|  |  |  |  | TRANS.       | IT INVOIC                           | <u>E</u> |             |          |              |
|--|--|--|--|--------------|-------------------------------------|----------|-------------|----------|--------------|
| M/s. MODI REALTY   |  |  | Invoice No. 1046   |              | Date: 27/5/23                       |          |             |          |              |
| MALLAPUR LLP # 5-4-187/3 & 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500 003. GSTIN/UIN: 36AAEFM1459R1ZP |  | DC No.                                   | 10   | 46           | DC Date                             | 27       | 5/23        |          |              |
|  |  | Purchase Order No. 20230527007           |  |              | DC Date: 27/5/23 P.O. Date: 27/5/23 |          |             |          |              |
|  | pient Name:  |  |  | 20230327007  |                                     |          | Mobile No:  |          |              |
| Recip  | oient Address:   |  |  |              | 200                                 |          |             |          |              |
|  |  | 5 s NO                                   |  |              | 2 8 _                               |          |             |          |              |
| GST:   |  |  | PAN  | 1:           |                                     | Email:   | fi 54:      |          |              |
| Sl. No.  | Descript   | ion of G                                 | oods & Se  | ervices      | HSN Code                            | GST Rate | Quantity    | Rate     | Amount       |
| /1   | Clertical.   | Pipe                                     | PVC  | 25X1.5m      | 4220                                | 18%      | 413         | 56       | 27,29        |
| 2  | * *  |  |  |              |                                     | -        |             |          | /            |
| 3  |  |  |  |              |                                     | * 1      |             |          |              |
| 4  |  |  |  |              |                                     |          |             |          | 125          |
| 5  | 20   | 8  |  |              |                                     |          |             |          |              |
| 6  |  |  |  |              |                                     |          | -           |          | -            |
| 7  |  | A  |  |              |                                     |          |             |          |              |
| 8  |  |  |  |              |                                     |          |             |          |              |
| 9  |  |  |  |              |                                     |          |             |          |              |
| 10   | 7.   |  |  |              |                                     |          |             |          |              |
| 11   |  |  |  |              |                                     | 2        |             |          | -            |
| 12   | 8  | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | * .  | × 4          | - 214                               |          |             |          |              |
| 13   |  |  |  |              | -                                   |          |             |          |              |
| 14   |  | 153                                      | SALE   |              |                                     | Transpo  | ortation Ch | arges    | 1 2          |
|  | -  | 2 IN                                     | HARD   | 10           |                                     | •        | Hamali ch   |          |              |
|  |  | 100 Can                                  | 016  | <del> </del> |                                     |          |             | CGST     | 9.10         |
|  |  | 1 20                                     | ROP  | #            |                                     | e i i    |             | SGST     | 910          |
|  |  |  |  | 6            |                                     |          |             | Total    | 2729         |
|  | t (in amanda)  | 20.15                                    | . ^  | The same     |                                     | TI un hu |             | ntno     | tone (       |
| In   | it (in words)  IN W award No. 197 IRN No:  | ARD<br>39 Di                             | 177  |              | Dand                                | For M    |             |          | lapur LP     |
| , R  | eceived By:<br>02305310  | Sig                                      | n: Sky   |              |                                     | m        |             | G        | <u>vert</u>  |
| E. &   | o.eSUMMIT S  | SALES                                    | LER  |              |                                     |          |             | Authoris | ed Signatory |
| 41314  | THE RESERVE THE PARTY OF THE PA | -  | The second secon |              |                                     |          |             |          |              |

Subject to Hyderabad Jurisdiction.

## **DELIVERY CHALLAN**

## M/s. MODI REALTY MALLAPUR LLP

H.O. # 5-4-187/3 & 4, II Floor, Soham Mansion, M.G. Road, Secunderabad - 500 003.

