

PURCHASE DIVISION  
Advice for approval for credit to supplier

16306

|                                                                                                                                                                                                                                        |          |                     |  |                                                                                                                                                                 |  |            |                               |                  |         |                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|-------------------------------|------------------|---------|---------------------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 06/03/23            |  | Prepared by                                                                                                                                                     |  | Venkatesh  |                               | Serial no.       |         |                                                                     |  |
| Supplier name                                                                                                                                                                                                                          |          | KRR Agencies Harris |  |                                                                                                                                                                 |  |            |                               | HO inward no.    |         |                                                                     |  |
| Firm/Company                                                                                                                                                                                                                           |          | MRMLU               |  | Project                                                                                                                                                         |  | GMR        |                               | HO received date |         |                                                                     |  |
| PO/WO date                                                                                                                                                                                                                             |          | 27/02/23            |  | PO/WO No.                                                                                                                                                       |  | 97608      |                               | Scan ID.         |         |                                                                     |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                     |  | Bill date                                                                                                                                                       |  |            | Bill amount                   |                  |         | Original attached                                                   |  |
| 1.                                                                                                                                                                                                                                     | 306      |                     |  | 01/03/23                                                                                                                                                        |  |            | 399956                        |                  |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 2.                                                                                                                                                                                                                                     |          |                     |  |                                                                                                                                                                 |  |            | -                             |                  |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 3.                                                                                                                                                                                                                                     |          |                     |  |                                                                                                                                                                 |  |            | -                             |                  |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| 4.                                                                                                                                                                                                                                     |          |                     |  |                                                                                                                                                                 |  |            | -                             |                  |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                     |  |                                                                                                                                                                 |  |            |                               |                  | 4000.20 |                                                                     |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                     |  |                                                                                                                                                                 |  |            |                               |                  |         |                                                                     |  |
| MRN nos.:                                                                                                                                                                                                                              |          | 118171              |  |                                                                                                                                                                 |  |            | Proof of delivery matches MRN |                  |         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |          |                     |  |                                                                                                                                                                 |  |            |                               |                  | -       |                                                                     |  |
| Amount C –Other Debits :                                                                                                                                                                                                               |          |                     |  |                                                                                                                                                                 |  |            |                               |                  | -       |                                                                     |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                     |  |                                                                                                                                                                 |  |            |                               |                  | 4000.20 |                                                                     |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                     |  |                                                                                                                                                                 |  |            |                               |                  | 4000.20 |                                                                     |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                     |  |                                                                                                                                                                 |  |            |                               |                  | -       |                                                                     |  |
| Quantity received as per PO / WO                                                                                                                                                                                                       |          |                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |  |            |                               |                  |         |                                                                     |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                     |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |  |            |                               |                  |         |                                                                     |  |
| Payment – due date                                                                                                                                                                                                                     |          |                     |  | 16/04/23                                                                                                                                                        |  |            |                               |                  |         |                                                                     |  |
| Remarks: Final fix                                                                                                                                                                                                                     |          |                     |  |                                                                                                                                                                 |  |            |                               |                  |         |                                                                     |  |
|                                                                                                                                                                                                                                        |          |                     |  |                                                                                                                                                                 |  |            |                               |                  |         |                                                                     |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer    |  | Purchase Manager                                                                                                                                                |  | M D        |                               | Accountant       |         | Accounts Manager                                                    |  |
| Name:                                                                                                                                                                                                                                  |          |                     |  | Venkatesh                                                                                                                                                       |  |            |                               |                  |         |                                                                     |  |
| Sign:                                                                                                                                                                                                                                  |          |                     |  |                                                                                                                                                                 |  |            |                               |                  |         |                                                                     |  |
| Date                                                                                                                                                                                                                                   |          |                     |  |                                                                                                                                                                 |  |            |                               |                  |         |                                                                     |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k            |  | Above 20k                                                                                                                                                       |  | Above 100k |                               | Upto 20k         |         | Above 20k                                                           |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# Tax Invoice

**KPK AGENCIES HARISH**

GSTIN/UIN: 36CBYPD9750K1ZT

State Name : Telangana, Code : 36

Buyer (Bill to)

**MODI REALITY MALLAPUR LLP**

2ND FLOOR SOHAM MANTION 5-4-187/3 AND 4 M

G ROAD SE

GSTIN/UIN : 36AAEFM1459R1ZP

State Name : Telangana, Code : 36

Place of Supply : Telangana

Contact : 9246364748

Invoice No.

