

## Form for closure of purchase order

|                                                                                                                                                                                                                                     |                                                                                              |                                                                                    |                                                                                 |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------|
| PO no.: 97469                                                                                                                                                                                                                       | PO date: 23/02/23                                                                            | Req. no.: 209028                                                                   | Advice Scan ID                                                                  |                       |
| Barcoded PO available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N                                                                                                                                             | Invoice original available <input type="checkbox"/> Y/ <input checked="" type="checkbox"/> N | Copy available <input type="checkbox"/> Y/ <input checked="" type="checkbox"/> N   | POD available <input checked="" type="checkbox"/> Y/ <input type="checkbox"/> N |                       |
| Data required from site/engineers:                                                                                                                                                                                                  |                                                                                              |                                                                                    |                                                                                 |                       |
| MRN nos. related to PO 117856, 117922                                                                                                                                                                                               |                                                                                              |                                                                                    |                                                                                 |                       |
| <input type="checkbox"/> Part material received.                                                                                                                                                                                    |                                                                                              | <input checked="" type="checkbox"/> Full material received.                        |                                                                                 |                       |
| <input type="checkbox"/> Material not received.                                                                                                                                                                                     |                                                                                              |                                                                                    |                                                                                 |                       |
| <input type="checkbox"/> Close PO - Balance material will be re-ordered by new requisition.                                                                                                                                         |                                                                                              |                                                                                    |                                                                                 |                       |
| <input type="checkbox"/> Cancel PO. Material not required.                                                                                                                                                                          |                                                                                              | <input type="checkbox"/> Cancel PO. Material will be re-ordered by new requisition |                                                                                 |                       |
| <input type="checkbox"/> Keep PO open. Material required.                                                                                                                                                                           |                                                                                              | <input type="checkbox"/> Keep PO open. Work under progress.                        |                                                                                 |                       |
| Remarks by engineer: Total material received close PO.                                                                                                                                                                              |                                                                                              |                                                                                    |                                                                                 |                       |
| Notes: 1. Provide details of material received by way of separate attachment. 2. Provide scanned copy of DCs/proof of delivery + PO. 3. Provide copies of invoices if available. 4. This entire set to be scanned and sent to Ravi. |                                                                                              |                                                                                    |                                                                                 |                       |
| Prepared by: SK. Goshua                                                                                                                                                                                                             |                                                                                              | Sign: <i>[Signature]</i>                                                           | Date: 10/04/23                                                                  |                       |
| Data required from accounts:                                                                                                                                                                                                        |                                                                                              |                                                                                    |                                                                                 |                       |
| <input type="checkbox"/> Checked with E&D for receipt of bills.                                                                                                                                                                     |                                                                                              |                                                                                    |                                                                                 |                       |
| <input type="checkbox"/> Bills not received against this PO.                                                                                                                                                                        |                                                                                              | <input type="checkbox"/> Part bill received against this PO.                       |                                                                                 |                       |
| <input checked="" type="checkbox"/> All bills received against this PO.                                                                                                                                                             |                                                                                              |                                                                                    |                                                                                 |                       |
| <input type="checkbox"/> Advance paid against this PO                                                                                                                                                                               |                                                                                              | Amount paid:                                                                       |                                                                                 |                       |
|                                                                                                                                                                                                                                     |                                                                                              | Date of payment:                                                                   |                                                                                 |                       |
| Details of part bill received:                                                                                                                                                                                                      |                                                                                              |                                                                                    |                                                                                 |                       |
| Sl. No.                                                                                                                                                                                                                             | Bill no.                                                                                     | Bill date                                                                          | Bill amount                                                                     | Cr. given to supplier |
| 1.                                                                                                                                                                                                                                  | 29095                                                                                        | 03.03.23                                                                           | 11,068/-                                                                        | Yes                   |
| 2.                                                                                                                                                                                                                                  | 29094                                                                                        | 03.03.23                                                                           | 2,874/-                                                                         | Yes                   |
| 3.                                                                                                                                                                                                                                  |                                                                                              |                                                                                    |                                                                                 |                       |
| Remarks by Accountants:                                                                                                                                                                                                             |                                                                                              |                                                                                    |                                                                                 |                       |
| Prepared by: Raju Lal                                                                                                                                                                                                               |                                                                                              | Sign: <i>[Signature]</i>                                                           | Date: 20/4/23                                                                   |                       |
| Notes: 1. POs/WOs issued for turnkey works - may have been processed by E&D. Check before filling the above.                                                                                                                        |                                                                                              |                                                                                    |                                                                                 |                       |
| Prepared by:                                                                                                                                                                                                                        |                                                                                              | Sign:                                                                              | Date:                                                                           |                       |
| Remarks by Ravi + details of bills to be approved:                                                                                                                                                                                  |                                                                                              |                                                                                    |                                                                                 |                       |
| Sl. No.                                                                                                                                                                                                                             | Bill no.                                                                                     | Bill date                                                                          | Bill amount                                                                     | MRN no.               |
| 1.                                                                                                                                                                                                                                  |                                                                                              |                                                                                    |                                                                                 |                       |
| 2.                                                                                                                                                                                                                                  |                                                                                              |                                                                                    |                                                                                 |                       |
| 3.                                                                                                                                                                                                                                  |                                                                                              |                                                                                    |                                                                                 |                       |
| Remarks: All bills received so close this PO.                                                                                                                                                                                       |                                                                                              |                                                                                    |                                                                                 |                       |
| Prepared by: Ravi                                                                                                                                                                                                                   |                                                                                              | Sign: <i>[Signature]</i>                                                           | Date: 20/4/23                                                                   |                       |
| Advice by MD - action to be taken.                                                                                                                                                                                                  |                                                                                              |                                                                                    |                                                                                 |                       |
| <input type="checkbox"/> Get certified bill from supplier (not original).                                                                                                                                                           |                                                                                              | <input type="checkbox"/> Prepare bill in SSSLP for material supplied.              |                                                                                 |                       |
| <input type="checkbox"/> Thereafter, prepare advice for credit to supplier and send to Soham for processing.                                                                                                                        |                                                                                              |                                                                                    |                                                                                 |                       |
| <input checked="" type="checkbox"/> Close PO                                                                                                                                                                                        |                                                                                              | <input type="checkbox"/> Keep PO open. Material awaited                            |                                                                                 |                       |
| <input type="checkbox"/> Accounts to be reconciled with supplier. Get supplier's ledger.                                                                                                                                            |                                                                                              |                                                                                    |                                                                                 |                       |
| Remarks:                                                                                                                                                                                                                            |                                                                                              |                                                                                    |                                                                                 |                       |
| Approved by: Soham                                                                                                                                                                                                                  |                                                                                              | Sign:                                                                              | Date:                                                                           |                       |