Tel: 040 - 6633 5551

Site Office: Sy. No.19, Mallapur, Hyderabad - 500 076.

|            | ST: 36AAEFM1459R1ZP                           |  |                  |  |  |
|------------|---|--|------------------|--|--|
| M          | chertapaly  Scher Stores (VIC)                | DC No. : 1046                            |                  |  |  |
| 1V1/       | Chedapaly                                     | Date : 27/05/23                          |                  |  |  |
| G:         | CCCLP STONE (VIC)                             | Vehicle No. : TSO8UH297                  |                  |  |  |
| 510        | C   | P.O. / W.O. No. : 2023052 700            |                  |  |  |
|            |   | P.O. / W.O. Date :                       | 27/5/23          |  |  |
| Sl.<br>No. | PARTICULARS                                   |  | Quantity         |  |  |
| 1          | Electrical Conducting Pipe PVC                | 25X1.5mm                                 | 413              |  |  |
| 2          | 0   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |                  |  |  |
| 3          |   |  |                  |  |  |
| 4          |   |  |                  |  |  |
| 5          |   |  |                  |  |  |
| 6          |   | a v                                      | -                |  |  |
| 7          |   | N-3 0                                    |                  |  |  |
| 8          |   |  | *                |  |  |
| 9          |   |  |                  |  |  |
| 10         |   |  |                  |  |  |
| 11         |   |  |                  |  |  |
| 12         | SALES!  |  |                  |  |  |
| 13         | 5 18 4298 F                                   |  |                  |  |  |
| 14         | (D) Dalle OILE                                |  |                  |  |  |
| 15         | A Signi                                       |  | 2                |  |  |
| 16         |   |  |                  |  |  |
| Rec        | reived the above materials in good condition. | For M/s. Modi Realty                     | / MallapuraLLP   |  |  |
| Red        | ceived by:                                    | \h                                       |                  |  |  |
| Dai        | le: Inward No. 19739 Du: 16 5 23              | West of the second                       | (well            |  |  |
| Sta        | mp: MRN No: Dt: Sign: C                       |  | 7                |  |  |
|            | 20230531026                                   | Autho                                    | orised Signatory |  |  |
|            | SUMMIT SALES LLP                              |  |                  |  |  |

| $\Omega$ I | TTWA | DD   | GATE | PASS |
|------------|------|------|------|------|
| U          | JIWA | KD - | UAIL | CCAT |

