------------|

|          |     |
|----------|-----|
| Quote No | Nil |
|----------|-----|

|            |            |
|------------|------------|
| Quote Date | 21-01-2023 |
|------------|------------|

|            |        |
|------------|--------|
| SupplyType | Supply |
|------------|--------|

Kind Attn : Hamendra,Prabhakar

Estimate/Draft PO for the Supply of following Items.

| Item Name                      |                                                                                       | Qty    | Rate     | Dis% | GST   | Amount           |
|--------------------------------|---------------------------------------------------------------------------------------|--------|----------|------|-------|------------------|
| 1                              | 940200 - STEL-Steel - MS grills-- - Misc - kgs<br>750mmx600mm =2'.5x2'= 5.8 kg x140/- | 10.00  | 812.00   | 0.00 | 18.00 | 9,581.60         |
| 2                              | 864400 - STEL-Steel - MS Grill-- - 1800WX1200Hmm - Nos<br>6'x4'= 23.20 kg x140/-      | 15.00  | 3,248.00 | 0.00 | 18.00 | 57,489.60        |
| 3                              | 888300 - STEL-Steel - MS grills-- - 1145X1145mm - kgs<br>4'x4'= 16kg x140/-           | 5.00   | 2,240.00 | 0.00 | 18.00 | 13,216.00        |
| 4                              | 373600 - STEL-Steel - MS grills-- - 1145X995mm - kgs<br>4'x3'=11.80kg x140/-          | 5.00   | 1,652.00 | 0.00 | 18.00 | 9,746.80         |
| 5                              | 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                  | 550.00 | 7.00     | 0.00 | 18.00 | 4,543.00         |
| <b>Total Order Value . . .</b> |                                                                                       |        |          |      |       | <b>94,577.00</b> |

Rupees : Ninty Four Thousand Five Hundred Seventy Seven Only.

### Terms and Conditions :-

**Specification / Brand** All MS flat pattis should be 3/4 - 6mm & 10mm thickness sq.rod. Fabrication, grinding & powder coating should be of good quality. Above rates approved by MD vide circular no. 831(b), dated. 10/06/2016 and accepted by contractor.

|                      |                                      |
|----------------------|--------------------------------------|
| <b>Payment Terms</b> | After delivery & production of bill. |
|----------------------|--------------------------------------|

**Tax** All taxes included in above price.

|                      |                                                          |
|----------------------|----------------------------------------------------------|
| <b>Delivery Date</b> | As per request of Project Manager - Delivery in 2 weeks. |
|----------------------|----------------------------------------------------------|

**Delivery Location** Greenwood Heights

Sy no: 196, Kowkur.

Phone. 040-66335551

|                   |      |
|-------------------|------|
| Penalty For Delay | NIL. |
|-------------------|------|

**Transportation Cost** Included in the above price.

**Warranty** 1 year on workmanship.

|              |      |
|--------------|------|
| Advance Paid | NIL. |
|--------------|------|

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order is for A Block 314,315,414,415,217 purpose.

**Completion Date** Work shall be completed within 20days from the date of the work order.

**Measurement** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.

|          |                                                                                                                                                                                                               |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Security | Supplier shall be responsible for security and storage.                                                                                                                                                       |
| Remarks  | Original Invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original Invoice must be submitted with the invoice. See Terms And Conditions. |

For **Mehta & Modi Realty Kowkur LLP**

Authorized Signatory

APPROVED BY  
23 JAN 2023  
SOHAM MODI  
MANAGING DIRECTOR

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date :   /  /

## Estimate/Draft PO

Of 2

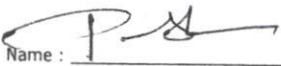
23-01-2023 16:29:13

Original / Office Copy / Purchase Div.Copy

must be sent to Head Office. Proof of delivery/DC can be sent by email.