APPROVED BY  
20 APR 2023  
SOHAM MODI  
MANAGING DIRECTOR

# Purchase Order

Page(s) 1 Of 1

10-04-2023 12:30:36

Original / Office Copy / Purchase Div.Copy

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

|            |            |        |
|------------|------------|--------|
| Doc No     | 97469      | 209028 |
| Doc Date   | 23-02-2023 |        |
| Quote No   | Nil        |        |
| Quote Date | 22-02-2023 |        |
| SupplyType | Supply     |        |

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                      | Qty   | Rate   | Dis% | GST   | Amount           |
|--------------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 288500 - PLUM-Plumbing - PVC SWR-Single Socket Pipe - 100x3000mm - Nos       | 9.00  | 489.10 | 0.00 | 18.00 | 5,194.24         |
| 2 166000 - PLUM-Plumbing - PVC-SWR-Single Socket Pipe - 75X3000MM - Nos        | 9.00  | 262.40 | 0.00 | 18.00 | 2,786.69         |
| 3 698700 - PLUM-Plumbing - PVC-SWR-Solvent Solution - 500ml - Nos              | 6.00  | 161.00 | 0.00 | 18.00 | 1,139.88         |
| 4 602300 - PLUM-Plumbing - PVC-SWR-Lubricant Paste- 500gms - Nos               | 3.00  | 115.00 | 0.00 | 18.00 | 407.10           |
| 5 320000 - PLUM-Plumbing - PVC-Rigid-Pipe - 50mmx6000mm - Length               | 6.00  | 436.00 | 0.00 | 18.00 | 3,086.88         |
| 6 635100 - PLUM-Plumbing - Rigid-Elbow - 50mm - Nos                            | 45.00 | 25.00  | 0.00 | 18.00 | 1,327.50         |
| <b>Total Order Value . . .</b>                                                 |       |        |      |       | <b>13,942.29</b> |
| Rupees : Thirteen Thousand Nine Hundred Fourty Two and Paise Twenty Nine Only. |       |        |      |       |                  |

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, 8309938133

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** NIL

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for H-block flat no.201,202,203 internal plumbing work Purpose.

