# PURCHASE DIVISION Advice for approval for credit to supplier

| Date:            |          | 25         | 05 23       | Prepare    | ed by         | VIRAV         | (RAV) Serial no. |                            | 17959    |                   |
|------------------|----------|------------|-------------|------------|---------------|---------------|------------------|----------------------------|----------|-------------------|
| Supplier nan     | ne       | G.P        | · Buila     | 1003       | of elient     | 4             |                  | HO inward                  | d no.    |                   |
| Firm/Compa       | ny       | Cresc      | enlia Le    | Project    |               | Gv one        |                  | HO receive                 | ed date  |                   |
| PO/WO date       | ,        | 25.0       | 02.23       | PO/WO No.  |               | 97569.        |                  | Scan ID.                   |          |                   |
| Sl no.           |          | Bil        | ll no.      |            | Bill          | date          | I                | Bill amount                |          | Original attached |
| 1.               | GP       | 122-       | 23/609      | }          | 03.0          | 13.23         | 11               | 1,100                      | 50       | Yes 🗆 No          |
| 2.               |          |            |             |            |               |               |                  | 1                          |          | □ Yes □ No        |
| 3.               |          |            |             |            |               |               |                  |                            |          | □ Yes □ No        |
| 4.               |          |            |             |            |               |               |                  |                            |          | □ Yes □ No        |
| Amount A -       | Bills to | tal (Exclu | uding Tran  | sport & H  | Iamali Char   | ges):         |                  |                            | 14       | ,160-60           |
| Proof of deliv   | very by  | way of:    | DCs/bill    | □ Steel 1  | report  RN    | IC pour repor | rt 🗆 Soli        | id block rep               |          | stallation report |
| MRN              |          |            |             |            | -             |               | 1                | f delivery                 |          | □ Yes □ No        |
| nos.:            |          |            |             |            |               |               | matche           | s MRN                      |          |                   |
| Amount B –(      | Other C  | redits : T | ransportati | on charge  | es            |               |                  |                            | -        |                   |
| Amount C –C      | Other D  | ebits:     |             |            |               |               |                  |                            |          |                   |
| Amount D (D      | )=A+B    | -C) – Am   | ount to be  | credited t | to the suppli | er:           |                  |                            | 14.      | 160-00            |
| Amount E – I     | PO / W   | O value:   |             |            |               |               |                  |                            |          | 160 rm            |
| Amount F – I     | Differen | nce (A – I | E):         |            |               |               |                  |                            | , , ,    | NIL               |
| Quantity rece    | eived as | per PO /   | WO          | 1          | □ Yes □       | Excess receiv | ved □ She        | ort received               | □ Part r |                   |
| Close PO / W     | O        |            |             | \<br>\     | 1             | No – wait for |                  |                            |          |                   |
| Payment – du     | e date   |            |             |            |               | 15/23         |                  |                            |          |                   |
| Remarks:         |          |            | ind         | 5:11       |               | 12 (23        | •                |                            |          |                   |
|                  |          | , )        |             | 5, 11      | •             |               |                  |                            |          |                   |
| Approved         | by       | Purchase   | e Officer   |            | chase         | M D           |                  | Account                    | ant      | Accounts          |
| Name:            |          |            |             |            | RAVI          |               |                  |                            |          | Manager           |
| Sign:            |          |            |             | _          | 1).           |               |                  |                            |          |                   |
| Date             |          |            |             | 25         | 05/23         |               |                  |                            |          |                   |
| Approval limi    | t        | Upto 20k   |             | Above 2    |               | Above 100k    |                  | Upto 20k                   |          | Above 20k         |
| Notes: 1. In cas | se amoi  | int to be  | credited to | gunnlia.   | -1.1 1.11     |               |                  | <b>4</b> 10000 (1 T) T) T) |          | 20010 20K         |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit.

