

## PURCHASE DIVISION

|                                                                                                                                                                                                                                       |             |                                                                                                                                                      |                                |                                                          |                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|----------------------------------------------------------|
| Date: 28/4/23                                                                                                                                                                                                                         |             | Prepared by: P. M. R.                                                                                                                                |                                | Serial no.                                               |                                                          |
| Supplier name: SRI BAHAMAN'S D/G/19 M/S                                                                                                                                                                                               |             | HO inward no.                                                                                                                                        |                                |                                                          |                                                          |
| Firm/Company: HOD'S RESEARCH & POLYMER                                                                                                                                                                                                |             | NCH                                                                                                                                                  |                                | HO received date                                         |                                                          |
| PO/WO date: 14/4/23                                                                                                                                                                                                                   |             | PO/WO No. 20230414038                                                                                                                                |                                | Scan ID.                                                 |                                                          |
| Sl no.                                                                                                                                                                                                                                | Bill no.    | Bill date                                                                                                                                            | Bill amount                    | Original attached                                        |                                                          |
| 1.                                                                                                                                                                                                                                    | 03          | 5/4/23                                                                                                                                               | 3528/-                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 2.                                                                                                                                                                                                                                    |             |                                                                                                                                                      |                                | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 3.                                                                                                                                                                                                                                    |             |                                                                                                                                                      |                                | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| 4.                                                                                                                                                                                                                                    |             |                                                                                                                                                      |                                | <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                          |
| Amount A - Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                        |             |                                                                                                                                                      |                                |                                                          |                                                          |
| Proof of delivery by way of <input type="checkbox"/> DCS bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |             |                                                                                                                                                      |                                |                                                          |                                                          |
| M/RN nos.:                                                                                                                                                                                                                            | 20230419071 |                                                                                                                                                      | Proof of delivery matches M/RN |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B - Other Credits : Transportation charges                                                                                                                                                                                     |             |                                                                                                                                                      |                                |                                                          |                                                          |
| Amount C - Other Debits :                                                                                                                                                                                                             |             |                                                                                                                                                      |                                |                                                          |                                                          |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                                                                                                                                                           |             |                                                                                                                                                      |                                |                                                          |                                                          |
| Amount E - PO / WO value:                                                                                                                                                                                                             |             |                                                                                                                                                      |                                |                                                          |                                                          |
| Amount F - Difference (A - E):                                                                                                                                                                                                        |             |                                                                                                                                                      |                                |                                                          |                                                          |
| Quantity received as per PO / WO                                                                                                                                                                                                      |             | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                |                                                          |                                                          |
| Close PO / WO                                                                                                                                                                                                                         |             | <input type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> Other                                  |                                |                                                          |                                                          |
| Payment - due date                                                                                                                                                                                                                    |             |                                                                                                                                                      |                                |                                                          |                                                          |
| Remarks:                                                                                                                                                                                                                              |             |                                                                                                                                                      |                                |                                                          |                                                          |
| Approved by                                                                                                                                                                                                                           |             | Purchase Officer                                                                                                                                     |                                | M D                                                      |                                                          |
| Name:                                                                                                                                                                                                                                 |             | Purchase Manager                                                                                                                                     |                                | Accountant                                               |                                                          |
| Sign:                                                                                                                                                                                                                                 |             | 28/4/23                                                                                                                                              |                                | Accounts Manager                                         |                                                          |
| Date                                                                                                                                                                                                                                  |             | Upto 20k                                                                                                                                             |                                | Above 20k                                                |                                                          |
| Approval limit                                                                                                                                                                                                                        |             | Above 20k                                                                                                                                            |                                | Above 100k                                               |                                                          |
| Upto 20k                                                                                                                                                                                                                              |             | Above 20k                                                                                                                                            |                                | Upto 20k                                                 |                                                          |
| Above 20k                                                                                                                                                                                                                             |             | Above 100k                                                                                                                                           |                                | Above 20k                                                |                                                          |

**Notes:** 1. In case amounts to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weightment slips, RMC batch reports, duplicate documents, Entry bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.



Cell : 9391166777  
Phone : 27116677

## Date:05.04.2023

HSN CODE: 4911

**Three Thousand Five Hundred Twenty Eight Only**

For **SRI BHAVANI DIGITALS**



## Purchase Order

Original

|               |                                                                                                                                     |                    |                                                                                           |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------|
| From Company: | Modi Realty Pocharam LLP<br>5-4-187/3&4, IIInd FloorSoham MansionM.G.Road<br>Secunderabad,TELANGANA,500003<br>GSTNO:36ABIFM1836H1Z7 | Delivery Location: | Nilgiri Heights<br>Sy.No-27,Pocharam<br>Hyderabad,Telangana,502300<br>Vijayraj,9849497484 |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------|

|                                                                                                                                 |             |             |                 |
|---------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-----------------|
| Supplier Details                                                                                                                |             |             |                 |
| Sri Bhavani Digitals<br>32-70/1Bank ColonyR K Puram<br>Secunderabad,TG,500056<br>GSTIN:36AEQPR6876M1ZA<br>R. Mallesh,9391166777 | PO No       | 20230414038 | Quote No        |
|                                                                                                                                 | PO Date     | 14 Apr 2023 | Quote Date      |
|                                                                                                                                 | Supply Type |             | Requisition Num |
|                                                                                                                                 |             |             | 20230414022     |

| SNo.                    | Item Name                                                           | Addl Spec                       | Qty  | Rate     | Dis% | Taxable Amount | GST%  |       |       |          |          |          | Amount |
|-------------------------|---------------------------------------------------------------------|---------------------------------|------|----------|------|----------------|-------|-------|-------|----------|----------|----------|--------|
|                         |                                                                     |                                 |      |          |      |                | IGST% | CGST% | SGST% | IGST AMT | CGST AMT | SGST AMT |        |
| 1                       | PROM8851-Promotions-Flex Printing Charges-300GSM Blackout--Misc-Sqm | NGH 20x15 flex printing charges | 1.00 | 3,150.00 | 0%   | 3,150          | 0%    | 6%    | 6%    | 0        | 189      | 189      | 3,528  |
| <b>Total Amount ...</b> |                                                                     |                                 |      |          |      |                |       |       |       | 0        | 189      | 189      | 3,528  |

Rupees in words : Three Thousand Five Hundred And Twenty Eight Only.

## Terms and Conditions:-

|                           |                                                          |
|---------------------------|----------------------------------------------------------|
| Additional Specifications | NGH 20x15 flex printing charges                          |
| Tax :                     | Inclusive of GST and other taxes.                        |
| Delivery Date :           | 05-04-2023                                               |
| Delivery Location :       | As given above.                                          |
| Transport:                | By Vendor or Purchaser                                   |
| Advance Paid :            | Nil. / ____ % of PO value.                               |
| Payment Terms :           | Within ____ days of delivery and on submission of bills. |

12070409701