For **Mehta & Modi Realty Kowkur LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |                                             |                                                                                  |                       |                   |            |             |  |  |
|--------------------------------|---------------------------------------------|----------------------------------------------------------------------------------|-----------------------|-------------------|------------|-------------|--|--|
| Requisition Form               |                                             |                                                                                  |                       |                   |            |             |  |  |
| Company Name:                  |                                             | Mehta & Modi Realty kowkur llp                                                   |                       | Date:             | 21-01-2023 |             |  |  |
| Site & Phase :                 |                                             | GHT                                                                              |                       | Time:             | 10-00      |             |  |  |
| Unit No./Block No.             |                                             | A                                                                                |                       |                   |            |             |  |  |
| Supplier:                      |                                             | SSLP                                                                             |                       | Req. No.          | 142555     |             |  |  |
| Material required before date: |                                             |                                                                                  |                       | 28-01-2023        | ID No.     | 82608       |  |  |
| S No                           | Item                                        | Qty required                                                                     | Qty available at site | Order Qty         | Inward No  | Inward Date |  |  |
| 1                              | STEL1298-Steel-MS Grill---750X600mm-Nos     | 10                                                                               |                       | 10                |            |             |  |  |
| 2                              | STEL3687-Steel-MS Grill---1800WX1200Hmm-Nos | 15                                                                               |                       | 15                |            |             |  |  |
| 3                              | STEL4562-Steel-MS grills---1145X1145mm-Kgs  | 5                                                                                |                       | 5                 |            |             |  |  |
| 4                              | STEL4394-Steel-MS grills---1145X995mm-Kgs   | 5                                                                                |                       | 5                 |            |             |  |  |
| 5                              |                                             |                                                                                  |                       |                   |            |             |  |  |
| 6                              |                                             |                                                                                  |                       |                   |            |             |  |  |
| 7                              |                                             |                                                                                  |                       |                   |            |             |  |  |
| 8                              |                                             |                                                                                  |                       |                   |            |             |  |  |
| 9                              |                                             |                                                                                  |                       |                   |            |             |  |  |
| 10                             |                                             |                                                                                  |                       |                   |            |             |  |  |
| Remarks:                       |                                             | For A Block Sold Flat In side Fixing purpose Flat no are ( 314,315&414&415 &217) |                       |                   |            |             |  |  |
|                                |                                             | Note : Ventilator grills please make the 747 mm x 597 mm only                    |                       |                   |            |             |  |  |
| Engineer                       |                                             | Project Manager                                                                  |                       | APPROVED Purchase |            | MD          |  |  |
| Prepared By:                   |                                             | DAVI                                                                             |                       |                   |            |             |  |  |
| Approved By:                   |                                             | A SURESH                                                                         |                       |                   |            |             |  |  |
| Sign & Date:                   |                                             | 21-01-2023                                                                       |                       |                   |            |             |  |  |

21 JAN 2023  
 APPROVED  
 PURCHASE  
 S. V. ANGEER PURCHASER

## DELIVERY CHALLAN

## SUMMIT SALES LLP

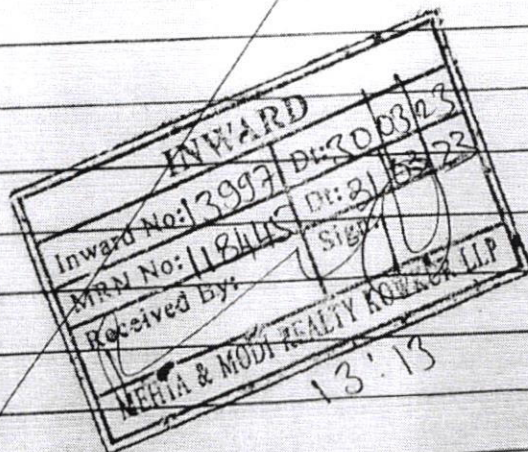
# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Mehra & Modi Realty Kowkur LLPDC No. : 5504Date : 30/3/23Vehicle No. : TS10UB5649P.O. / W.O. No. : 96381

P.O. / W.O. Date :

Site: Kowkur

| Sl. No. | PARTICULARS                 | Quantity |
|---------|-----------------------------|----------|
| 1       | M.S. Ceilings 1145 x 1145mm | 05 Nos   |
| 2       |                             |          |
| 3       |                             |          |
| 4       |                             |          |
| 5       |                             |          |
| 6       |                             |          |
| 7       |                             |          |
| 8       |                             |          |
| 9       |                             |          |
| 10      |                             |          |
| 11      |                             |          |
| 12      |                             |          |
| 13      |                             |          |
| 14      |                             |          |
| 15      |                             |          |
| 16      |                             |          |
| 17      |                             |          |
| 18      |                             |          |
| 19      |                             | 05 Nos   |
| 20      |                             |          |

GSTIN : 36ABLFM 7631 F1 23

Received the above materials in good condition.

Received by : VamshiDate : 30/3/23

Stamp:

PA 30/03/23

For SUMMIT SALES LLP

Authorised Signatory