**Completion Date** NA**Measurment** Nil**Security** Nil

**Remarks** Original invoice + Copy of proof of delivery is required to process invoice for payment.DO NOT send original invoice to site.Original invoice must be sent to HO Office or Purchase site office.Proof of delivery/DC can be sent by email.

For **Modi Reality Mallapur LLP**

Accepted the above Terms And Conditions

Authorised Signatory

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s ..... Modi Realty Mallapur LLP

DC No. : 5472

Date : 25/2/23

Site: ..... Sy 19, Mallapur

Vehicle No. : TS10 UB3122

P.O. / W.O. No. : 97469

P.O. / W.O. Date : 23/2/23

| Sl. No. | PARTICULARS              | Quantity |
|---------|--------------------------|----------|
| 1       | Pvc Sanitation 50mm      | 6 No     |
| 2       | Pvc Lubricant Paste 50mm | 3 No     |
| 3       | Rigid Elbow 50mm         | 45 No    |
| 4       |                          |          |
| 5       |                          |          |
| 6       |                          |          |
| 7       |                          |          |
| 8       |                          |          |
| 9       |                          |          |
| 10      |                          |          |
| 11      |                          |          |
| 12      |                          |          |
| 13      |                          |          |
| 14      |                          |          |
| 15      |                          |          |
| 16      |                          |          |
| 17      |                          |          |
| 18      |                          |          |
| 19      |                          |          |
| 20      |                          |          |

## INWARD

MODI REALTY MALLAPUR LLP

Ward No. 11486 DL 25/2/23

MRN No. 114856 DL 24/2/23

Received By... Sign...

GSTIN : 36AAE6M1459R1ZC

Received the above materials in good condition.

Received by : Shikha

Stamp:

Date : 25/2

For SUMMIT SALES LLP

Authorised Signatory

15.01

## DELIVERY CHALLAN

## SUMMIT SALES LLP

C

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s ..... Modi Realty Mallapur LLP

DC No. : 5488

Date : 28/2/23

Site: ..... Sy. 19, Mallapur  
Hyd 76

Vehicle No. : TS10UB3122

P.O. / W.O. No. : 97469

P.O. / W.O. Date : 23/2/23

| Sl. No. | PARTICULARS                 | Quantity |
|---------|-----------------------------|----------|
| 1       | PVC 5/5 Pipe 100 x 3000 mm  | 9 Nos    |
| 2       | PVC 5/5 Pipe 75 x 3000 mm   | 9 Nos    |
| 3       | PVC Rigid Pipe 50 x 6000 mm | 6 Nos    |
| 4       |                             |          |
| 5       |                             |          |
| 6       |                             |          |
| 7       |                             |          |
| 8       |                             |          |
| 9       |                             |          |
| 10      |                             |          |
| 11      |                             |          |
| 12      |                             |          |
| 13      |                             |          |
| 14      |                             |          |
| 15      |                             |          |
| 16      |                             |          |
| 17      |                             |          |
| 18      |                             |          |
| 19      |                             |          |
| 20      |                             |          |

## INWARD

MODI REALTY MALLAPUR LLP

Ward No. 11510 Dt. 28/2/23

MRN No. 117922 Dt. 28/2/23

Received By: [Signature] Sign: [Signature]

GSTIN : 36AAEFM1459R12P

Received the above materials in good condition.

Received by : [Signature]

Stamp: [Signature]

Date : 28/2

For SUMMIT SALES LLP

Authorised Signatory

# Purchase Order

Page(s) 1 Of 2

23-02-2023 10:20:40 AM



97469

08.02.23 3:48:31

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 97469      | 209028 |
| Doc Date   | 23-02-2023 |        |
| Quote No   | Nil        |        |
| Quote Date | 22-02-2023 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty   | Rate   | Dis% | GST   | Amount    |
|--------------------------------------------------------------------------|-------|--------|------|-------|-----------|
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| 6 635100 - PLUM-Plumbing - Rigid-Elbow - 50mm - Nos                      | 45.00 | 25.00  | 0.00 | 18.00 | 1,327.50  |
| Total Order Value . . .                                                  |       |        |      |       | 13,942.29 |

Rupees : Thirteen Thousand Nine Hundred Fourty Two and Paise Twenty Nine Only.

## Terms and Conditions :-

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, 8309938133

Penalty For Delay Nil

Transportation Transport cost shall be borne by us.