2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

day of approval by pure

### Form for closure of purchase order

|   | 0.: 97569  | PO date:                     | 25 2                            | 123                      | Req. 1           | no.:      | 195                 | 1721                     | Advice Scan ID                       |  |  |  |
|---|--|------------------------------|---------------------------------|--------------------------|------------------|-----------|---------------------|--------------------------|--------------------------------------|--|--|--|
| Barco   | oded PO available  | Va Y/o N                     | Invoice orig                    | ginal avail              | able t           | Y/oN      | Сору                | available                | POD available VY/O N                 |  |  |  |
| Data r  | required from site/e   | ngineers:                    |                                 |                          |                  |           |                     |                          |                                      |  |  |  |
| MRN   | nos. related to PO   |                              |                                 |                          |                  |           |                     |                          |                                      |  |  |  |
| □ Part  | material received.   |                              | Pull mat                        | erial recei              | ved.             |           |                     | n Material not received. |                                      |  |  |  |
| □ Clos  | se PO – Balance ma   | aterial will be              | re-ordered by new requisition.  |                          |                  |           |                     |                          |                                      |  |  |  |
| O Cano  | cel PO. Material no  | t required.                  | □ Cance                         | I PO. Mat                | terial wi        | II be re  | -ordered            | by new                   | requisition                          |  |  |  |
| □ Кеер  | PO open, Materia   | l required.                  | п Кеер                          | PO open.                 | Work u           | nder pr   | ogress.             |                          |                                      |  |  |  |
| Remark  | ks by engineer:  | till me                      | atorial                         | 2.0                      | 1 1 14 0         | 1         |                     |                          |                                      |  |  |  |
| Notes: 1.<br>of invoice                                 | Provide details of mate<br>es if available, 4. This e  | erial received by            | way of separate                 | e attachment<br>to Ravi. | t. 2. Provi      | ide scann | ed copy o           | f DCs/proc               | of of delivery + PO. 3. Provide copi |  |  |  |
| Prepare   | d by: TANY   | A.N                          | Sign:                           | for                      |                  |           |                     | Date: 2                  | 114/23.                              |  |  |  |
| Data rec  | quired from accoun   | nts:                         |                                 |                          |                  |           |                     |                          |                                      |  |  |  |
| 0   | Checked v  | vith E&D for                 | receipt of bi                   | lls.                     |                  |           |                     |                          |                                      |  |  |  |
| Bills   | not received agains  | st this PO.                  | □ Part bill                     | received                 | against          | this PO   | D. 1                | All bill                 | s received against this PO.          |  |  |  |
| □ Advar   | Advance paid against this PO   |                              |                                 | aid:                     |                  |           | 1                   | Date of p                | ayment:                              |  |  |  |
| Details o   | of part bill received  | d:                           |                                 | in the second            |                  |           |                     |                          |                                      |  |  |  |
| Sl. No.   | Bill no.   |                              | Bill date                       |                          |                  | Bill a    | mount               |                          | Cr. given to supplier                |  |  |  |
| 1.  |  |                              |                                 |                          |                  |           |                     |                          |                                      |  |  |  |
| 2.  |  |                              |                                 |                          |                  |           |                     |                          |                                      |  |  |  |
| 3.  |  |                              |                                 |                          |                  |           |                     |                          |                                      |  |  |  |
|   | by Accountants:  | 00 11 - 1                    | 1 1500 -1                       | 10 -1                    |                  |           |                     |                          |                                      |  |  |  |
