

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                        |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|--|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|------------------|--|----------------------------------------------------------|--|
| Date:                                                                                                                                                                                                                                  |          | 25/4/23                    |  | Prepared by      |                                                                                                                                                      | [Signature] |                               | Serial no.       |  |                                                          |  |
| Supplier name                                                                                                                                                                                                                          |          | Vijay Green                |  |                  |                                                                                                                                                      |             |                               | HO inward no.    |  |                                                          |  |
| Firm/Company                                                                                                                                                                                                                           |          | M. S. Properties Pvt. Ltd. |  | Project          |                                                                                                                                                      | MPL         |                               | HO received date |  |                                                          |  |
| PO/WO date                                                                                                                                                                                                                             |          | 18/4/23                    |  | PO/WO No.        |                                                                                                                                                      | 20230418004 |                               | Scan ID.         |  |                                                          |  |
| Sl no.                                                                                                                                                                                                                                 | Bill no. |                            |  | Bill date        |                                                                                                                                                      |             | Bill amount                   |                  |  | Original attached                                        |  |
| 1.                                                                                                                                                                                                                                     | 23       |                            |  | 18/4/23          |                                                                                                                                                      |             | 11521/                        |                  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 2.                                                                                                                                                                                                                                     |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 3.                                                                                                                                                                                                                                     |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 4.                                                                                                                                                                                                                                     |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
| MRN nos.:                                                                                                                                                                                                                              |          | 20230425047                |  |                  |                                                                                                                                                      |             | Proof of delivery matches MRN |                  |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
| Amount C –Other Debits :                                                                                                                                                                                                               |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  | 11521/                                                   |  |
| Amount E – PO / WO value:                                                                                                                                                                                                              |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  | 11521                                                    |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
| Quantity received as per PO /WO                                                                                                                                                                                                        |          |                            |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |             |                               |                  |  |                                                          |  |
| Close PO / WO                                                                                                                                                                                                                          |          |                            |  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |             |                               |                  |  |                                                          |  |
| Payment – due date                                                                                                                                                                                                                     |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
| Remarks:                                                                                                                                                                                                                               |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
|                                                                                                                                                                                                                                        |          |                            |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
| Approved by                                                                                                                                                                                                                            |          | Purchase Officer           |  | Purchase Manager |                                                                                                                                                      | M D         |                               | Accountant       |  | Accounts Manager                                         |  |
| Name:                                                                                                                                                                                                                                  |          | [Signature]                |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
| Sign:                                                                                                                                                                                                                                  |          | [Signature]                |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
| Date                                                                                                                                                                                                                                   |          | 25/4/23                    |  |                  |                                                                                                                                                      |             |                               |                  |  |                                                          |  |
| Approval limit                                                                                                                                                                                                                         |          | Upto 20k                   |  | Above 20k        |                                                                                                                                                      | Above 100k  |                               | Upto 20k         |  | Above 20k                                                |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.  
 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

**TAX INVOICE**

**V GREEN MEDIA Pvt. Ltd.**  
3-6-530/2, Street No.7, Himayathnagar  
Hyderabad - 500 029, T.S., India  
CIN: U74300AP2011PTC075248

To,  
M/s **Modi Properties Pvt. Ltd**  
5-4-187/3 & 4, IInd Floor, M G Road Secunderabad - 500 003, India  
Phone no

|                      |             |                   |
|----------------------|-------------|-------------------|
| Invoice No.          | VGM-2324-23 | Date : 18-04-2023 |
| Your P.O No.         | 20230418004 | Date : 18-04-2023 |
| DC No :              |             | Date : 17-04-2023 |
| Order Confirmed by : |             |                   |

| S. No | Description                                                                                       | HSN/ SAC | Qty      | Rate     | CGST % | SGST % | IGST % | Amount   |
|-------|---------------------------------------------------------------------------------------------------|----------|----------|----------|--------|--------|--------|----------|
| 1     | Advertisement<br>"MPL Ad in Eenadu"<br>Size:3x7cm<br>Publication:Eenadu<br>Date of Pub:15-04-2023 | 998636   | 1<br>NOS | 10972.50 | 2.50   | 2.50   |        | 10972.50 |

|                   | OUR             | CUSTOMER        | Total Amount             |                  |
|-------------------|-----------------|-----------------|--------------------------|------------------|
| <b>GSTIN :</b>    | 36AADCV9375P1C  | 36AABCM4761E1ZM | Total CGST Amount        | 10,972.50        |
| <b>TIN No. :</b>  | 36641857335     |                 | Total SGST Amount        | 274.31           |
| <b>STC No. :</b>  | AADCV9375PSD001 |                 | Total IGST Amount        | 274.31           |
| <b>IT PAN No:</b> | AADCV9375P      |                 | <b>Grand Total (INR)</b> | <b>11,521.12</b> |

- Payment should be made by Crossed Demand Draft / Cheque in favour  
**M/s V GREEN MEDIA PVT. LTD.** payable at Hyderabad.  
- Interest @ 24 % p.a. is charged on unrealised payments.  
- Complaints /Clarifications will not be entertained after 7days of delivery.  
- Subject to Hyderabad jurisdiction only. - E & O. E.