Warranty Nil

Advance Paid NIL

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for H-block flat no.201,202,203 internal plumbing work Purpose.

Completion Date NA

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

## PART DELIVERY DETAILS

| S.no. | Bill no. | Bill Dt. | Amount  |
|-------|----------|----------|---------|
| 1.    | 29095    | 02/02/23 | 11068   |
| 2.    | 29094    | —        | 2836/48 |
| 4.    |          |          |         |
| 5.    |          |          |         |

Sum 3d

133540

134910

## Purchase Order

Page(s) 2 Of 2

23-02-2023 10:20:40 AM

Original / Office Copy / Purchase Div.Copy

**Measurement**

Nil

**Security**

Nil

**Remarks**

Original invoice + Copy of proof of delivery is required to process invoice for payment. DO NOT send original invoice to site. Original invoice must be sent to HO Office or Purchase site office. Proof of delivery/DC can be sent by email.

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name : U. S. S.

Contact : -

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                |  |                                                               |  |                 |  |                       |  |                                 |  |
|--------------------------------|--|---------------------------------------------------------------|--|-----------------|--|-----------------------|--|---------------------------------|--|
| Requisition Form               |  |                                                               |  |                 |  |                       |  |                                 |  |
| Company Name:                  |  | MRMLLP                                                        |  | Date:           |  | 22-02-2023            |  |                                 |  |
| Site & Phase:                  |  | GMR                                                           |  | Time:           |  | 04:00                 |  |                                 |  |
| Unit No./Block No.             |  | h-block                                                       |  |                 |  |                       |  |                                 |  |
| Supplier:                      |  |                                                               |  | Req. No.        |  | 209028                |  |                                 |  |
| Material required before date: |  |                                                               |  | ID No.          |  | 84582                 |  |                                 |  |
| S No                           |  | Item                                                          |  | Qty required    |  | Qty available at site |  | Order Qty Inward No Inward Date |  |
| 1                              |  | PLUM2885-Plumbing-PVC SWR-Single Socket Pipe--100x3000mm-Nos  |  | 9               |  | 0                     |  | 9                               |  |
| 2                              |  | PLUM1660-Plumbing-PVC SWR-Single socket pipe--75X3000mm-Nos   |  | 9               |  | 0                     |  | 9                               |  |
| 3                              |  | HARD5475-Hardware-Anchor bolt -Bolt Type--10x62.50mm-Nos      |  | 300             |  | 0                     |  | 300                             |  |
| 4                              |  | HARD2902-Hardware-GI U Clamp+Nut+Washer---100x8mm-Nos         |  | 75              |  | 0                     |  | 75                              |  |
| 5                              |  | HARD8522-Hardware-Channel Bracket---62.50Wx225mm-Nos          |  | 150             |  | 0                     |  | 150                             |  |
| 6                              |  | HARD8116-Hardware-GI U Clamp+Nut+Washer---75x8mm-Nos          |  | 75              |  | 0                     |  | 75                              |  |
| 7                              |  | PLUM7564-Plumbing-PVC SWR-Solvent--250ml-Nos                  |  | 6               |  | 0                     |  | 6                               |  |
| 8                              |  | PLUM2550-Plumbing-PVC SWR-Lubricant Paste--500gms-Nos         |  | 3               |  | 0                     |  | 3                               |  |
| 9                              |  | PLUM4547-Plumbing-PVC Rigid-Pipe--50mmx6000mm-Nos             |  | 6               |  | 0                     |  | 6                               |  |
| 10                             |  | PLUM7180-Plumbing-Rigid-Elbow--50mm-Nos                       |  | 45              |  | 0                     |  | 45                              |  |
| Remarks:                       |  | Towards h block flat no 201,202,203 internal plumbing purpose |  |                 |  |                       |  |                                 |  |
| Engineer                       |  |                                                               |  | Project Manager |  |                       |  |                                 |  |
| Prepared By:                   |  | G bhagath ( 8143458387 )                                      |  | APPROVED BY     |  | APPROVED              |  | MD                              |  |
| Approved By:                   |  |                                                               |  | APPROVED        |  | APPROVED              |  |                                 |  |
| Sign & Date:                   |  |                                                               |  | APPROVED        |  | APPROVED              |  |                                 |  |

APPROVED BY  
M. RAM PRASAD, (G.M.R.)  
Project Manager

APPROVED  
24 FEB 2023  
P. VENKATESHWARLU  
MANAGER PURCHASE