

|                                                             |                         |                                                                                       |             |  |  |  |
|-------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------|-------------|--|--|--|
| Project                                                     | BRGV                    | Constructed area in sft                                                               | 800sft      |  |  |  |
| Flat/Villa No.                                              | 214                     | Total land area in Sq. yds.                                                           | Nil         |  |  |  |
| Name of customer                                            | Mr. Prabhakar Akula     | PPT No.                                                                               | 148         |  |  |  |
| Date of Birth                                               | 10-04-1977              | PPT base price (Rs. Per sft)                                                          | -----       |  |  |  |
| Spouse Name                                                 | -                       | List price (without extra land) – A                                                   | 32,39,000/- |  |  |  |
| Spouse's date of Birth                                      | Nil                     | Rate for extra land – B                                                               | Nil         |  |  |  |
| Spouse Company                                              | Nil                     | Additional land area – C                                                              | Nil         |  |  |  |
| Spouse designation                                          | Nil                     | Additional land charges -D = B x C                                                    | Nil         |  |  |  |
| Wedding anniversary                                         | -                       | Total list price -E = A+D                                                             | 32,39,000/- |  |  |  |
| Date of completion                                          | Oct, 2023               | Discount on land in Rs. - F                                                           | Nil         |  |  |  |
| Booking taken by                                            | Megamala                | Discount in Rs. per sft                                                               | --          |  |  |  |
| Booking Amount                                              | 25,000/-                | Discount in Rs. - G                                                                   | 89,000/-    |  |  |  |
| Booking amount received on                                  | 15-01-2023              | Net sale consideration (after discount – before on time payment discount) – H = E-F-G | 31,50,000/- |  |  |  |
| Cheque No. / Reference no.                                  | Online transfer         | On time payment discount in Rs. per sft                                               | -----       |  |  |  |
| Booking form no.                                            | 103036                  | On time payment discount in Rs.                                                       | Nil         |  |  |  |
| Booking form date                                           | 15-01-2023              | Type                                                                                  | Deluxe      |  |  |  |
| HL required                                                 | -                       | CIS No                                                                                | 22440       |  |  |  |
| Preferred bank                                              | -                       | Source of Enquiry                                                                     | Site Visit  |  |  |  |
| Country of residence                                        | NRI                     | First Contact type                                                                    | Walkin      |  |  |  |
| Pan card no.                                                | 7605 1312 0187          | Pan card scan ID                                                                      | nill        |  |  |  |
| Aadhar card no                                              | 7605 1312 0187          | Aadhar scan ID                                                                        | 128704      |  |  |  |
| Co-applicant Pan no.                                        | Nil                     | Co-applicant Pan scan ID.                                                             | Nil         |  |  |  |
| Co-applicant Aadhar no.                                     | Nil                     | Co-applicant Aadhar scan ID.                                                          | Nil         |  |  |  |
| From customer referral - gold coin offer                    | No                      | Booking through agent                                                                 | No          |  |  |  |
| Referred by                                                 | No                      | Agent name                                                                            | No          |  |  |  |
| Corporate discount                                          | No                      | Corporate discount form signed                                                        | No          |  |  |  |
| Special offer                                               | Sankranti Special Offer |                                                                                       |             |  |  |  |
| Details of special offer, if any: Apple iPad Air (8bg/64gb) |                         |                                                                                       |             |  |  |  |
| Remarks : With Car Parking.                                 |                         |                                                                                       |             |  |  |  |
|                                                             |                         |                                                                                       |             |  |  |  |
|                                                             |                         |                                                                                       |             |  |  |  |

| Check list – attached documents:: |     |                           |        |
|-----------------------------------|-----|---------------------------|--------|
| Booking form -                    | Yes | Booking amt cheque        | Online |
| Special offer letter              | Yes | Corporate discount letter | No     |
| Estate agent email                | No  | Customer reference email  | No     |
| CIS sheet                         | Yes | Pan/Aadhaar copy          | Yes    |

|                  |                        |                             |                      |
|------------------|------------------------|-----------------------------|----------------------|
| Sales Executive  | Sales Manager          | Project Accountant          | M.D.                 |
| Name: Megamala   | Name: M. Suresh        | Name: R. Sichelchurn        | Name:                |
| Sign:            | Sign: <i>M. Suresh</i> | Sign: <i>R. Sichelchurn</i> | Sign:                |
| Date: 15-01-2023 | Date: 15-01-2023       | Date: 18/1/23               | Date: <i>19/1/23</i> |

Notes: 1. This form to be filled by sales executive/manager for every booking taken. 2. Accountants shall block flats/villa only on receipt of this form. 3. In case booking form is being signed on later date, this form must be sent to respective accountant at the time of booking or blocking a flat/villa. 4. Relaxation in payment, providing modular kitchen, free registration//GST offers are conditional and subject to approval/review. 5. All offers must be by way of letter of confirmation. Attach to this form.