| repared   |  |                              | I recel                         | n lea                    | 0                |           | T                   | )ata:                    |                                      |  |  |  |
|   | by: Liveddu<br>Os WOs issued for turn  |                              | Sign: Lu                        |                          |                  | als hafan |                     | Date: O                  | 4.05.23                              |  |  |  |
| intec   Pi  |  | ikey works - Illa            |                                 | ccsscu by E              | acb. Cito        | CK OCTOTO |                     |                          |                                      |  |  |  |
|   |  |                              | 10.                             |                          |                  |           |                     | Pate:                    |                                      |  |  |  |
| repared   | by:  |                              | Sign:                           |                          |                  |           | o Tubble lieropoul! |                          |                                      |  |  |  |
| Prepared<br>Remarks                                     | by:  | of bills to be               | approved:                       |                          |                  |           |                     |                          |                                      |  |  |  |
| Prepared<br>Remarks                                     | by: by Ravi + details of Bill no.  |                              | approved:                       |                          |                  | Bill ar   |                     |                          | MRN no.                              |  |  |  |
| Prepared<br>Remarks                                     | by:  |                              | approved:                       | 03.23                    |                  |           | nount               | 40                       | MRN no.                              |  |  |  |
| Prepared Remarks 1. No. 1. 2.                           | by: by Ravi + details of Bill no.  |                              | approved:                       | 03.23                    |                  |           |                     | 40                       | MRN no.                              |  |  |  |
| Prepared<br>Remarks 1.<br>1. No.<br>1.<br>2.<br>3.      | by:  by Ravi + details of  Bill no.  Cop - 22-   | -23/609                      | approved: Bill date             |                          | W 0              | ΤΨ,       | 160 -               |                          |                                      |  |  |  |
| Prepared<br>Remarks 1. No.<br>1.<br>2.<br>3. Remarks:   | by:  by Ravi + details of  Bill no.  Gp - 22-  |                              | Bill date                       |                          | w e              |           | 160-                | Invo                     | ice.                                 |  |  |  |
| Prepared Remarks St. No.  1. 2. 3. Remarks:             | by:  by Ravi + details of Bill no.  Gp-22.  Need  by: Ravi   | روم / <sup>23</sup> /        | approved: Bill date             |                          | r e              | ΤΨ,       | 160-                |                          | i'ce.                                |  |  |  |
| Remarks:  1. No.  2. 3. Remarks: Prepared               | by:  by Ravi + details of Bill no.  Cop - 22-  Need  by: Ravi  y MD - action to be   | -23/609<br>MD'J<br>e taken.  | approved:  Bill date  o3  Sign: | ove f                    | 1                | ly,       | 160 -               | Invoi                    | ice.                                 |  |  |  |
| Remarks:  1. No.  2. 3. Remarks: Prepared               | by:  by Ravi + details of Bill no.  Cop - 22-  by: Ravi  by: Ravi  y MD - action to be tified bill from sup                                      | MD'J e taken. plier (not ori | approved: Bill date 03 Sign:    | over F                   | Prepa            | re bill i | Di Di SSLLI         | Invo                     | ice.                                 |  |  |  |
| Remarks:  1. No.  2. 3. Remarks: Prepared               | by:  Bill no.  Gp-22-  by: Ravi  by: Ravi  yMD - action to be tiffied bill from sup  Thereafter, prep  | MD'J e taken. plier (not ori | approved: Bill date 03 Sign:    | over F                   | Prepa            | re bill i | Din SSLLI           | Invo                     | i'ce.                                |  |  |  |
| Remarks  1. No.  1.  2.  3. Remarks: Prepared divice by | by:  Bill no.  Cp - 22-  by: Ravi  by: Ravi  y MD - action to be tiffied bill from sup  Thereafter, prep  Close PO                               | MD'S e taken. plier (not ori | Bill date  o3  Sign:  ginal).   | pplier and               | Prepared send to | re bill i | Din SSLLI           | Invo                     | ice.                                 |  |  |  |
| Remarks  1. No.  1.  2.  3. Remarks: Prepared divice by | by:  Bill no.  Cip - 22.  by: Ravi  by: Ravi  y MD - action to be tiffed bill from sup  Thereafter, prep  Close PO  Accounts to be recognitions. | MD'S e taken. plier (not ori | Bill date  o3  Sign:  ginal).   | pplier and               | Prepared send to | re bill i | Din SSLLI           | Invo                     | i'ce.                                |  |  |  |
| Remarks:  | by:  Bill no.  Cip - 22.  by: Ravi  by: Ravi  y MD - action to be tiffed bill from sup  Thereafter, prep  Close PO  Accounts to be recognitions. | MD'S e taken. plier (not ori | Bill date  o3  Sign:  ginal).   | pplier and               | Prepared send to | re bill i | Din SSLLI           | Invo                     | i'ce.                                |  |  |  |