No. 9786

| Date:   | 10/100                         | Tr:                                 |   |                                 | 700                          |  |  |
|---|--------------------------------|-------------------------------------|---|---------------------------------|------------------------------|--|--|
|   | 10/5/23                        | Time:                               | 12:30                                       |                                 |                              |  |  |
| Company Drouget/subs                                    |                                | Gulmohor Residency (4)              |   |                                 |                              |  |  |
| Project/site:   | Gmt                            | ./ ./                               |   |                                 |                              |  |  |
|   | Destination: Surprit Sales CCP |                                     |   |                                 |                              |  |  |
| Outward No.   |                                | Vehicle type Vehicle No             |   |                                 | Vehicle driver               |  |  |
| 263   | Tractor                        |                                     |   |                                 | Venkat/ Unk                  |  |  |
| Material D  |                                | Quantity Units                      |   | Approx. rate Amount             |                              |  |  |
| 1 Pre electrical P                                      | pe 1.2mm                       | 0450                                | 1100  | 413 NOS                         | V                            |  |  |
| 2. CPVL Pipe & 3 3 CPVC Pipe 2 4 PVC Pipe 5 RVL Green M | 50mm /                         | 10 -                                | y   | 1                               |                              |  |  |
| 3 CPVC Pipe 2   | 2 mm /                         | 08.                                 | NO7   |                                 |                              |  |  |
| 4 PVC Proe  | 64 × 10' feet                  |                                     |   |                                 |                              |  |  |
| 5 gre Green M   | esh /                          | 1.5.                                | Budle                                       |                                 |                              |  |  |
| 6.  |                                |                                     | 13000                                       |                                 |                              |  |  |
| 7   |                                |                                     |   |                                 | 1                            |  |  |
| 8.  |                                |                                     |   |                                 | +                            |  |  |
| 9   |                                |                                     |   | -                               | +                            |  |  |
| 10.   |                                |                                     |   |                                 | -                            |  |  |
| Total   |                                |                                     |   | <del> </del>                    | +                            |  |  |
| Charges/refund  | Purpose for tran               | cfor                                |   | Other details (4                | a ha Ciladha                 |  |  |
|   | 1 dipose foi tian              | SICI                                | Other details (to be filled by Admin audit) |                                 |                              |  |  |
| ☑No charge  | Return to cur                  | ☐Return to supplier for exchange    |   |                                 | Material received by inward  |  |  |
| _1.0 onargo   | to sup                         |                                     |   |                                 | no. & date                   |  |  |
| Test softend from summit on                             |                                |                                     |   |                                 |                              |  |  |
| For refund from supplier                                | 1                              | ☐Return to supplier for refund      |   |                                 | Details of credit note from  |  |  |
|   | PO.No.                         | PO.No:                              |   |                                 | supplier date &              |  |  |
| **  |                                |                                     | Amount Rs.                                  |                                 |                              |  |  |
| Transfer to other                                       | T0.11                          | TO 1                                |   |                                 | Potent of motion 1           |  |  |
|   | ☐On loan to be                 | returned                            |   | Return of material - inward no. |                              |  |  |
| site/project  |                                |                                     | & date                                      |                                 |                              |  |  |
| Transfer to other site/                                 | Cost of material               |                                     | GST bills to be raised                      |                                 |                              |  |  |
| project   | □Collect 100%                  |                                     | ☐ Yes ☐ No                                  |                                 |                              |  |  |
|   | □Collect 60% c                 |                                     | GST bill no,                                |                                 |                              |  |  |
|   |                                | ☐No charges to be collected - value |   |                                 | Amount                       |  |  |
|   |                                | deemed to be nil.                   |   |                                 | date                         |  |  |
| ☐ Transfer to another phase                             | ☐No charges to                 | ☐ No charges to be collected        |   |                                 | ×                            |  |  |
| of firm/company/project                                 |                                |                                     |   |                                 |                              |  |  |
| ☐ No charge   | ☐ for repairs & s              | ☐ for repairs & service             |   |                                 | ☐Material received by inward |  |  |
|   |                                |                                     |   |                                 | no. & date                   |  |  |
| 4   | S .                            |                                     |   |                                 |                              |  |  |
| ☐ Other   | Details;                       |                                     |   | Details:                        |                              |  |  |
| Remarks Above material Jens So Jsup                     |                                |                                     |   |                                 |                              |  |  |
| Gate pass approved by                                   | Project manager                | Admin in-charge                     |   | Security                        |                              |  |  |
| Sign: +0 5 23   |                                | Cvv )                               |   | V                               |                              |  |  |
| Received by other site on:                              | Inward No.                     | Admin sign:                         |   | Security sign.                  | 0                            |  |  |
| 1013123   | 19739                          | 7                                   |   | Cocarry Sign.                   |                              |  |  |
| Approved by   | Project accountant             | Accounts manager Admin - Audit      |   | MD                              |                              |  |  |
| Sign:   | - roject accountant            | / 1000ullis l                       | nanagei                                     | Admin - Addit                   | IAID                         |  |  |
|   |                                | L                                   |   |                                 | 1                            |  |  |

Note: 1. In case of long list attach a separate signed list. 2. Approx rate & amount to be filled by site. 3. Original (white copy) to be sent with material to recipient site. Recipient must sign it and send it to Admin audit. 4. Pink copy to be sent to Admin - audit. 5. In units enter nos, kgs, sft, rft, etc. 6. Project manager / Sr. Engg and Admin in-charge from the issuing site must sign the gate pass. 7 Admin-audit to process gate pass, fill required details, make GST bills, etc and send to MD for approval once in a fortnight.