

PURCHASE DIVISION  
Advice for approval for credit to supplier

19250

|                                              |  |                          |  |                  |  |
|----------------------------------------------|--|--------------------------|--|------------------|--|
| Date: 12-06-23                               |  | Prepared by: S. JaySudha |  | Serial no.       |  |
| Supplier name: Navkar Electrical Enterprises |  |                          |  | HO inward no.    |  |
| Firm/Company: GvDC                           |  | Project: Genopolis       |  | HO received date |  |
| PO/WO date: 18-5-23                          |  | PO/WO No.: 20230518028   |  | Scan ID.         |  |

| Sl no. | Bill no. | Bill date | Bill amount | Original attached                                        |
|--------|----------|-----------|-------------|----------------------------------------------------------|
| 1.     | 692      | 18-05-23  | 708 /-      | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4.     |          |           |             | <input type="checkbox"/> Yes <input type="checkbox"/> No |

|                                                                                                                                                                                                                                        |  |                                                                                                                                                                 |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Amount A – Bills total (Excluding Transport & Hamali Charges):                                                                                                                                                                         |  |                                                                                                                                                                 | 708 /-                                                   |
| Proof of delivery by way of: <input type="checkbox"/> DCs/bill <input type="checkbox"/> Steel report <input type="checkbox"/> RMC pour report <input type="checkbox"/> Solid block report <input type="checkbox"/> Installation report |  |                                                                                                                                                                 |                                                          |
| MRN nos.:                                                                                                                                                                                                                              |  | Proof of delivery matches MRN                                                                                                                                   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B –Other Credits : Transportation charges                                                                                                                                                                                       |  |                                                                                                                                                                 | -                                                        |
| Amount C –Other Debits :                                                                                                                                                                                                               |  |                                                                                                                                                                 | -                                                        |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                            |  |                                                                                                                                                                 | 708 /-                                                   |
| Amount E – PO / WO value:                                                                                                                                                                                                              |  |                                                                                                                                                                 | 708 /-                                                   |
| Amount F – Difference (A – E):                                                                                                                                                                                                         |  |                                                                                                                                                                 | -                                                        |
| Quantity received as per PO /WO                                                                                                                                                                                                        |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Part received |                                                          |
| Close PO / WO                                                                                                                                                                                                                          |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> Other                                  |                                                          |
| Payment – due date                                                                                                                                                                                                                     |  | 19-6-23                                                                                                                                                         |                                                          |
| Remarks: Final bill                                                                                                                                                                                                                    |  |                                                                                                                                                                 |                                                          |

|                |                  |                  |            |            |                  |
|----------------|------------------|------------------|------------|------------|------------------|
| Approved by    | Purchase Officer | Purchase Manager | M D        | Accountant | Accounts Manager |
| Name:          |                  |                  |            |            |                  |
| Sign:          |                  |                  |            |            |                  |
| Date           |                  |                  |            |            |                  |
| Approval limit | Upto 20k         | Above 20k        | Above 100k | Upto 20k   | Above 20k        |

Notes: 1. In case amount to be credited to supplier and the bills total does not match, accountants to prepare JV for debit or credit. 2. This set should only have 5 documents i.e., advice to credit to supplier, original bill, proof of delivery, original purchase order with barcode, original requisition. 3. Do not attach additional documents like weighment slips, RMC batch reports, duplicate documents, Eway bills, test reports, etc. 4. In Amount A, exclude transport, Hamali charges, etc., and instead include in Amount B. 5. This report must reach HO within one working day of approval by purchase officer/purchase manager.

# MEMO

| DATE &<br>FROM: | TO & REMARKS.                    |
|-----------------|----------------------------------|
| M. Mahesh       | To,                              |
| Audit<br>team.  | Respected MD. Sir.               |
|                 | According to advice for Approval |
|                 | is not matching to Invoice       |
|                 | Bill.                            |
|                 | So, I have rejected.             |
|                 |                                  |
|                 |                                  |
|                 |                                  |
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|                 |                                  |
|                 |                                  |
|                 |                                  |

## Tax Invoice

(ORIGINAL FOR RECIPIENT)

## Navkar Electrical Enterprises

Shop No.1141/B, 5-3-373 to 374  
Opp Arya Samaj Mandir  
Gujarathi School Lane, R.P. Road  
Secunderabad-500003  
GSTIN/UIN: 36BPCPB1957F1Z7  
State Name : Telangana, Code : 36  
E-Mail : navkarelectricals2014@gmail.com

Buyer (Bill to)

## G V Discovery Centers Pvt Ltd

5-4-187/3&4, IInd Floor, Soham Mansion,  
M G Road, Sec-Bad.  
GSTIN/UIN : 36AAHCG4940K1ZC  
State Name : Telangana, Code : 36

Invoice No.