**Amount in Indian Rupees :**  
ELEVEN THOUSAND FIVE HUNDRED AND TWENTY ONE AND PAISE TWELVE ONLY

Bank Details : HDFC Bank Ltd.  
Panjagutta, Hyderabad.  
A/c : 50200033057768, IFSC CODE :

Receiver's Signature & Stamp

Prepared by

Checked by

Authorised Signatory



## Purchase Order

Original

|               |                                                                                                                                       |                                                                                                                                        |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| From Company: | Modi Properties Pvt. Ltd.<br>5-4-187/3&4, 1Ind FloorSoham MansionM.G. Road<br>Secunderabad, TELANGANA,500003<br>GSTNO:36AABCM4761E1ZM | Delivery Location: Mayflower Platinum<br>Sy 82/1, Mallapur, Nacharam, Main road.<br>Hyderabad, Telangana,500076<br>Narender,7680971999 |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|

| Supplier Details                                                                                                                                                                                                                             |  |  |  |             |                |                 |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|----------------|-----------------|-------------|
| V Green Media Pvt.Ltd.<br>3-6-530/3, 1st floor, street no.7, (opp. lane of Minerva coffee shop) Himayathnagar,<br>Hyderabad.<br>Hyderabad, TG,500029<br>GSTIN:36AADCV9375P1ZC<br>Accounts Department,040 – 6646 4477<br>info@vgreenmedia.com |  |  |  | PO No       | 20230418004    | Quote No        |             |
|                                                                                                                                                                                                                                              |  |  |  | PO Date     | 18 Apr 2023    | Quote Date      | 18 Apr 2023 |
|                                                                                                                                                                                                                                              |  |  |  | Supply Type | Purchase Order | Requisition Num | 20230418003 |

| SNo.             | Item Name                                                                    | Addl Spec                                         | Qty  | Rate      | Dis% | Taxable Amount | GST%  |       |       |          | Amount   |          |        |
|------------------|------------------------------------------------------------------------------|---------------------------------------------------|------|-----------|------|----------------|-------|-------|-------|----------|----------|----------|--------|
|                  |                                                                              |                                                   |      |           |      |                | IGST% | CGST% | SGST% | IGST AMT | CGST AMT | SGST AMT |        |
| 1                | PROM2067-Promotions-Design Charges-Classified Display ad Single Column--Nos. | MPL Classified display ad in Eenadu on 15-04-2023 | 1.00 | 10,972.50 | 0%   | 10,973         | 0%    | 2.5%  | 2.5%  | 0        | 274      | 274      | 11,521 |
| Total Amount ... |                                                                              |                                                   |      |           |      |                |       |       |       | 0        | 274      | 274      | 11,521 |

Rupees in words : Eleven Thousands Five Hundred And Twenty One Only.

## Terms and Conditions:-

## Additional Specifications

MPL Classified display ad in Eenadu on 15-04-2023

## Tax :

Inclusive of GST and other taxes.

## Delivery Date :

Within \_\_\_\_ days of PO

## Delivery Location :

As given above.

MRN - 20220425047



Facing 2 BHK  
& 1040 sft new  
flats for sale at  
Kushaiguda, near Oak  
Valley Intl School  
Contact 9971508060

2BHK Flat for Sale 960 Sft.  
E/F, 5th Floor, Fully  
Furnished, Beside More  
Super Market, Kapra, ECIL  
@ 55 Lakhs @ 9849131152

Nacharam Near to NFC 1  
& 2 BHK apartment,  
100% Vaastu, east and  
west facing, position in  
3 months @ 8897155387,  
7680817566

## HAYATHNAGAR

Hayathnagar VIJ H/W 200  
Mts Beside Bus Stop, Sup  
Luxurious 2&3 BHK Flats  
Ready to Occupy, 2 Side 30' Rd  
Ph 9247326642, 9849801477

## HITECH CITY

Shilparamam, Hitex Road,  
HiTech City, 2 BHK, 1150  
Sft, Premium Specifications,  
Best Vasthu, Loan Avble  
Ph 9696-71-6666