### Tax Invoice

## DCON MATERIALS

il Srinivasa Towers, 29 - Sripuri Colony uda, Secunderabad - 15 .o:9866116375(Pavan)

TIN/UIN: 36AIZPG8119P1Z9 ate Name : Telangana, Code : 36 E-Mail: g.pbuildcon999@gmail.com

Crescentia Labs Pvt Ltd

Plot No.15-B, MN Park Phase-I, Sy No.230 to 243, Turkapally Village, Shameerpet Mandal, MedchalMalkajigiri (D).

GSTIN/UIN

: 36AADCB2608M1ZO State Name : Telangana, Code : 36

| Involce No.          | Dated                |
|----------------------|----------------------|
| GP/22-23/609         | 3-Mar-2023           |
| Delivery Note        | Mode/Terms of Paymer |
| Supplier's Ref.      | Other Reference(s)   |
| Buyer's Order No.    | Dated                |
| 97569                |                      |
| Despatch Document No | 25-Feb-2023          |
| Document No.         | Delivery Note Date   |
| Despatched through   | Destination          |
| By Hand-Mr Kraju     |                      |
| Terms of Delivery    | Turkapally           |

| SI<br>No | Description of Goods   |                          | HSN/SAC | Quantity | Rate                      | per        | A  |
|----------|--|--------------------------|---------|----------|---------------------------|------------|--|
|          | Line Level,GLL5-50 India<br>Sino:225000672<br>BT150 (5/8" Thread) Tripod | CGST @ 9 %<br>SGST @ 9 % | 9013    | 1 NOS    | 9,750.00<br>2,250.00<br>9 | NOS<br>NOS | 9,750.0<br>2,250.0<br>12,000.0<br>1,080.0<br>1,080.0 |
|          | 1427 L<br>Swaj S<br>146364748  |                          |         |          |                           |            |  |
| unt      | Chargeable (in words)  | Total                    | 2       | NOS      | -                         | F 1/       | 1,160.00   |

Company's PAN

Declaration

INR Fourteen Thousand One Hundred Sixty Only

| HSN/SAC<br>9013                                    | Taxable     | Cou  | nteral T         |            |                   | E. & O.             |
|--|-------------|------|------------------|------------|-------------------|---------------------|
| 90179000   | 9,750.00    | Rate | Amount           | St<br>Rate | ate Tax<br>Amount | Total<br>Tax Amount |
| Tax Amount (in words)                              | 2,250.00    | 9%   | 877.50<br>202.50 | 9%         | 877.50<br>202.50  | 1,755.00            |
| Tax Amount (in words): INR Two Thousand One Hundre | ed Sixty Or | nly  | 1,080.00         |            | 1,080.00          | 2,160.00            |

: AIZPG8119P

We declare that this invoice shows the actual price of the

Company's Bank Details

Bank Name A/c No.

ICICI BANK LTD (630805500095) 630805500095

Branch & IFS Code: Vikrampuri & ICIC0006308

for G.P. BUILDCON MATERIALS

Authorista Signatory

goods described and that all particulars are true and correct. SUBJECT TO SECUNDERABAD JURISDICTION

This is a Computer Generaled Invoice

pany : Crescentia Labs Pvt Ltd

Plot No.15-B, MN Park Phase-I, Sy No.230 to 243, Turkapally Village, Shameerpet Mandal, Medchal

G S T No. : 36AADCB2608M1ZO

| upplier Details   |            |              |        |  |
|---|------------|--------------|--------|--|
| G.P.Buildcon materials  | Doc No     | 97569        | 195173 |  |
| ino.G1, Salsrinivasa towers, Sri puri Colony, Kakaduda, secunderbad | Doc Date   | 25-02-2023   |        |  |
| GSTIN 36AIZPG8119P1Z9   | Quote No   | Quote No nil |        |  |
|   | Quote Date | 22-02-2023   |        |  |
| 9866116375  | SupplyType | Supply       |        |  |

Kind Attn: Mr.Pavan

Purchase Order for the Supply of following Items.

| upees : Fourteen Thousand One Hundred Sixty Only.          |      | Total Or  | der Value |       | 14,160.00 |
|--|------|-----------|-----------|-------|-----------|
| GLL 5-50X (WITH 150MM TRIPAD)                              | 1.00 | 12,000.00 | 0.00      | 18.00 | 14,160.00 |
| Item Name  1 618900 - EQPT-Equipment - Line Laser NA - Nos | Qty  | Rate      | Dis%      | GST   | Amount    |

### Terms and Conditions :-

Specification / Brand All items shall be of BOSCH make brand/company

**Payment Terms** 

After Delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Within 2 days

**Delivery Location** 

G V One

Plot No.15-B, MN Park Phase-I, Sy No. 230 to 243, Turkapally Village, Shameerpet mandal, Medchal Malkajigiri (D)

Phone.