NEE/692/23-24

Dated

18-May-23

Delivery Note

Mode/Terms of Payment

By Rtgs

Reference No. &amp; Date.

Other References

Buyer's Order No.

20230518028

Dated

18-May-23

Dispatch Doc No.

Delivery Note Date

Dispatched through

Destination

Terms of Delivery



| SI No. | Description of Goods | HSN/SAC  | Quantity  | Rate      | per  | Disc. % | Amount   |
|--------|----------------------|----------|-----------|-----------|------|---------|----------|
| 1      | Float Switch 5 Mtr   | 95369000 | 1.00 No's | 600.00    | No's |         | 600.00   |
|        | Output CGST @ 9%     |          |           |           | 9 %  |         | 54.00    |
|        | Output SGST @ 9%     |          |           |           | 9 %  |         | 54.00    |
|        |                      |          | Total     | 1.00 No's |      |         | ₹ 708.00 |



Received By  
S.K. RAJU  
6281929265

Amount Chargeable (in words)

INR Seven Hundred Eight Only

E. &amp; O.E

| HSN/SAC  | Taxable Value | Central Tax |        | State Tax |        | Total Tax Amount |
|----------|---------------|-------------|--------|-----------|--------|------------------|
|          |               | Rate        | Amount | Rate      | Amount |                  |
| 85369090 | 600.00        | 9%          | 54.00  | 9%        | 54.00  | 108.00           |
| Total    | 600.00        |             | 54.00  |           | 54.00  | 108.00           |

Tax Amount (in words) : INR One Hundred Eight Only

## Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

## Company's Bank Details

Bank Name : HDFC BANK

A/c No. : 50200048602212

Branch &amp; IFS Code: Paradise &amp; HDFC0000042

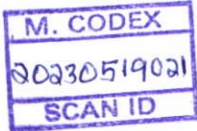
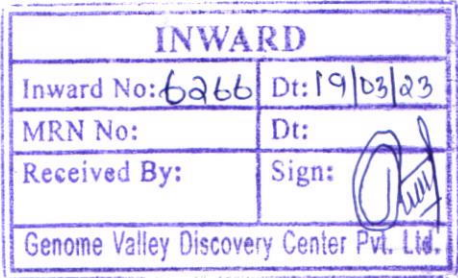
for Navkar Electrical Enterprises

Authorised Signatory

## Tax Invoice

(DUPLICATE FOR TRANSPORTER)

|                                                                                                                                                                                                                                                                           |  |                                         |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|-----------------------------------------|
| <b>Navkar Electrical Enterprises</b><br>Shop No.1141/B, 5-3-373 to 374<br>Opp Arya Samaj Mandir<br>Gujarathi School Lane, R.P. Road<br>Secunderabad-500003<br>GSTIN/UIN: 36BPCPB1957F1Z7<br>State Name : Telangana, Code : 36<br>E-Mail : navkarelectricals2014@gmail.com |  | Invoice No.<br><b>NEE/692/23-24</b>     | Dated<br><b>18-May-23</b>               |
| Buyer (Bill to)<br><b>G V Discovery Centers Pvt Ltd</b><br>5-4-187/3&4, IInd Floor, Soham Mansion,<br>M G Road, Sec-Bad.<br>GSTIN/UIN : 36AAHCG4940K1ZC<br>State Name : Telangana, Code : 36                                                                              |  | Delivery Note                           | Mode/Terms of Payment<br><b>By Rtgs</b> |
|                                                                                                                                                                                                                                                                           |  | Reference No. & Date.                   | Other References                        |
|                                                                                                                                                                                                                                                                           |  | Buyer's Order No.<br><b>20230518028</b> | Dated<br><b>18-May-23</b>               |
|                                                                                                                                                                                                                                                                           |  | Dispatch Doc No.                        | Delivery Note Date                      |
|                                                                                                                                                                                                                                                                           |  | Dispatched through                      | Destination                             |
| Terms of Delivery                                                                                                                                                                                                                                                         |  |                                         |                                         |