New 3BHK Luxurious Flats  
for sale Ready to move  
GHMC Approved Central  
Park Phase II @ Kondapur @  
9848944044, 9848960444

Ayyappa Society Nr. Madhapur, 3  
Flats (3BHK's) Each 2700 Sq.Ft  
with 3 Car Parks E/F, Rent 50K  
PM. Each Flat with Furniture Rs  
1,50,00,000/- @ 9849055557

## JEEDIMETLA

Jeedimetla, TSIC Colony,  
2 & 3BHK, 1000- 1550 Sft,  
GYM, Function Hall, Play  
Area, Ready 2 Occupy @  
8790738313, 8008813256

New 2BHK Deluxe Flats for  
Sale E/W Facing HMDA  
Approved Ready to move  
@ Gandimaisamma @  
9848944044, 9848960444

## KUKATPALLY

Sale \* Luxury Apartments  
2.5 BHK (1450 sft), 3BHK  
(1575 Sft), Srinivas Colony,  
Ready to move in Ph  
8247714102

**ANMCL**  
2.5 & 3 BHK  
PREMIUM APARTMENTS  
@ BACHUPALLY  
**PAY 10%**  
GET HOLIDAY FROM EMI  
FOR 24 MONTHS  
+91 7660 8899 22  
www.pvanmcl.com

## NIZAMPET

New 2&3 BHK Luxurious  
Flats for Sale Semi Gated  
Community HMDA Approved  
NRI Colony @ Pragathi Nagar  
@ 9848944044, 9848960444

2BHK Flats GHMC RERA  
Appd E/W/N/F Ready To  
Move 80% Bank Loan @ Sai  
Anurag Col Bachupally  
Ph 7013448955

## PATANCHERU

New 2BHK Dlx Flats for Sale  
2 Blocs E/W/N Facing  
GHMC RERA Approved, Nr  
Chatanya School, Patancheru  
@ 9848944044 / 9666246777

## RAJENDRANAGAR

Attapur New 2 & 3 BHK  
Flats for Sale, Signature  
Krishna Affinity, RERA  
Regd., Possession 2024,  
Near Tejaswi Nagar  
Colony/ Pillar no 143 Call  
9393009111

New Apartments 3BHK  
Super Deluxe Flats, Ready  
to Occupy, GHMC & RERA  
Approved Project, Good  
Vastu, OC Received, Bank  
Loan Available @ Pragati  
Colony near Aramghar 'X'  
Roads, Before Shamshabad  
International Airport @  
9100015559, 9100015558

@ Auckland Residency  
Apartment, PVNR pillar# 172,  
Attapur, furnish, 2BHK flat  
100% as per Vastu Ready To  
Occupy 24hrs Water Supply  
DG power Backup @  
9666759480, 9502093369

## SAGAR ROAD

Turkayamjal PG Green Homes  
Brundavan Colony, 2BHK  
Flats RERA Approved Ready  
to Occupy Bank Loans @  
9912149999, 9652767879

**MAYFLOWER**  
Platinum  
మల్లపూర్, వైదరాబాద్  
పాతూర్గల్ దగ్గరలో ప్రీమియం  
3 BHK ఫ్లాట్సు దివల 5 నెలల్లో  
తీసుకోవడానికి  
**MODI PROPERTIES**  
www.modiproperties.com  
సంప్రదించండి: 70327 26321

## HOUSE FOR SALE

### BALAPUR

Nadergul HMDA house's &  
open plots, houses rate 55  
Lks -1cr 80Lks bavyasri  
constr & r/e @  
9396111222, 7995323915

200 Sq.yrds/ East/ G+1/  
2650 sft/ 2 yrs old/ plot No  
28, Opp park & Mount  
Carmel Global School,  
Near New Municipality  
Office, Badangpet, Hyd,  
150 cr worth Building for  
sale at 120 cr Fixed @  
9441022430

## CHIKKADPALLY

G+2 Floors having Plinth  
Area 3000 Sft in 142.5  
Sq Yd @ Adikmet Lane  
Opposite Police Station @  
9848887737, 8639221819

## ECIL

Near ORR Keesara  
Dammaiguda & Nagaram  
2BHK House in 230 Sq Yds @  
59.90 Lacs in Offer Actual Rate  
@ 79.90 Lacs @ 9100995559,  
9121022271, 9100996662

Nagaram ORR Keesara  
Dammaiguda & Nagaram in HMDA  
Gated Venture Houses from 29  
Lacs to 99 Lacs @ 9100995559,  
8340881116, 9100996662

