

MP2 A 501

Authorization form for handing over the possession.

|                 |                     |
|-----------------|---------------------|
| Flat /Villa No. | A-501               |
| Project         | Mayflower Platinum  |
| Name of Buyer   | Mrs. Manasa Pingili |

|    |                                          |                                                                                  |
|----|------------------------------------------|----------------------------------------------------------------------------------|
| A. | Total sale consideration.                | Rs. 61,00,000/-                                                                  |
| B. | Less: Discount for on time payments.     | Rs. Nil                                                                          |
| C. | Less: Other discounts                    | Rs. Nil                                                                          |
| D. | Add: Reg. Charges + Mutation charges     | Rs. Nil                                                                          |
| E. | Add: GST (also add GST on other charges) | Rs. 3,05,000/-                                                                   |
| F. | Add: Service Tax + VAT                   | Rs. NA                                                                           |
| G. | Add: A&A charges (negative for refund)   | Rs. 30,960/- + 5,573/- <i>Subject to approval</i>                                |
| H. | Add: Misc. Charges (negative for refund) | Rs. 5,428/- + 27,250/- (municipal water charges)                                 |
| I. | Interest Payable                         | <input type="checkbox"/> Yes <input type="checkbox"/> No <i>Not finalised</i>    |
| J. | Total payable (sum A to I)               | Rs. 64,74,211/-                                                                  |
| K. | Less: Amount paid                        | Rs. 64,05,000/-                                                                  |
| L. | Balance amount due (negative for refund) | Rs. 69,211/-                                                                     |
| M. | Refund to be made                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Rs.          |
| N. | Corpus fund to be collected              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Rs. 30,000/- |
| N. | Maintenance charges due from             | Jan 2022                                                                         |
| O. | Buyer Info database balance              | Rs. 69,211/-                                                                     |
| P. | Tally balance                            | Rs. <del>69,211</del> NA <i>+ water charges</i>                                  |
| Q. | Remarks:                                 |                                                                                  |
|    |                                          |                                                                                  |
|    |                                          |                                                                                  |

|    | Check List                                                            | Yes / No |
|----|-----------------------------------------------------------------------|----------|
| 1. | Buyer has signed the Association Membership Form & Undertaking        | Yes      |
| 2. | No Due Certificate signed                                             | Yes      |
| 3. | Undertaking for possession signed                                     | Yes      |
| 3. | 6 PDC for Maintenance Charges collected                               | Yes      |
| 4. | Buyer has signed Electricity Transfer form & Affidavit on stamp paper | Yes      |
| 5. | Corpus fund collected                                                 | Yes      |
| 6. | Association membership fee collected                                  | Yes      |

Authorized by:

|                                      |                                  |                                      |                                                       |
|--------------------------------------|----------------------------------|--------------------------------------|-------------------------------------------------------|
| <i>[Signature]</i><br>G. B. Ram Babu | <i>[Signature]</i><br>Accountant | <i>[Signature]</i><br>Samba Siva Rao | <i>[Signature]</i><br>Managing Partner:<br>Sohan Modi |
| Date:                                | Date:                            | Date: 25/5/22                        | Date: 25 MAY 2022                                     |