| SI No.                                                                                                                                                                                                                 | Description of Goods | HSN/SAC  | Quantity  | Rate   | per  | Disc. % | Amount   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|-----------|--------|------|---------|----------|
| 1                                                                                                                                                                                                                      | Float Switch 5 Mtr   | 95369090 | 1.00 No's | 600.00 | No's |         | 600.00   |
|                                                                                                                                                                                                                        | Output CGST @ 9%     |          |           |        | 9 %  |         | 54.00    |
|                                                                                                                                                                                                                        | Output SGST @ 9%     |          |           |        | 9 %  |         | 54.00    |
| <div style="text-align: center;">  <br/>  </div> |                      |          |           |        |      |         |          |
| Total                                                                                                                                                                                                                  |                      |          | 1.00 No's |        |      |         | ₹ 708.00 |

Amount Chargeable (in words)

E. &amp; O.E

INR Seven Hundred Eight Only

| HSN/SAC  | Taxable Value | Central Tax |        | State Tax |        | Total Tax Amount |
|----------|---------------|-------------|--------|-----------|--------|------------------|
|          |               | Rate        | Amount | Rate      | Amount |                  |
| 85369090 | 600.00        | 9%          | 54.00  | 9%        | 54.00  | 108.00           |
| Total    | 600.00        |             | 54.00  |           | 54.00  | 108.00           |

Tax Amount (in words) : INR One Hundred Eight Only

## Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

## Company's Bank Details

Bank Name : HDFC BANK

A/c No. : 50200048602212

Branch &amp; IFS Code: Paradise &amp; HDFC0000042

for Navkar Electrical Enterprises

Authorised Signatory

This is a Computer Generated Invoice

|                                                                                                                                                                                                                  |  |                                               |  |                                                                                                                                          |  |      |  |                                                                                                                                                |  |                |  |                 |  |                  |  |       |  |          |  |          |  |          |  |    |  |     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|--|------|--|------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------|--|------------------|--|-------|--|----------|--|----------|--|----------|--|----|--|-----|--|
| From Company:                                                                                                                                                                                                    |  |                                               |  | GV Discovery Centre Pvt. Ltd.,<br>5-4-187/3&4, IInd FloorSoham MansionM.G.Road<br>Secunderabad,TELANGANA,500003<br>GSTNO:36AAHCG4940K1ZC |  |      |  | Delivery Location: Genopolis<br>Plot No.1A, Synergy Square 1, Genome Valley, Shamirpet<br>Hyderabad,Telangana,500078<br>Subba Reddy,7674808777 |  |                |  |                 |  |                  |  |       |  |          |  |          |  |          |  |    |  |     |  |
| Supplier Details                                                                                                                                                                                                 |  |                                               |  |                                                                                                                                          |  |      |  |                                                                                                                                                |  |                |  |                 |  |                  |  |       |  |          |  |          |  |          |  |    |  |     |  |
| Navkar Electrical Enterprises<br>1141/B, Opp Arya samaj mandir Gujrati school lane RP road<br>Secunderabad, TG, 500003<br>GSTIN:36BPCPB1957F1Z7<br>Mudit Bhansali, 9652726688<br>navkarelectricals2014@gmail.com |  |                                               |  |                                                                                                                                          |  |      |  | PO No                                                                                                                                          |  | 20230518028    |  | Quote No        |  | Nil              |  |       |  |          |  |          |  |          |  |    |  |     |  |
|                                                                                                                                                                                                                  |  |                                               |  |                                                                                                                                          |  |      |  | PO Date                                                                                                                                        |  | 18 May 2023    |  | Quote Date      |  | 18 May 2023      |  |       |  |          |  |          |  |          |  |    |  |     |  |
|                                                                                                                                                                                                                  |  |                                               |  |                                                                                                                                          |  |      |  | Supply Type                                                                                                                                    |  | Purchase Order |  | Requisition Num |  | 20230515001      |  |       |  |          |  |          |  |          |  |    |  |     |  |
| SNo.                                                                                                                                                                                                             |  | Item Name                                     |  | Addl Spec                                                                                                                                |  | Qty  |  | Rate                                                                                                                                           |  | Dis%           |  | Taxable Amount  |  | GST%             |  |       |  | Amount   |  |          |  |          |  |    |  |     |  |
|                                                                                                                                                                                                                  |  |                                               |  |                                                                                                                                          |  |      |  |                                                                                                                                                |  |                |  | IGST%           |  | CGST%            |  | SGST% |  | IGST AMT |  | CGST AMT |  | SGST AMT |  |    |  |     |  |
| 1                                                                                                                                                                                                                |  | PLUM6944-Plumbing-Float switch-5m cable--Nos. |  |                                                                                                                                          |  | 1.00 |  | 600.00                                                                                                                                         |  | 0%             |  | 600             |  | 0%               |  | 9%    |  | 9%       |  | 0        |  | 54       |  | 54 |  | 708 |  |
|                                                                                                                                                                                                                  |  |                                               |  |                                                                                                                                          |  |      |  |                                                                                                                                                |  |                |  |                 |  | Total Amount ... |  |       |  | 0        |  |          |  | 54       |  | 54 |  | 708 |  |
| Rupees in words : Seven Hundred And Eight Only.                                                                                                                                                                  |  |                                               |  |                                                                                                                                          |  |      |  |                                                                                                                                                |  |                |  |                 |  |                  |  |       |  |          |  |          |  |          |  |    |  |     |  |
| Terms and Conditions:-                                                                                                                                                                                           |  |                                               |  |                                                                                                                                          |  |      |  |                                                                                                                                                |  |                |  |                 |  |                  |  |       |  |          |  |          |  |          |  |    |  |     |  |