Dammaiguda 30 Acres HMDA  
Gated Comm New Venture  
Villas 3BHK 2000 Sft in 167  
S/Y @ 99 Lacs (Offer for lim-  
ited Villas) Actual Rate 1 Cr  
29 Lacs @ 9100995559,  
8340881116, 8340881113

Brokers: Price 85 Lakhs @  
7386628224  
S.Y. Making truly unique  
65 Cr (Ng) @ 7013153162

## JEEDIMETLA

రాజీవ్ గాంధీ నగర్లో 241  
గజాల ఇండిపెండెంట్ పడమర  
ముఖంగా ఉన్న ఇంట్లో అమ్మబడును  
దర 78 లక్షలు కాంటాక్ట్  
7674014433

## KOTI

Chappal Bazar, Kutbiguda,  
510 Sq Yds Old House for  
Sale Nr Sultan Bazar  
Road Urgent Sale Ph  
6303963789/ 7997989398

## L.B.NAGAR

**HOUSE FOR SALE**  
@ VASAVI COLONY,  
Beside Ashta Lakshmi  
Temple, Saroonnagar  
★ G+2 Newly Constructed  
Duplex House  
★ 224, Sq.yds., 6160 Sft  
EAST FACING  
★ Interiors & Modular Kitchen  
★ Very near to LB Nagar circle  
Genuine Buyers Contact  
**8121056707**

## SAGAR ROAD

Indp 29 లక్షలకే HMDA 100Ft  
పార్కులో రోడ్డు పోచారం, మంగళసల్లి  
ORR పార్కు వాల్ స్కాల్  
రిజిస్ట్రేషన్ 10grm గోల్డ్ Ph  
6304278227

## SECUNDERABAD

Alwal, Machabollaram,  
Bhagyanagar Colony, 5th  
Lane, G+1 Indp House  
200 Sq Yds, E/F for Sale @  
9849511916, 9177581330

## SHANKARPALLY

**PVR**  
URBAN LIFE  
15 REPA NO - P02400000544  
4 BHK ELEGANT-99 VILLAS  
@MOKILA,  
SHANKARPALLY ROAD  
READY TO OCCUPY  
IN 03 MONTHS  
+91 7680 8899 92  
www.pvrurbanlife.com

**Modi Builders**  
www.modibuilders.com  
7677 120 120  
9154 324 517  
sales@modibuilders.com

## LAND FOR SALE

### GHATKESAR

Prime Land for Sale ★ 6 Acres  
Clear Title @ ADMS  
Bibinagar, 2 KMs from NH-  
163, Suitable for all the devel-  
opments @ 9948230000

## MAHESHWARAM

మహేశ్వరం రియల్ ఎస్టేట్, మనోహరపల్లి,  
ఉమ్మడిపేట, నాగారం, కందుకూరు,  
మధ్యగోదావరి ప్రాజెక్టు, స్వచ్ఛంద  
మామూలీ & రీసెర్ ప్రాజెక్టు అమ్మబడును  
& కొనుగడును @ 9177887748

## MEDCHAL

Pudur near IT Hub  
Kandlakoya 10 Acres R1 Zone  
Land (100 Ft Road) for Sale  
Suitable for Villas, Highrise  
Flats & Godown Sheds @  
7286061111, 9100995559

**LAND FOR SALE**  
3 Acres Land  
adjoining to Project  
Saket Bhui Satva,  
Kandlakoya(V), Medchal(M),  
with clear marketable title  
is available for sale.  
Suitable for Plotting /  
Villas & Apartments.  
Contact 9701549945

## MOKILA

సువర్ణ అవకాశం. 40 లక్షలు  
పెట్టుబడిపై 1/2 Ac ల్యాండ్  
రిజిస్ట్రేషన్ చేసుకొని 18 నెలల్లో 60  
లక్షలు పొందండి శంకర్ పల్లి to  
మోమినాబాద్ రోడ్డు @ 9398163689

## SANGAREDDY

1.20 Acres agriculture Land  
for sale @ 47.50 L/ Acre 12  
KM from Sadasivpet Call  
7569864604 Multiple Land  
options Start @ 35L/ Acre.

## VIKARABAD

Pargi 1.15 Acre Land for  
Sale. Clear Title, Suitable  
for Plotting, Schools,  
Colleges, Function Hall  
Cont. 9700000185

original attached

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

☐ Yes ☐ No

llation report

Yes ☐ No

received

Accounts  
Manager

Above 20k

eparate JV for debit or credit.  
ry, original purchase order  
atch reports, duplicate  
instead include in Amount  
nager.