306

Dated

1-Mar-23

Phono: 97608

[illegible]

Amount Chargeable (in words)

E. &amp; O.E

**INR Three Thousand Nine Hundred Ninety Nine and Ninety Six paise Only**

|               | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|---------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|               |                 | Rate        | Amount        | Rate      | Amount        |                  |
|               | 3,389.80        | 9%          | 305.08        | 9%        | 305.08        | 610.16           |
| <b>Total:</b> | <b>3,389.80</b> |             | <b>305.08</b> |           | <b>305.08</b> | <b>610.16</b>    |

Tax Amount (in words) : **INR Six Hundred Ten and Sixteen paise Only**

## Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Customer's Seal and Signature

for KRK AGENCIES HARISH

Authorised Signatory

This is a Computer Generated Invoice

INWARD

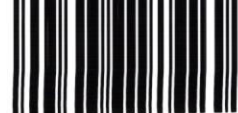
MODI REALTY MALLAPUR LLP

Ward No 11566 Dt 06/3/22

MRN NO 118175 DL 7/03/23

Received By: Amf Sign: [Signature]





97608

16.02.23 5:15:18

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

KRK Agencies  
3-3-20/2, Bagh Ameer, Kukatpally, Hyderabad-500072

**GSTIN** 36CBYPD9750K1ZT

9505680672

9493839400

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 97608      | 209045 |
| <b>Doc Date</b>   | 27-02-2023 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 24-02-2023 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : D .Harish Babu**

Purchase Order for the Supply of following Items.

| Item Name                                                                                                             | Qty  | Rate   | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 712600 - CONS-Consumables - Coffee Powder--Nescafe - 1kg - Packets<br>georgia caradom tea(elachi flavour)&lemon tea | 5.00 | 296.61 | 0.00 | 18.00 | 1,750.00        |
| 2 712600 - CONS-Consumables - Coffee Powder--Nescafe - 1kg - Packets                                                  | 5.00 | 381.35 | 0.00 | 18.00 | 2,249.97        |
| <b>Total Order Value . . .</b>                                                                                        |      |        |      |       | <b>3,999.96</b> |

Rupees : Three Thousand Nine Hundred Ninty Nine and Paise Ninty Six Only.

**Terms and Conditions :-****Specification /** All items shall be of brand/company**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nill**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Aove order for sales office purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil

**Remarks** Original invoice + copy of proof of delivery is require to process invoice for payment .Do nat send original invoice to site.  
Original invoices must be sent to HO office or purchase site office.Proof of delivery /DC can be sent by email.

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **KRK Agencies**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                           |                                                                    |                                                                                                                                                                        |                        |
|-------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| <b>Requisition Form</b>                   |                                                                    | Date:                                                                                                                                                                  | 24.02.23               |
| Company Name: MRM LLP                     |                                                                    | Time:                                                                                                                                                                  | 12.39                  |
| Site & Phase: GMR                         |                                                                    | Req. No.                                                                                                                                                               | 209045                 |
| Unit No./Block No. misc                   |                                                                    | ID No.                                                                                                                                                                 | 84656                  |
| Supplier:                                 |                                                                    | Qty required                                                                                                                                                           | Qty available at site  |
| Material required: urgent                 |                                                                    | Order Qty                                                                                                                                                              | Inward No. Inward Date |
| Before date:                              |                                                                    |                                                                                                                                                                        |                        |
| S. No                                     | Item                                                               |                                                                                                                                                                        |                        |
| 1                                         | 7116 CONS9323-Consumables-Coffee Powder--Nescafe-1kg-Pkts          | 5                                                                                                                                                                      | 0 5                    |
| 2                                         | CONS9323-C-Consumables-Coffee Powder--Nescafe-1kg-Pkts (Clemontea) | 5                                                                                                                                                                      | 0 5                    |
| 3                                         |                                                                    |                                                                                                                                                                        |                        |
| 4                                         |                                                                    |                                                                                                                                                                        |                        |
| 5                                         |                                                                    |                                                                                                                                                                        |                        |
| 6                                         |                                                                    |                                                                                                                                                                        |                        |
| 7                                         |                                                                    |                                                                                                                                                                        |                        |
| 8                                         |                                                                    |                                                                                                                                                                        |                        |
| 9                                         |                                                                    |                                                                                                                                                                        |                        |
| 10                                        |                                                                    |                                                                                                                                                                        |                        |
| Remarks: Towards sales office use purpose |                                                                    |                                                                                                                                                                        |                        |
| Engineer                                  |                                                                    | Project Manager                                                                                                                                                        | Purchase MD            |
| Prepared By: A.Janaki                     |                                                                    | <div style="border: 2px solid blue; padding: 5px; display: inline-block;"> <b>APPROVED</b><br/> <b>27 FEB 2023</b><br/> P. VENKATESHWARLU<br/> MANAGER PURCHASE </div> |                        |
| Approved By:                              |                                                                    |                                                                                                                                                                        |                        |
| Sign & Date: 24.02.23                     |                                                                    |                                                                                                                                                                        |                        |

01908

850 + 18%  
18.

✓

96805-4/02/1  
462

96422-23b1  
424