Penality For Delay

Nil

Transportation Cost

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.

Completion Date Measurment

NA

Security

NA Nil

Remarks

Materail Delivery at Crescentia Labs Pvt Ltd , Contact person Mr. Ansari-7667074298

Prepared By approved By refore date. fatenal required but to Block No ite & Phase ompary Name Ansan Subbu Reddy Engineer Toward sile use purpose EQPT6189-Equipment-Line Laser---Nos Crescenta Labs Pul Ltd GV One 0069 85 TUTY IN BOOK. Ptoject Manager ID No. Reg No Time Date MANAGER PROGUREMENT APPROVED 2 5 FEB 2023 Qby available 84587 22 02 23 195173 14 00 Purchase Order Ony Inward No Inward Date MD

4

#### Tax Invoice

**G.P. BUILDCON MATERIALS** G-1, Sai Srinivasa Towers, 29 - Sripuri Colony Kakaguda, Secunderabad - 15 Ph No:9866116375(Pavan) GSTIN/UIN: 36AIZPG8119P1Z9

State Name: Telangana, Code: 36 E-Mail: g.pbuildcon999@gmail.com

Buyer

Crescentia Labs Pvt Ltd

Plot No.15-B, MN Park Phase-I, Sy No.230 to 243.

Turkapally Village, Shameerpet Mandal.

MedchalMalkajigiri (D).

GSTIN/UIN

: 36AADCB2608M1ZO

State Name : Telangana, Code : 36

| Invoice No.           | Dated                 |
|-----------------------|-----------------------|
| GP/22-23/609          | 3-Mar-2023            |
| Delivery Note         | Mode/Terms of Payment |
| Supplier's Ref.       | Other Reference(s)    |
| Buyer's Order No.     | Dated                 |
| 97569                 | 25-Feb-2023           |
| Despatch Document No. | Delivery Note Date    |
| Despatched through    | Destination           |
| By Hand-Mr Kraju      | Turkapally            |
|                       |                       |

Terms of Delivery

| SI<br>Vo. | Description of Goods                       | HSN/SAC  | Quantity | Rate     | per | Disc. % | Amount               |
|-----------|--|----------|----------|----------|-----|---------|----------------------|
| 1         | Line Level,GLL5-50 India<br>SIno:225000672 | 9013     | 1 NOS    | 9,750.00 | NOS |         | 9,750.00             |
| 2         | BT150 (5/8" Thread) Tripod                 | 90179000 | 1 NOS    | 2,250.00 | NOS |         | 2,250.00             |
|           |  |          |          |          |     |         | 12,000.00            |
|           | CGST @ 9 %<br>SGST @ 9 %                   |          |          | 9        | %   |         | 1,080.00<br>1,080.00 |
|           |  |          |          |          |     |         |                      |
|           |  |          |          |          |     |         | 7-00.<br>20          |
|           |  |          |          | :08      |     |         |                      |
|           |  |          |          |          |     |         |                      |
|           | . 412                                      |          |          |          |     |         |                      |
|           |  |          | ,        |          |     |         |                      |
|           |  |          |          |          |     |         |                      |
| \m        | ount Chargeable (in words)                 |          | 2 NOS    |          |     |         | ₹ 14,160.00          |

Company's PAN

Declaration

INR Fourteen Thousand One Hundred Sixty Only

**HSN/SAC** Taxable Central Tax State Tax Total Value 9013 Rate Amount Rate Amount Tax Amount 9,750.00 90179000 9% 877.50 9% 877.50 1,755.00 2,250.00 9% 202.50 9% 202.50 405.00 Total 12,000.00 1,080.00 1,080.00 2,160.00

Tax Amount (in words) : INR Two Thousand One Hundred Sixty Only

: AIZPG8119P

Company's Bank Details

Bank Name

ICICI BANK LTD (630805500095)

A/c No.

630805500095

Branch & IFS Code: Vikrampuri & ICIC0006308

for G.P. BUILDOON MATERIALS

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct

SUBJECT TO SECUNDERABAD JURISDICTION

This is a Computer Generated Invoice

"TRUE COPY"

Authorised Signatory

E. & O.F.