## Additional Specifications

Nil.

## Tax :

Inclusive of GST and other taxes.

## Delivery Date :

Within 2-3 days of PO

## Delivery Location :

As given above.

## Transport:

Nil

## Advance Paid :

Nil.

## Payment Terms :

After delivery and submission of bills.

## Bill submission:

Proof of delivery &amp; original invoice must be delivered to Second floor, Soham Mansion, M.G. Road, Secunderabad- 03. Do not send to site.

## Other Terms:

Towards OHT to sump motor ON/OFF purpose. Delivery at GVDC, Contact person Mr.subba reddy:7674808777.

**Notes:**

1. This is a digitally generated order and no signature is required.
2. In case the vendor is unable to accept the order and supply the material, they must intimate the same by email to purchase@modiproperty s.com.
3. Vendors must obtain acknowledgment from site as proof of delivery (POD) on relevant document like DC, e-way bill, packing list, etc.
4. Vendor must send original invoices to our head office (HO) on the address mentioned above. Do not send the original invoices to sites or purchase division office. An acknowledgment on a copy of the invoice will be provided upon request at our HO.
5. We reserve the right to cancel this PO and seek refund of the advance paid in case of delay in delivery or items delivered are not as per specifications, including delivery of defective material.
6. Payment against delivery /installation shall only be made after receipt of original signed invoice at HO.



# Requisition Form

|                               |                                |  |  |         |             |
|-------------------------------|--------------------------------|--|--|---------|-------------|
| Company Name                  | GV Discovery Centre Pvt. Ltd., |  |  | Date    | 15 May 2023 |
| Site Or Phase                 | Genopolis                      |  |  | Time    | 10:07:27    |
| For Use In Flat/Villa/Other   | other                          |  |  | Req.No. | 20230515001 |
| Material required before date |                                |  |  |         |             |

| S.No | Description                                       | Add Spec | Qty Required | Qty Available at Site | Order Qty | Last Rate | Inward No | Date |
|------|---------------------------------------------------|----------|--------------|-----------------------|-----------|-----------|-----------|------|
| 1    | PLUM6944-Plumbing-Float switch-5m cable--<br>Nos. |          | 1.00         | 0                     | 1.00      | 708.00    |           |      |

|             |             |      |         |
|-------------|-------------|------|---------|
| PO Num      | Date        | Type | Status  |
| 20230518028 | 18 May 2023 | PO   | Open PO |

| Sno | Role                      | User            | Remarks                                              | Date And Time           |
|-----|---------------------------|-----------------|------------------------------------------------------|-------------------------|
| 1   | Const-Data Entry Operator | Niharika        | OHT to Sump motor ON/OFF purpose                     | 15 May 2023 10:07:27 am |
| 2   | Const-Mgr                 | M. Ramesh Reddy | System Generated: This Requisition Has Been Approved | 18 May 2023 03:40:19 pm |

|                         |                                                                                     |               |
|-------------------------|-------------------------------------------------------------------------------------|---------------|
| Prepared By :- Niharika |  | Approved By:- |
| Sign:-                  |                                                                                     | Sign:-        |
| Date :- 15 May 2023     |                                                                                     | Date:-        |

Note: On receipt of material at site write inward number and date in last two columns